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PUBLISH DATE: 17/02/2024 9:23:04 AM

PLAN ADDED

SITE LOCATION



LOCATION PLAN

# LACHLAN'S LINE LOT 110

## RESIDENTIAL APARTMENT BUILDING DEVELOPMENT APPLICATION - ALTERATIONS & ADDITIONS

5 HALIFAX STREET,  
MACQUARIE PARK

### DRAWING LIST

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- DA5002 SHADOW DIAGRAMS
- DA5003 SHADOW DIAGRAMS
- DA5101 VIEWS FROM SUN DIAGRAMS - 21 JUNE
- DA5102 VIEWS FROM SUN DIAGRAMS - 21 JUNE
- DA5201 ADAPTABLE APARTMENTS - BUILDING 1
- DA5202 ADAPTABLE APARTMENTS - BUILDING 1 & 2
- DA6001 SOLAR ACCESS DIAGRAMS - SHEET 1
- DA6002 SOLAR ACCESS DIAGRAMS - SHEET 2
- DA6003 SOLAR ACCESS DIAGRAMS - SHEET 3
- DA6101 CROSS VENTILATION DIAGRAMS

DRAWING LIST REVISED

DRAWING LIST REVISED

SUMMARY REVISED

### DEVELOPMENT SUMMARY

| APARTMENTS |            | 1 BED     | 2 BED | 3 BED | TOTAL |
|------------|------------|-----------|-------|-------|-------|
|            | BUILDING 1 | 53        | 187   | 32    | 272   |
|            | BUILDING 2 | 10        | 17    | 0     | 27    |
|            |            |           |       | TOTAL | 299   |
| CAR SPACES | RESIDENTS  | 267       |       |       |       |
|            | VISITORS   | 30        |       |       |       |
|            | CAR SHARE  | 6         |       |       |       |
| GFA        |            | 25,624 m2 |       |       |       |

### ABBREVIATIONS

- A/C AIR CONDITIONING
- B BOLLARD
- C COMMUNICATIONS
- E ELECTRICAL
- FS# FIRE STAIR
- H HYDRAULIC
- HW HOT WATER
- M MECHANICAL
- MRV MEDIUM RIGID VEHICLE
- SP STAIR PRESSURISATION
- SPR STAIR PRESSURISATION RELIEF

### LEGEND

- SILVER LIVABLE APARTMENT
- ADAPTABLE APARTMENT
- TREE TO REMAIN
- +RL ## PROPOSED LEVEL
- +EXRL EXISTING LEVEL
- SFL STRUCTURAL FLOOR LEVEL
- NEW LANDSCAPED AREA



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BRIAN MARIOTTI 9451,  
JOHN WHITTINGHAM 7030

CLIENT  
Lachlan's Line D1 Pty Ltd  
Level 29/2 Chifley Square  
Sydney NSW 2000  
AUSTRALIA

PROJECT LOCATION  
LACHLAN'S LINE LOT 110  
RESIDENTIAL  
APARTMENT BUILDING

PROJECT NO  
21109  
5 HALIFAX STREET,  
MACQUARIE PARK

REV DATE DESCRIPTION DN AP  
G 27.10.23 DA ISSUE MR BM  
F 27.10.23 DA ISSUE RP MR

SHEET STATUS  
NOT FOR CONSTRUCTION

SHEET TITLE  
COVER SHEET

SCALE  
@ A1

SHEET NUMBER

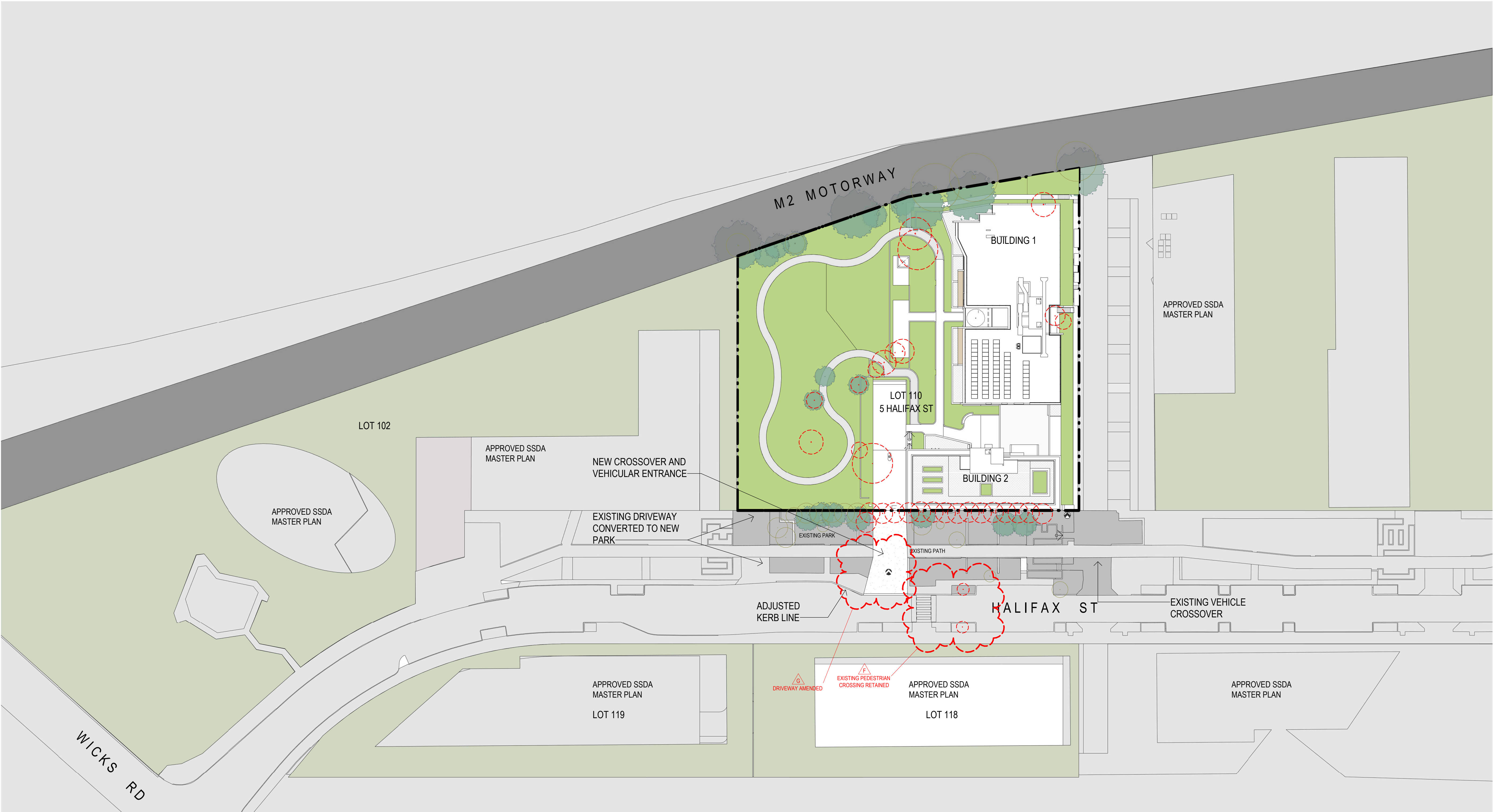
DA0001

REVISION

G



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**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING

**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
MACQUARIE PARK**

| REV | DATE     | DESCRIPTION | DN | AP |
|-----|----------|-------------|----|----|
| G   | 23.04.24 | DA ISSUE    | MR | BM |
| F   | 22.04.24 | DA ISSUE    | MR | BM |

**SHEET STATUS**  
NOT FOR CONSTRUCTION

**SHEET TITLE**  
PROPOSED SITE PLAN  
**SCALE**  
As indicated  
@ A1

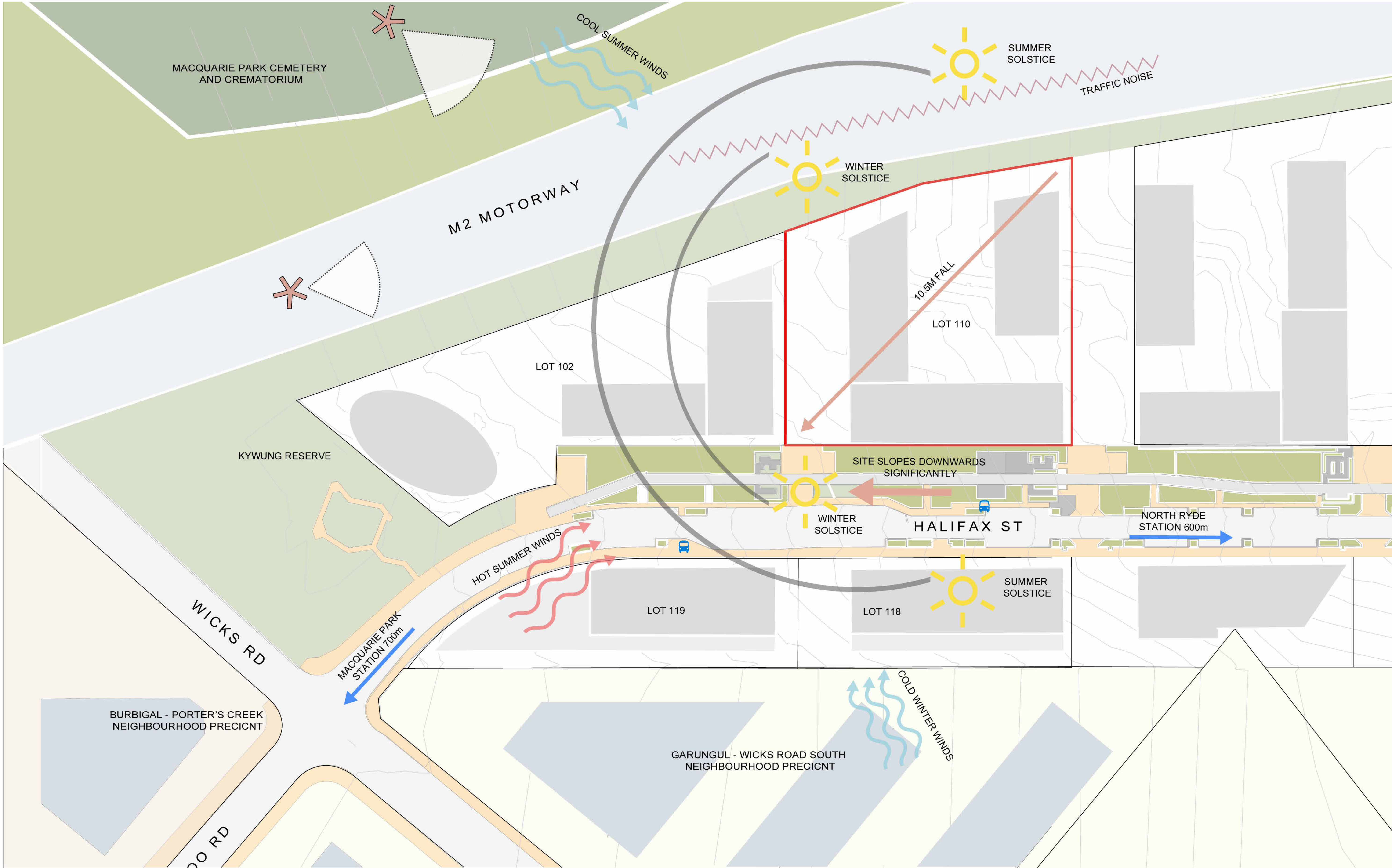
- LEGEND**
- BOUNDARY LINE
  - EXISTING TREE - RETAINED
  - EXISTING TREE - REMOVED
  - PEDESTRIAN ENTRY
  - VEHICULAR ENTRY

**SHEET NUMBER**  
DA1002  
**REVISION**  
G



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Sydney NSW 2000  
AUSTRALIA

PROJECT  
LACHLAN'S LINE LOT 110

LOCATION  
RESIDENTIAL  
APARTMENT BUILDING

PROJECT NO  
21109

5 HALIFAX STREET,  
MACQUARIE PARK

| REV | DATE     | DESCRIPTION       | DN | AP |
|-----|----------|-------------------|----|----|
| C   | 27.10.23 | DA ISSUE          | RP | MR |
| 2   | 06.10.23 | ISSUED FOR REVIEW | KL | MR |

SHEET STATUS  
NOT FOR CONSTRUCTION

SHEET TITLE  
SITE ANALYSIS

SCALE

@ A1



SHEET NUMBER

DA1003

REVISION

C



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**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING  
**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
MACQUARIE PARK**

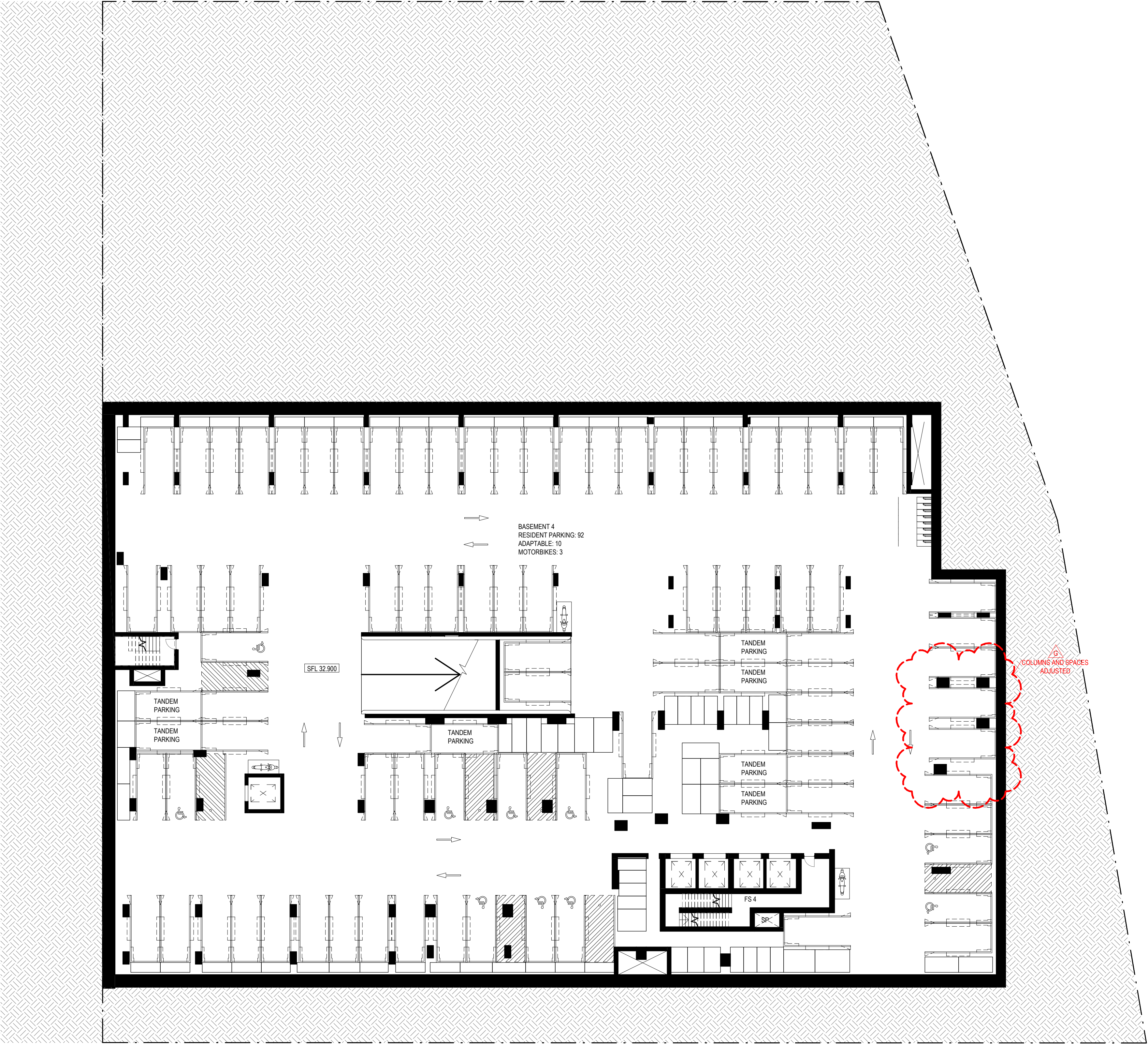
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| G                                           | 21.06.24 | DA ISSUE    | MR | BM |
| F                                           | 27.10.23 | DA ISSUE    | RP | MR |
| <b>SHEET STATUS</b><br>NOT FOR CONSTRUCTION |          |             |    |    |

**SHEET TITLE**  
BASEMENT 4 PLAN

**SCALE**  
1:200  
@ A1



**SHEET NUMBER**  
DA2002  
**REVISION**  
G





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**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING  
**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
MACQUARIE PARK**

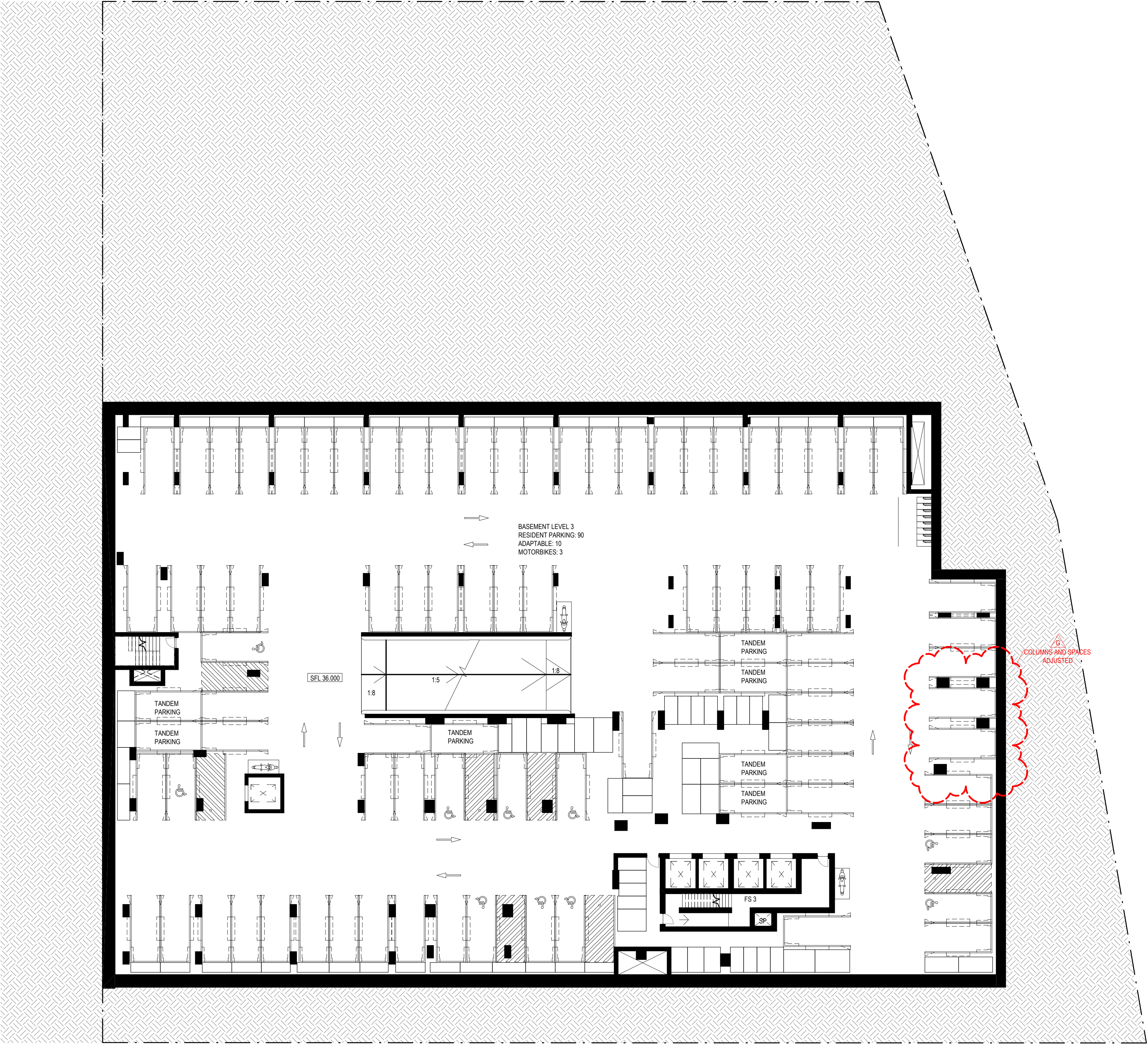
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|---------------------------------------------|----------|-------------|----|----|
| G                                           | 21.06.24 | DA ISSUE    | MR | BM |
| F                                           | 27.10.23 | DA ISSUE    | RP | MR |
| <b>SHEET STATUS</b><br>NOT FOR CONSTRUCTION |          |             |    |    |

**SHEET TITLE**  
BASEMENT 3 PLAN

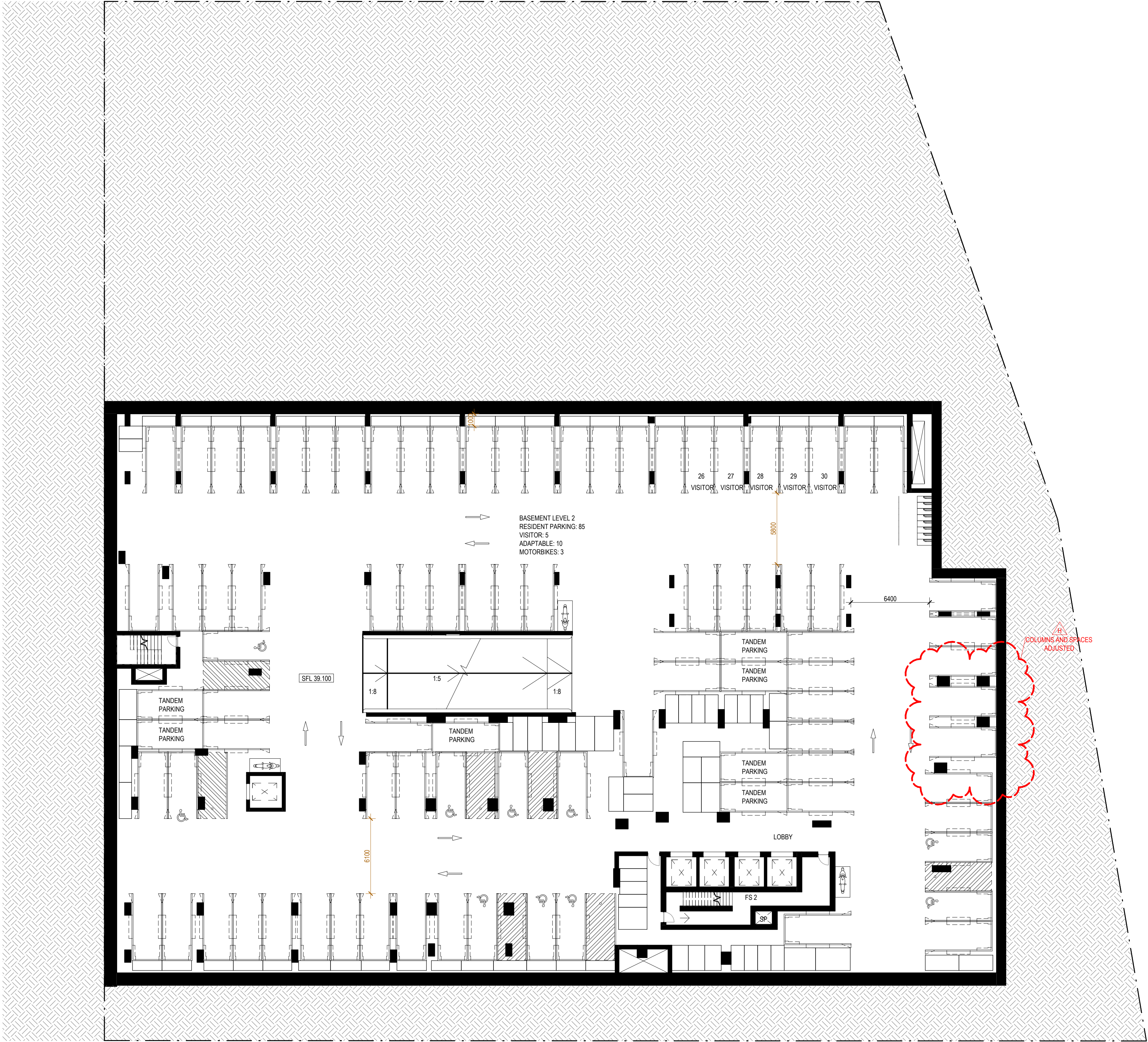
**SCALE**  
1:200  
@ A1



**SHEET NUMBER**  
DA2003  
**REVISION**  
G







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**PROJECT**  
LACHLAN'S LINE LOT 110

**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING

**PROJECT NO**  
21109

5 HALIFAX STREET,  
MACQUARIE PARK

| REV | DATE     | DESCRIPTION | DN | AP |
|-----|----------|-------------|----|----|
| H   | 21.06.24 | DA ISSUE    | MR | BM |
| G   | 27.10.23 | DA ISSUE    | RP | MR |

**SHEET STATUS**  
NOT FOR CONSTRUCTION

**SHEET TITLE**  
BASEMENT 2 PLAN

**SCALE**  
1:200  
@ A1



**SHEET NUMBER**

DA2004

**REVISION**

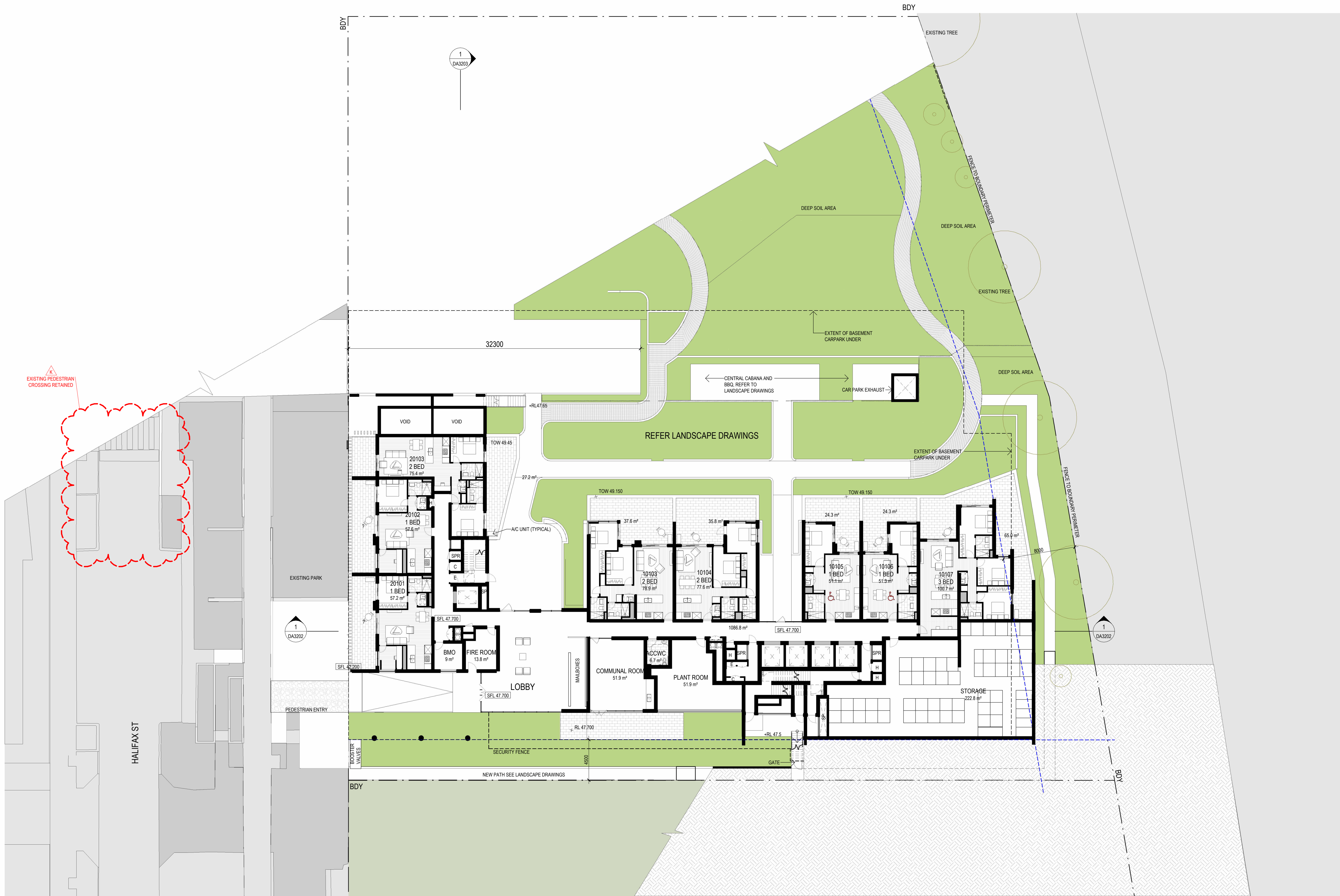
H







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AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING

**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
MACQUARIE PARK**

| REV | DATE     | DESCRIPTION | DN | AP |
|-----|----------|-------------|----|----|
| L   | 23.04.24 | DA ISSUE    | MR | BM |
| K   | 22.04.24 | DA ISSUE    | MR | BM |

**SHEET STATUS**  
NOT FOR CONSTRUCTION

**SHEET TITLE**  
LEVEL 1 (GROUND)  
PLAN

**SCALE**  
1:200  
@ A1

**SHEET NUMBER**  
DA2101  
**REVISION**  
L



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Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING  
**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
MACQUARIE PARK**

| REV                                         | DATE     | DESCRIPTION | DN | AP |
|---------------------------------------------|----------|-------------|----|----|
| J                                           | 27.10.23 | DA ISSUE    | RP | MR |
| 23                                          | 24.10.23 | FOR REVIEW  | RP | MR |
| <b>SHEET STATUS</b><br>NOT FOR CONSTRUCTION |          |             |    |    |

**SHEET TITLE**  
LEVEL 2 PLAN

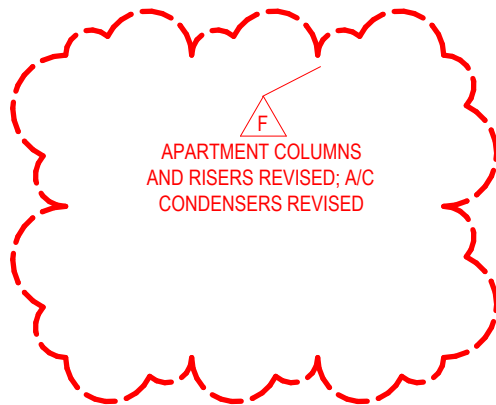
**SCALE**  
1:200  
@ A1



**SHEET NUMBER**  
DA2102  
**REVISION**  
J











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Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110

**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING

**PROJECT NO**  
21109

5 HALIFAX STREET,  
MACQUARIE PARK

| REV | DATE     | DESCRIPTION | DN | AP |
|-----|----------|-------------|----|----|
| F   | 27.10.23 | DA ISSUE    | RP | MR |
| 19  | 24.10.23 | FOR REVIEW  | RP | MR |

**SHEET STATUS**  
NOT FOR CONSTRUCTION

**SHEET TITLE**  
LEVEL 6 PLAN

**SCALE**  
1:200  
@ A1

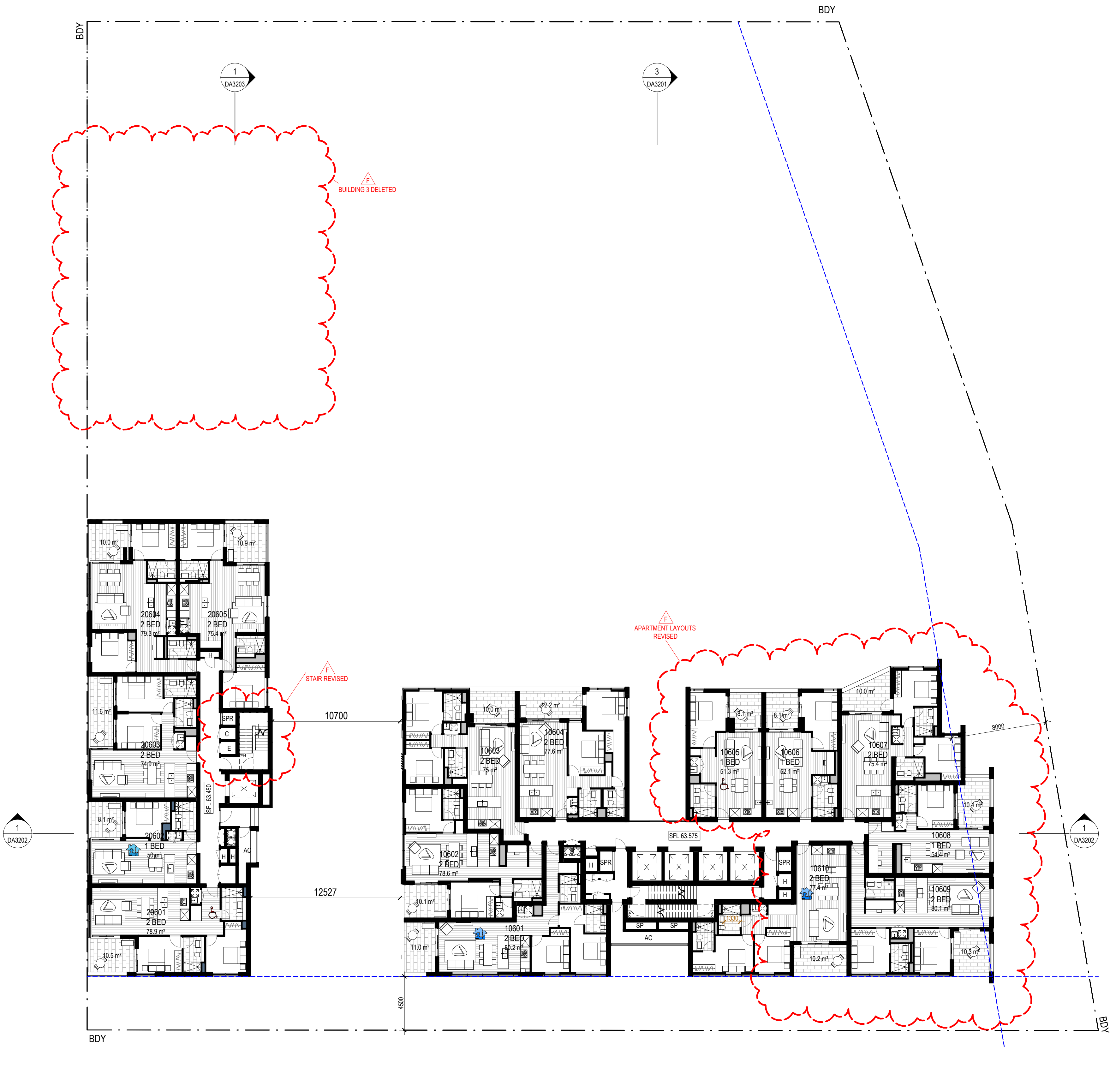


**SHEET NUMBER**

DA2106

**REVISION**

F







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Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110

**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING

**PROJECT NO**  
21109

5 HALIFAX STREET,  
MACQUARIE PARK

| REV | DATE     | DESCRIPTION | DN | AP |
|-----|----------|-------------|----|----|
| G   | 27.10.23 | DA ISSUE    | RP | MR |
| 22  | 24.10.23 | FOR REVIEW  | RP | MR |

**SHEET STATUS**  
NOT FOR CONSTRUCTION

**SHEET TITLE**  
LEVEL 7 PLAN

**SCALE**  
1:200  
@ A1



**SHEET NUMBER**

DA2107

**REVISION**

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AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110

**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING

**PROJECT NO**  
21109

5 HALIFAX STREET,  
MACQUARIE PARK

| REV | DATE     | DESCRIPTION | DN | AP |
|-----|----------|-------------|----|----|
| G   | 27.10.23 | DA ISSUE    | RP | MR |
| 18  | 24.10.23 | FOR REVIEW  | RP | MR |

**SHEET STATUS**  
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**SHEET TITLE**  
LEVEL 8, 11, 14 PLAN

**SCALE**  
1:200  
@ A1



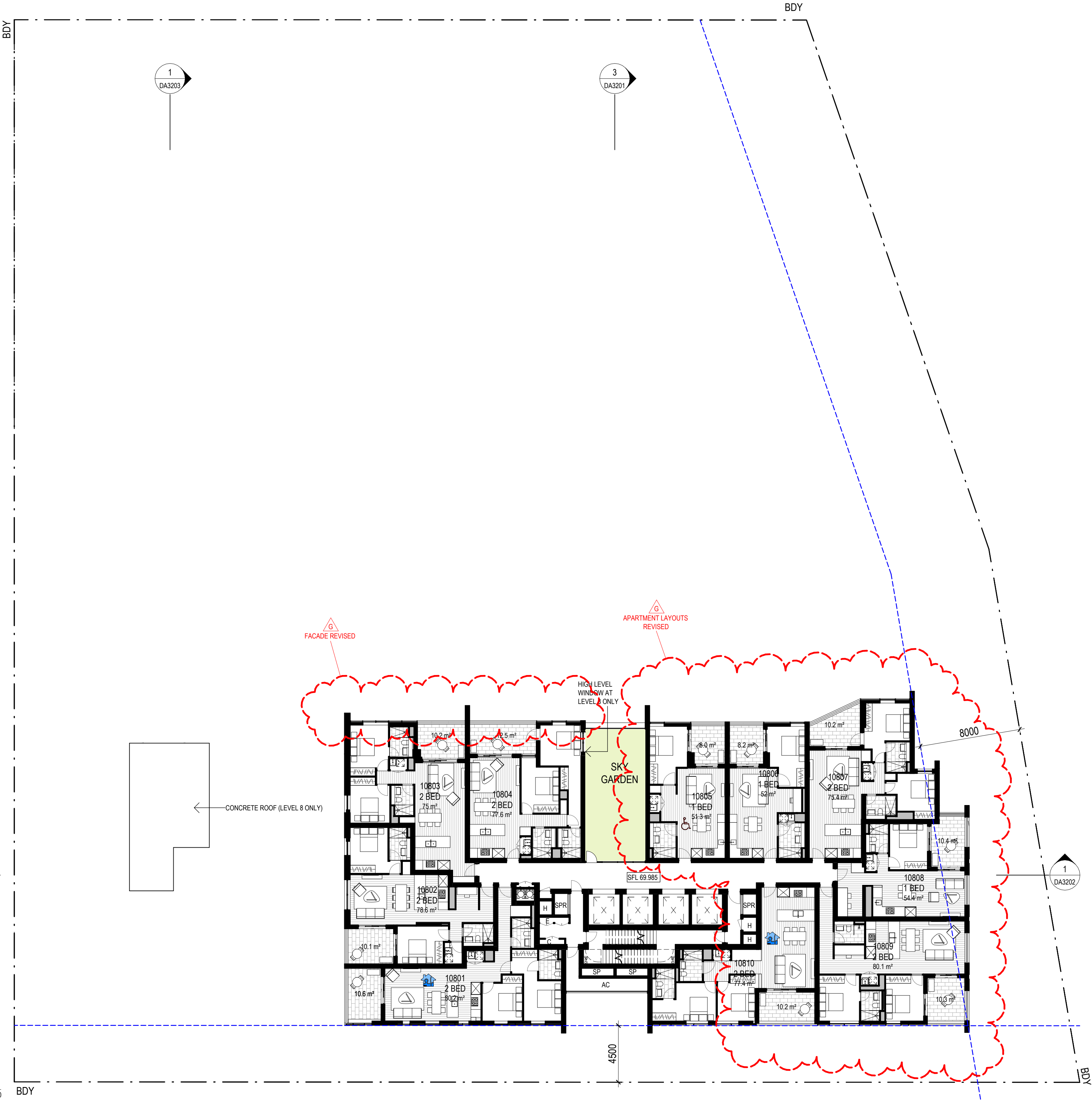
**SHEET NUMBER**

DA2108

**REVISION**

G

1 LEVEL 8 (LEVEL 11, 14 SIMILAR)  
1:200



FACADE REVISED

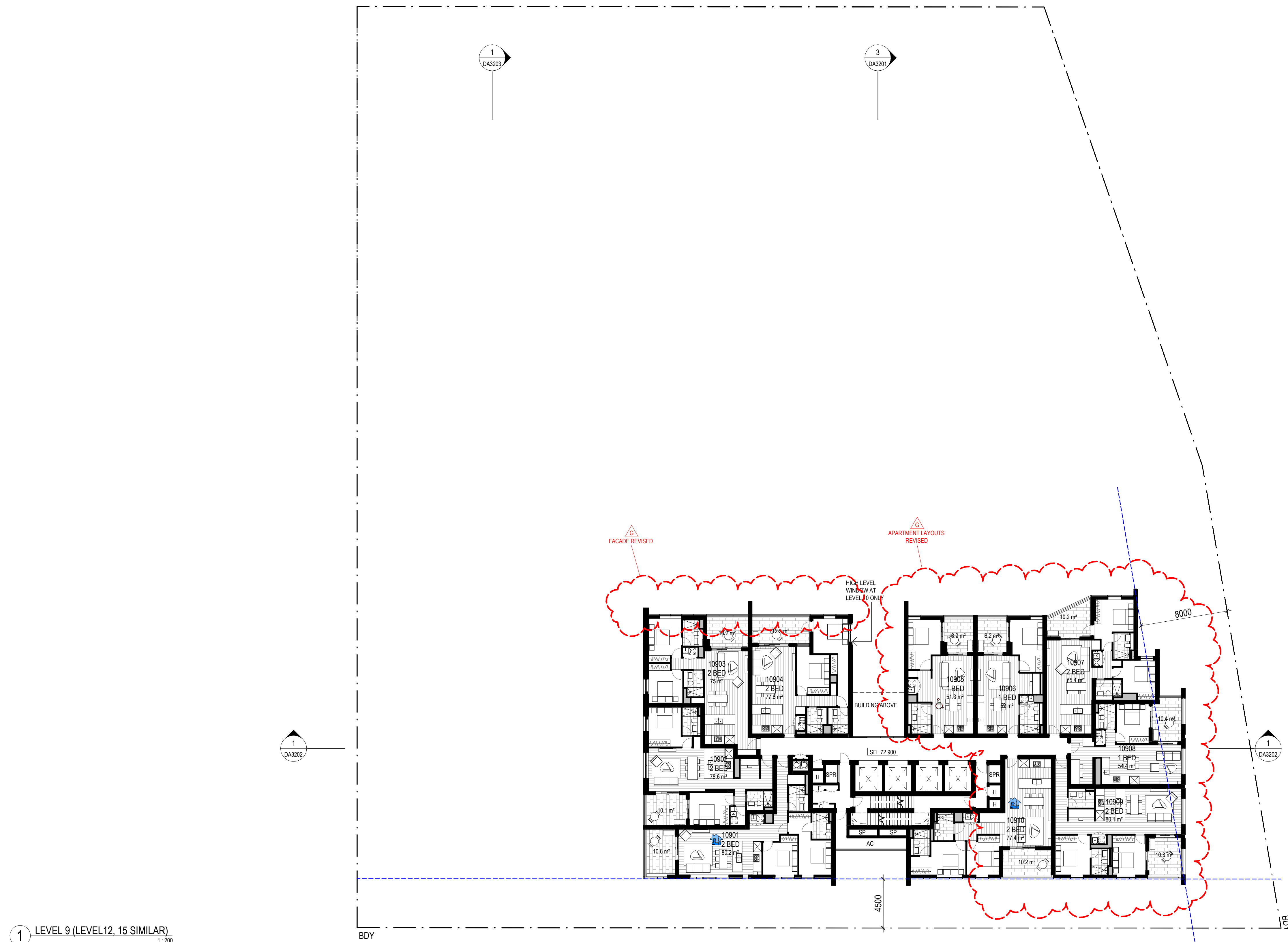
APARTMENT LAYOUTS  
REVISED

HIGH LEVEL  
WINDOW AT  
LEVEL 8 ONLY

CONCRETE ROOF (LEVEL 8 ONLY)

APARTMENT RISERS,  
COLUMNS, A/C  
CONDENSERS REVISED





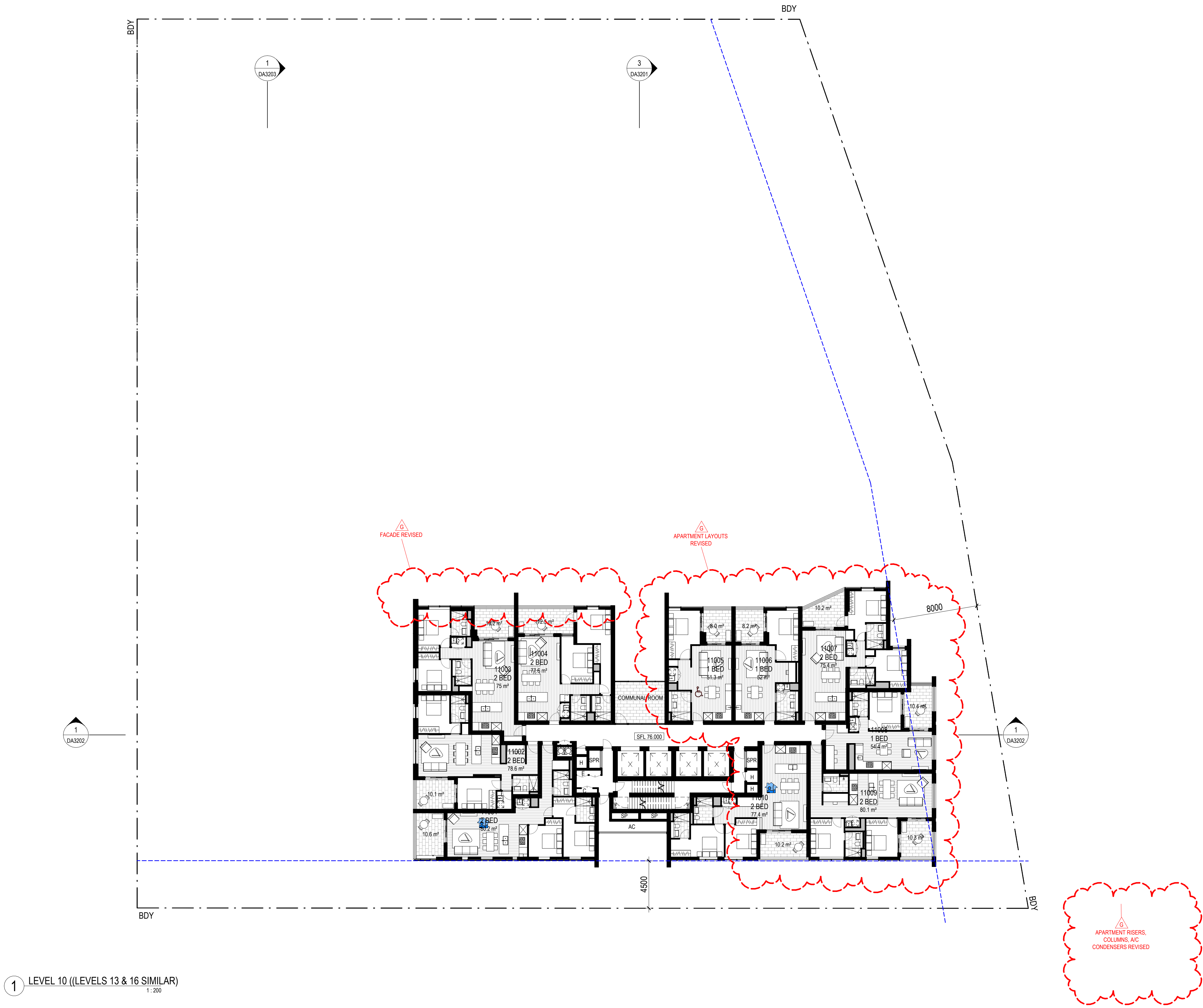
1 LEVEL 9 (LEVEL 12, 15 SIMILAR) 1:200

APARTMENT RISERS,  
COLUMNS, A/C  
CONDENSERS REVISED



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JOHN WHITTINGHAM T030

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Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING

**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
MACQUARIE PARK**

| REV | DATE     | DESCRIPTION | DN | AP |
|-----|----------|-------------|----|----|
| G   | 27.10.23 | DA ISSUE    | RP | MR |
| 16  | 24.10.23 | FOR REVIEW  | RP | MR |

**SHEET STATUS**  
NOT FOR CONSTRUCTION

**SHEET TITLE**  
LEVEL 10, 13, 16 PLAN

**SCALE**  
1:200  
@ A1



**SHEET NUMBER**  
DA2110  
**REVISION**  
G







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PUBLISH DATE: 30/10/2023 3:45:13 PM

2 FLOOR PLAN - LEVEL 25, (LEVEL 26-30 SIMILAR)  
1:200



FACADE REVISED

APARTMENT LAYOUTS  
REVISED

APARTMENT RISERS,  
COLUMNS, A/C  
CONDENSERS REVISED



**AJC ARCHITECTS**  
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**NOMINATED ARCHITECTS**  
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BRIAN MARIOTTI P451,  
JOHN WHITTINGHAM 7030

**CLIENT**  
Lachlan's Line D1 Pty Ltd  
Level 29/2 Chifley Square  
Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING

**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
MACQUARIE PARK**

| REV | DATE     | DESCRIPTION |
|-----|----------|-------------|
| G   | 27.10.23 | DA ISSUE    |
| 22  | 24.10.23 | FOR REVIEW  |

| DN | AP |
|----|----|
| RP | MR |
| RP | MR |

**SHEET STATUS**  
NOT FOR CONSTRUCTION

**SHEET TITLE**  
LEVEL 25-30 PLAN

**SCALE**  
1:200  
@ A1



**SHEET NUMBER**

DA2112

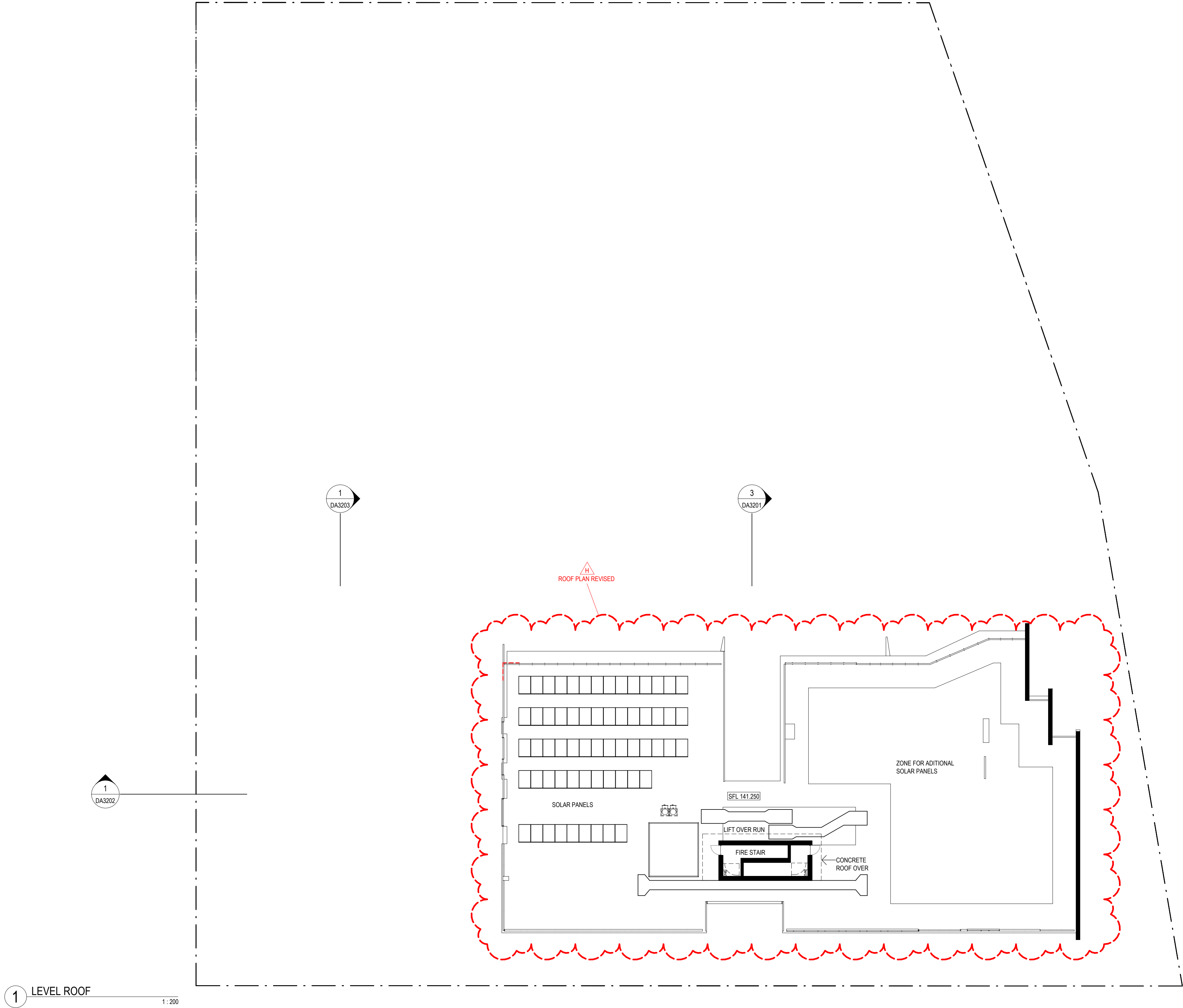
**REVISION**

G



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MACQUARIE PARK**

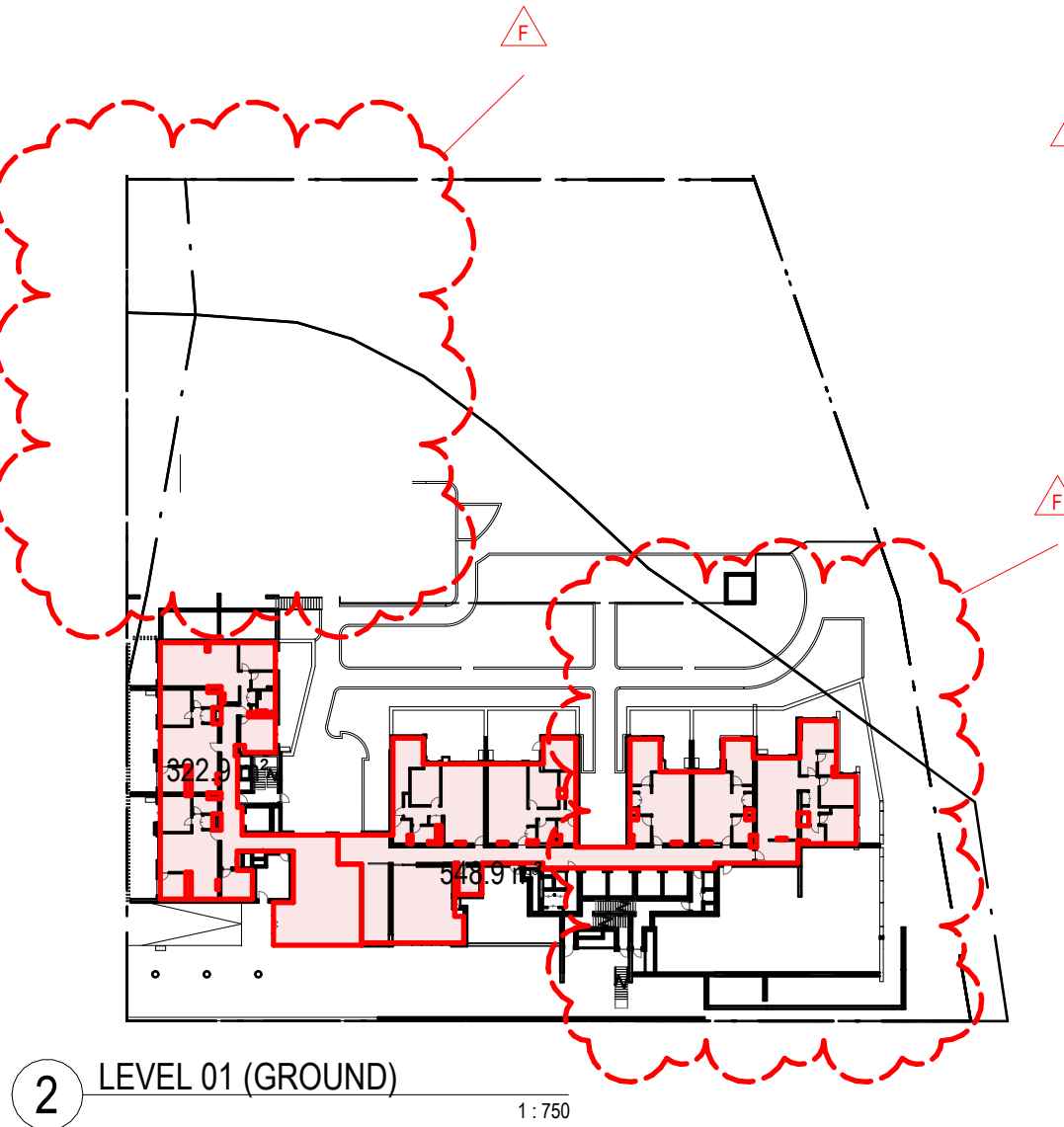
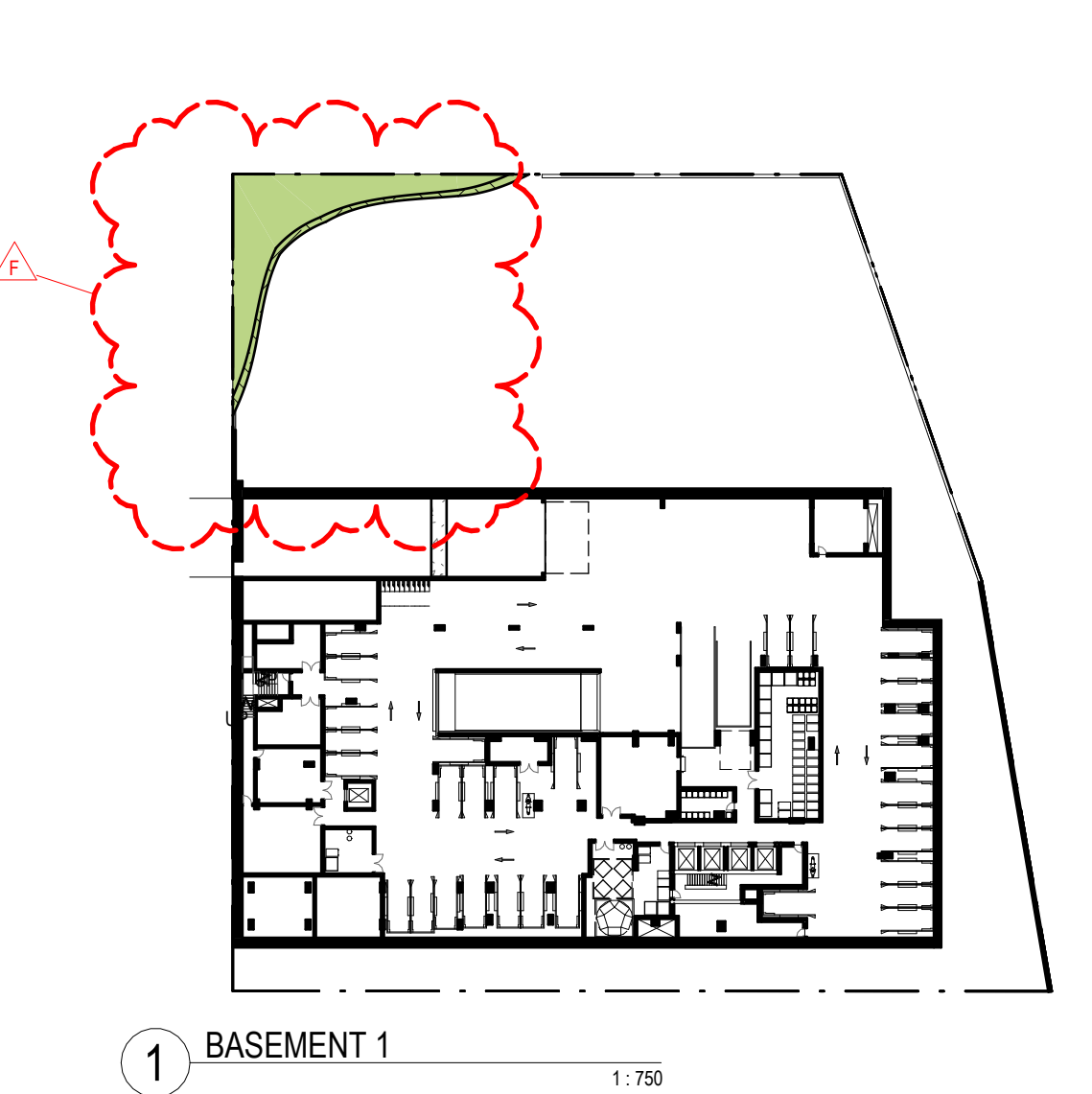
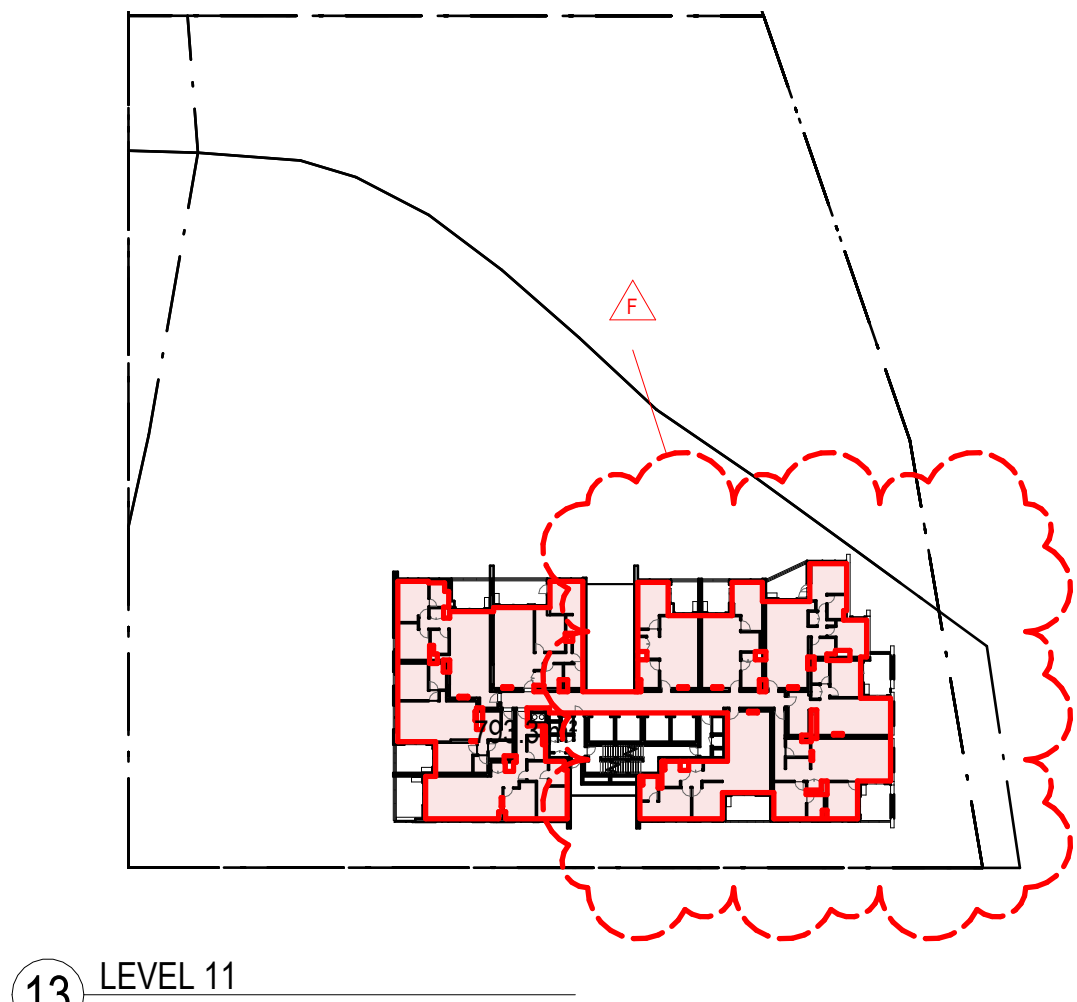
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|---------------------------------------------|----------|-------------------|----|----|
| H                                           | 27.10.23 | DA ISSUE          | RP | MR |
| 16                                          | 06.10.23 | ISSUED FOR REVIEW | KL | MR |
| <b>SHEET STATUS</b><br>NOT FOR CONSTRUCTION |          |                   |    |    |

**SHEET TITLE**  
ROOF PLAN

**SCALE**  
1:200  
@ A1

**SHEET NUMBER**  
DA2124  
**REVISION**  
H





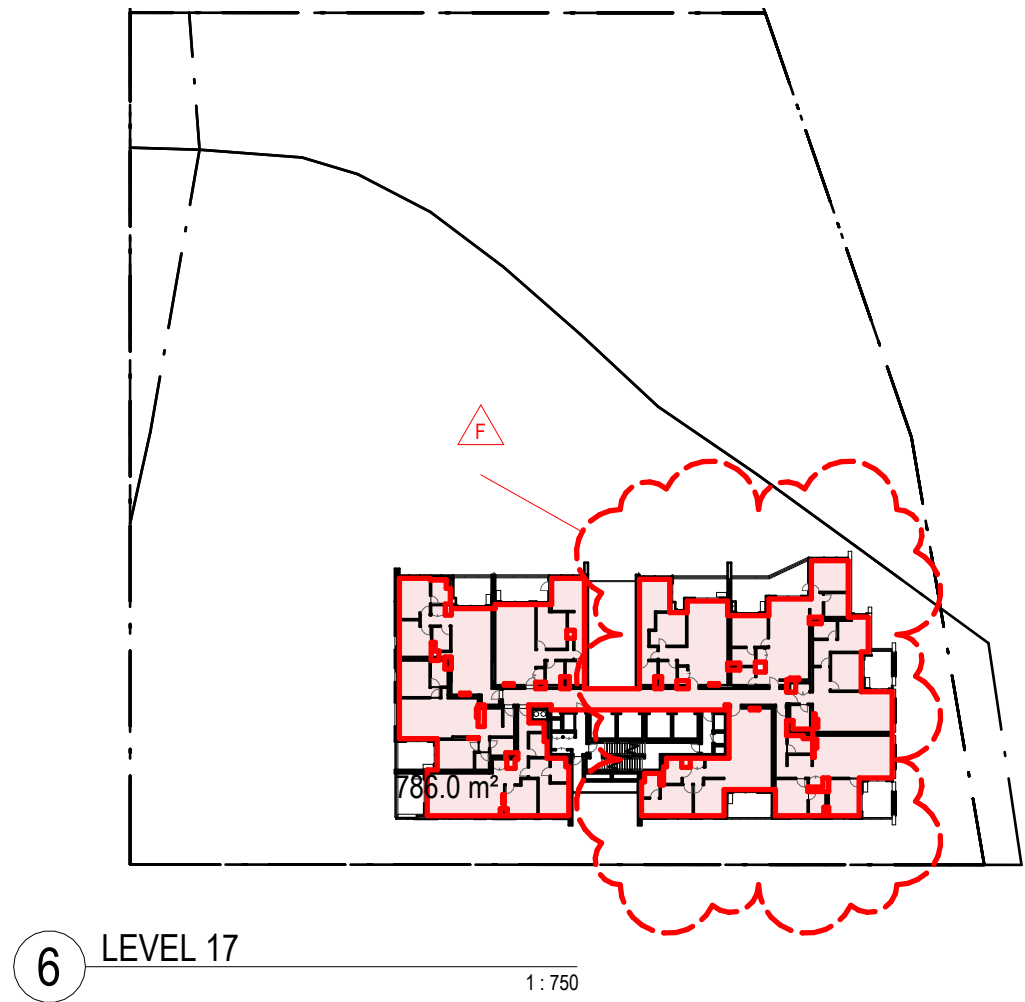
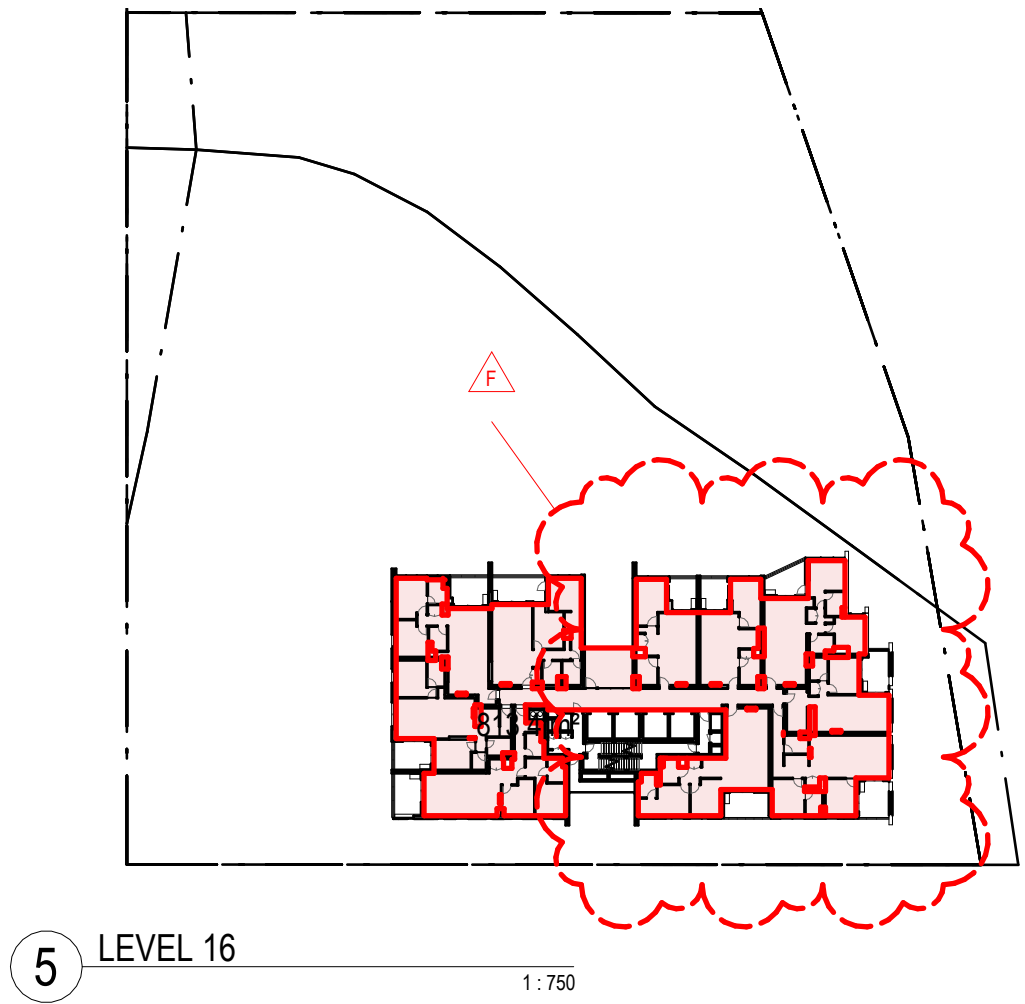
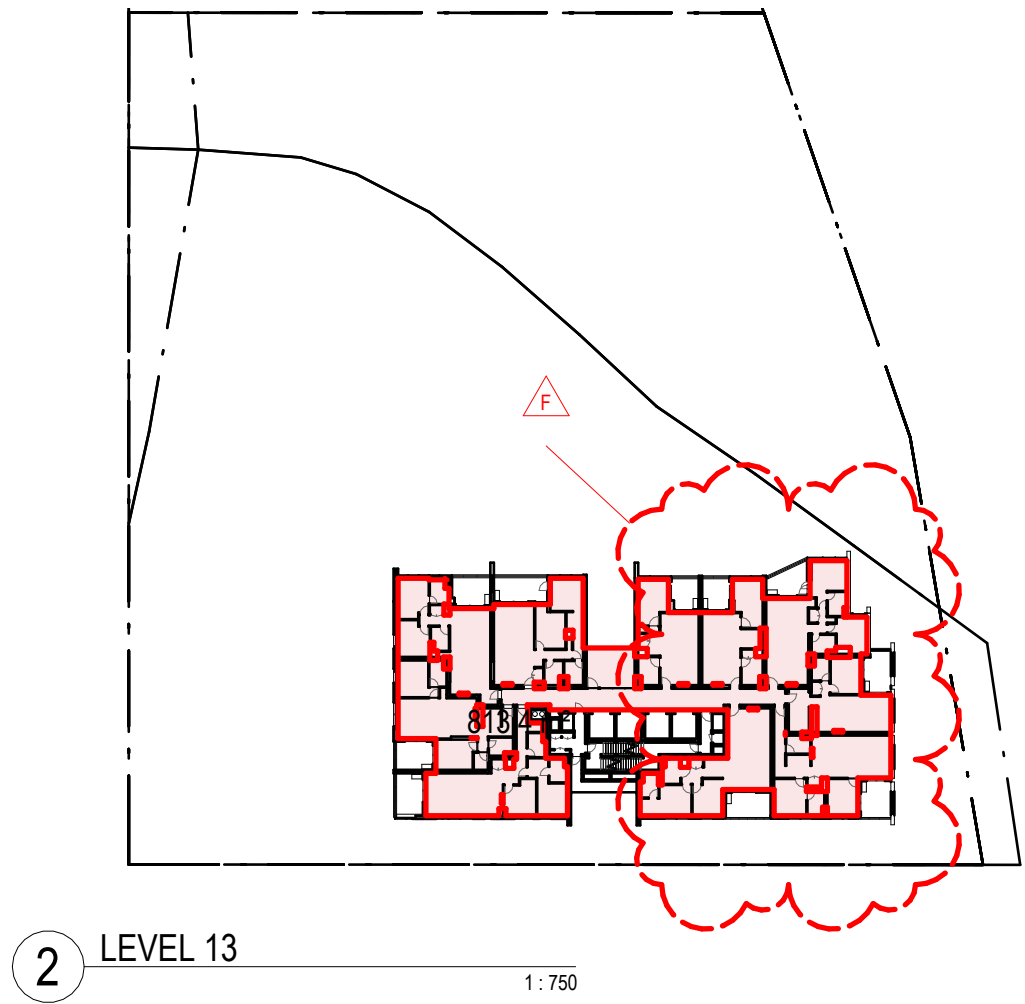
△ F  
CALCULATION REVISED

| PROPOSED GFA      |        |            |
|-------------------|--------|------------|
| Level             | Name   | Area       |
| LEVEL 01 (GROUND) | GFA_B1 | 548.9 m²   |
| LEVEL 02          | GFA_B1 | 709.3 m²   |
| LEVEL 03          | GFA_B1 | 793.8 m²   |
| LEVEL 04          | GFA_B1 | 793.8 m²   |
| LEVEL 05          | GFA_B1 | 793.8 m²   |
| LEVEL 06          | GFA_B1 | 793.8 m²   |
| LEVEL 07          | GFA_B1 | 697.7 m²   |
| LEVEL 08          | GFA_B1 | 793.3 m²   |
| LEVEL 09          | GFA_B1 | 793.3 m²   |
| LEVEL 10          | GFA_B1 | 813.4 m²   |
| LEVEL 11          | GFA_B1 | 793.3 m²   |
| LEVEL 12          | GFA_B1 | 793.3 m²   |
| LEVEL 13          | GFA_B1 | 813.4 m²   |
| LEVEL 14          | GFA_B1 | 793.3 m²   |
| LEVEL 15          | GFA_B1 | 793.3 m²   |
| LEVEL 16          | GFA_B1 | 813.4 m²   |
| LEVEL 17          | GFA_B1 | 786.0 m²   |
| LEVEL 18          | GFA_B1 | 786.0 m²   |
| LEVEL 19          | GFA_B1 | 786.0 m²   |
| LEVEL 20          | GFA_B1 | 786.0 m²   |
| LEVEL 21          | GFA_B1 | 786.0 m²   |
| LEVEL 22          | GFA_B1 | 786.0 m²   |
| LEVEL 23          | GFA_B1 | 786.0 m²   |
| LEVEL 24          | GFA_B1 | 786.0 m²   |
| LEVEL 25          | GFA_B1 | 797.2 m²   |
| LEVEL 26          | GFA_B1 | 797.2 m²   |
| LEVEL 27          | GFA_B1 | 797.2 m²   |
| LEVEL 28          | GFA_B1 | 797.2 m²   |
| LEVEL 29          | GFA_B1 | 797.2 m²   |
| LEVEL 30          | GFA_B1 | 797.2 m²   |
| GFA_B1_30         |        | 23402.1 m² |
| LEVEL 01 (GROUND) | GFA_B2 | 322.9 m²   |
| LEVEL 02          | GFA_B2 | 268.4 m²   |
| LEVEL 03          | GFA_B2 | 406.3 m²   |
| LEVEL 04          | GFA_B2 | 406.3 m²   |
| LEVEL 05          | GFA_B2 | 406.3 m²   |
| LEVEL 06          | GFA_B2 | 406.3 m²   |
| LEVEL 07          | GFA_B2 | 5.5 m²     |
| GFA_B2_7          |        | 2222.2 m²  |
| PROPOSED GFA      |        | 25624.3 m² |

SITE AREA - LOT 110 6397 m²  
SSDA APPROVED GFA 25626 m²



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Level 29/2 Chifley Square  
Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING  
**PROJECT NO**  
21109  
5 HALIFAX STREET,  
MACQUARIE PARK

| REV | DATE     | DESCRIPTION       | DN | AP |
|-----|----------|-------------------|----|----|
| F   | 27.10.23 | DA ISSUE          | RP | MR |
| 7   | 06.10.23 | ISSUED FOR REVIEW | KL | MR |

**SHEET STATUS**  
NOT FOR CONSTRUCTION

**SHEET TITLE**  
GFA PLANS - SHEET 2

**SCALE**  
1:750  
@ A1

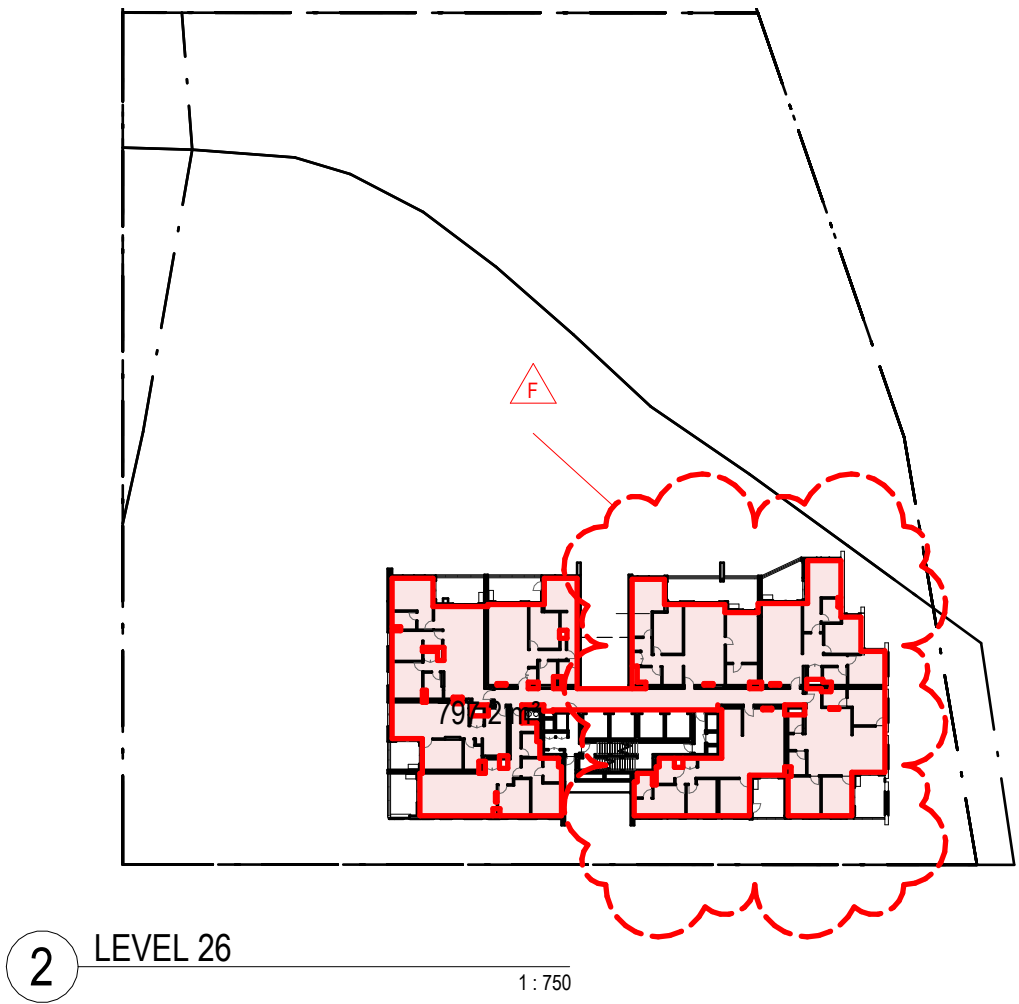
**SHEET NUMBER**

DA2702

**REVISION**

F





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|---------------------------------------------|----------|-------------------|----|----|
| F                                           | 27.10.23 | DA ISSUE          | RP | MR |
| 7                                           | 06.10.23 | ISSUED FOR REVIEW | KL | MR |
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**SHEET TITLE**  
GFA PLANS - SHEET 3

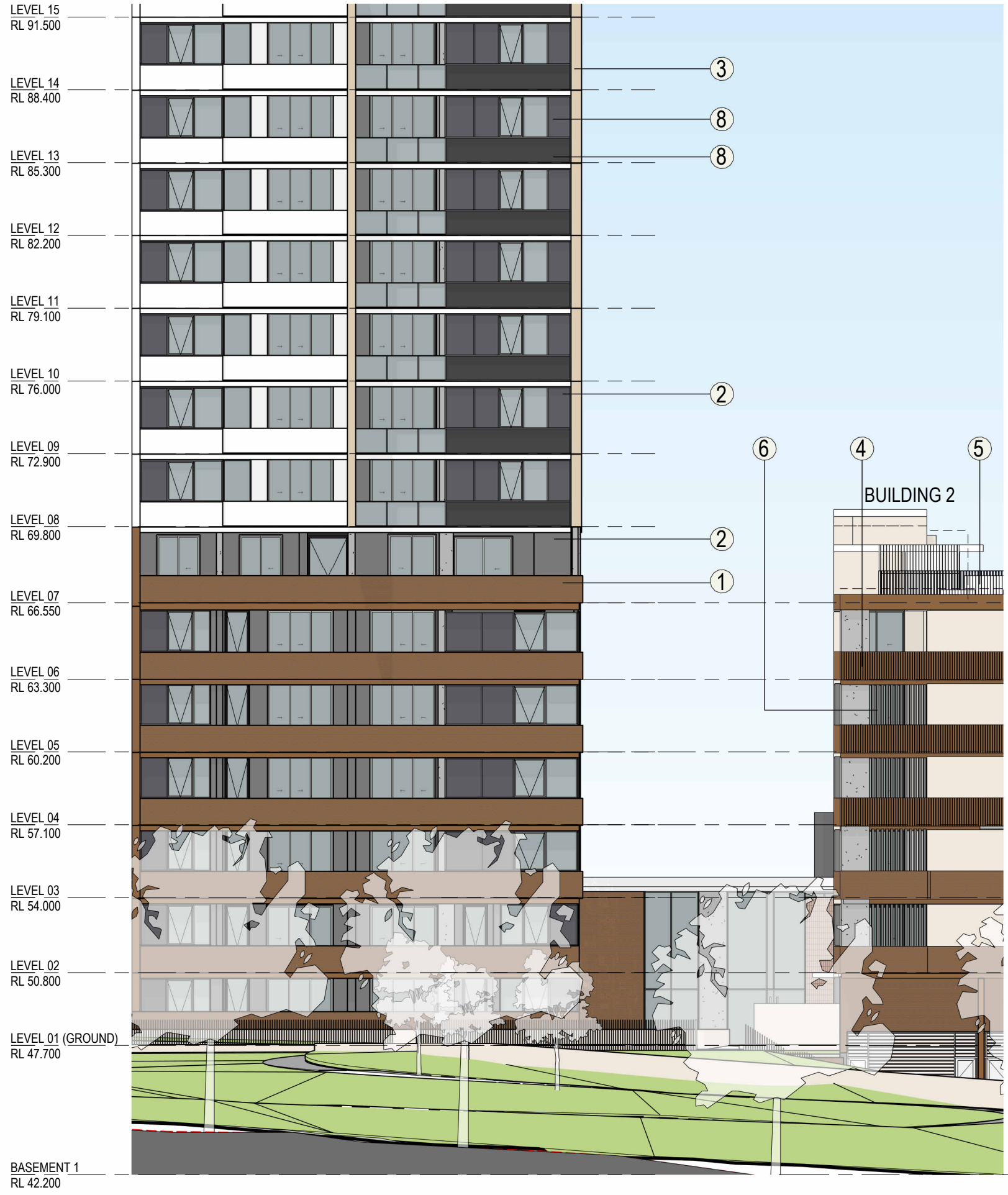
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1:750  
@ A1

**SHEET NUMBER**  
DA2703  
**REVISION**  
F

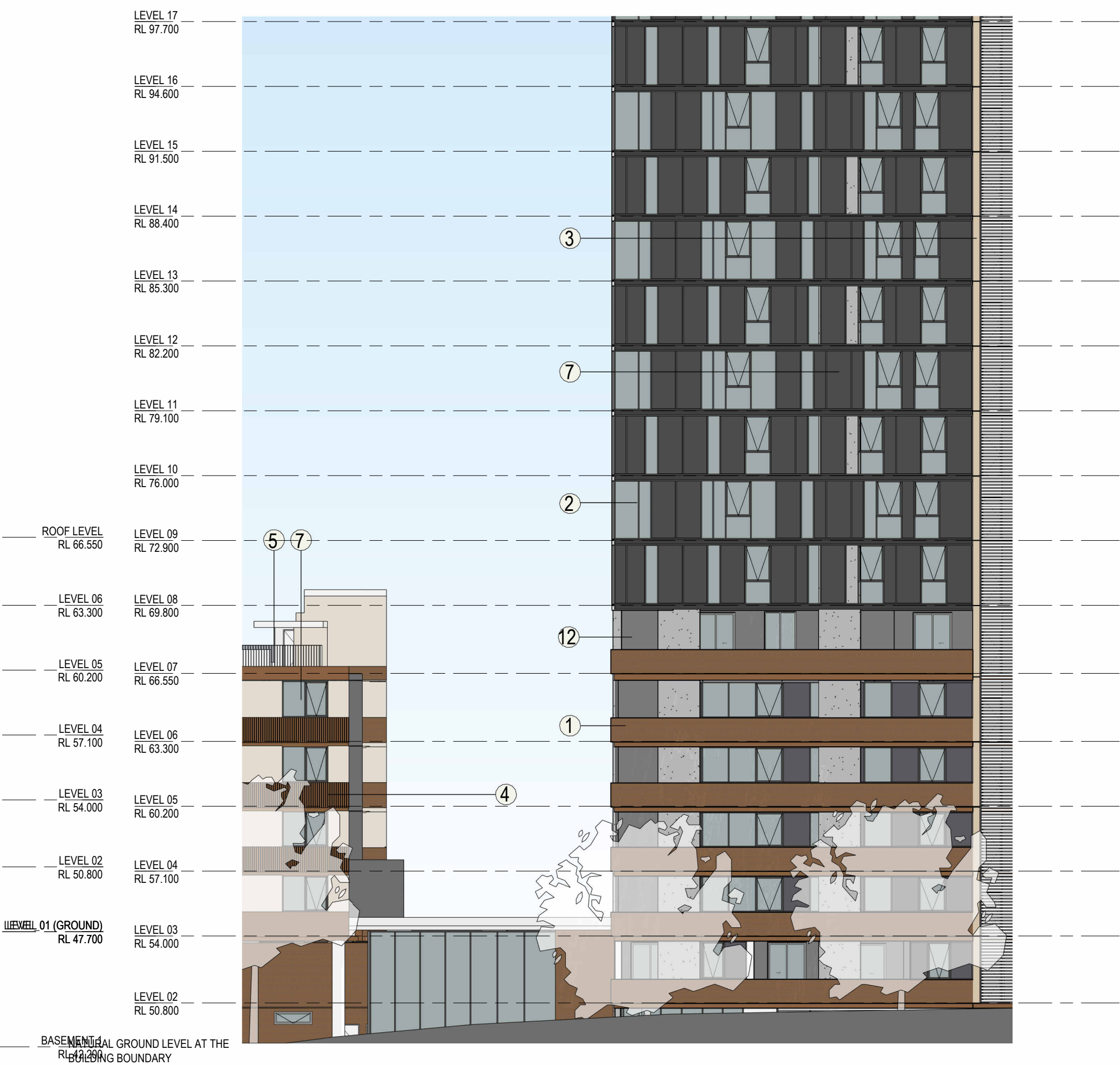


PUBLISH DATE: 27/02/2023 18:22PM

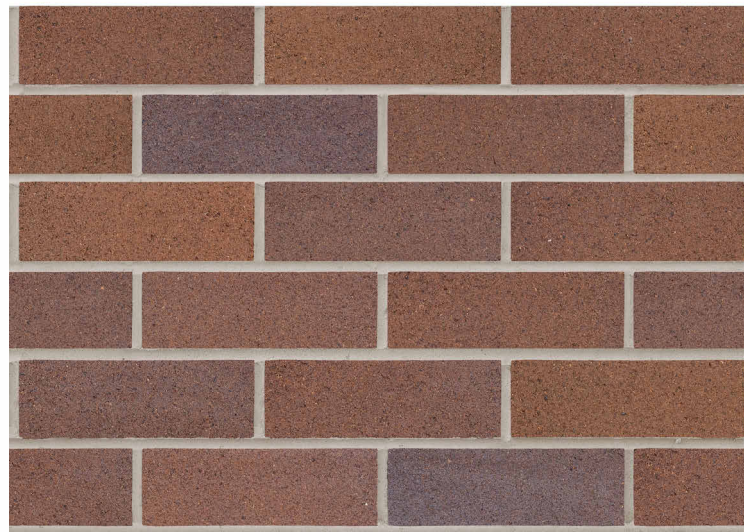
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1 NORTH ELEVATION  
1 : 200



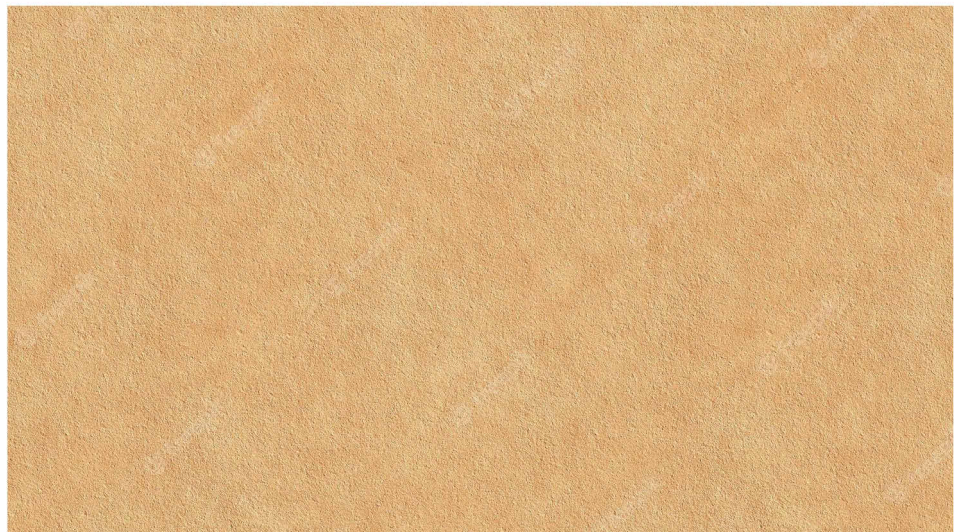
2 SOUTH ELEVATION  
1 : 200



1



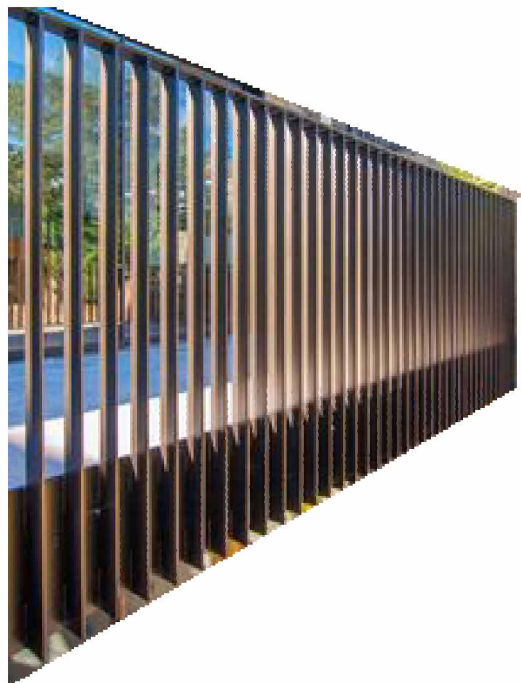
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3



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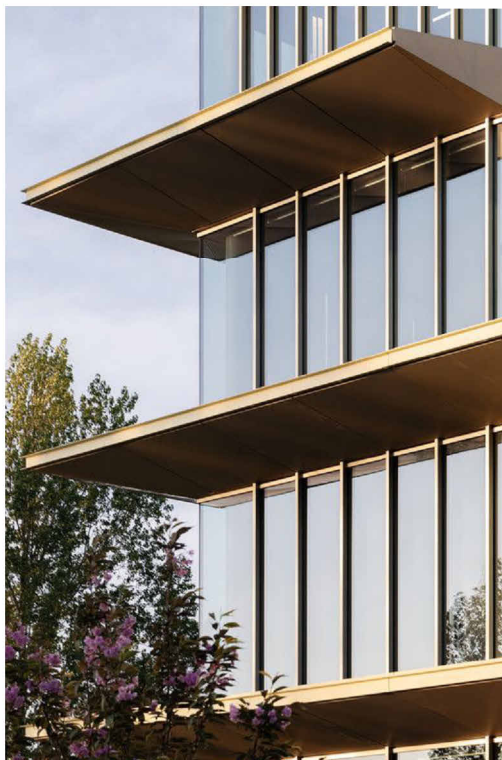
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6



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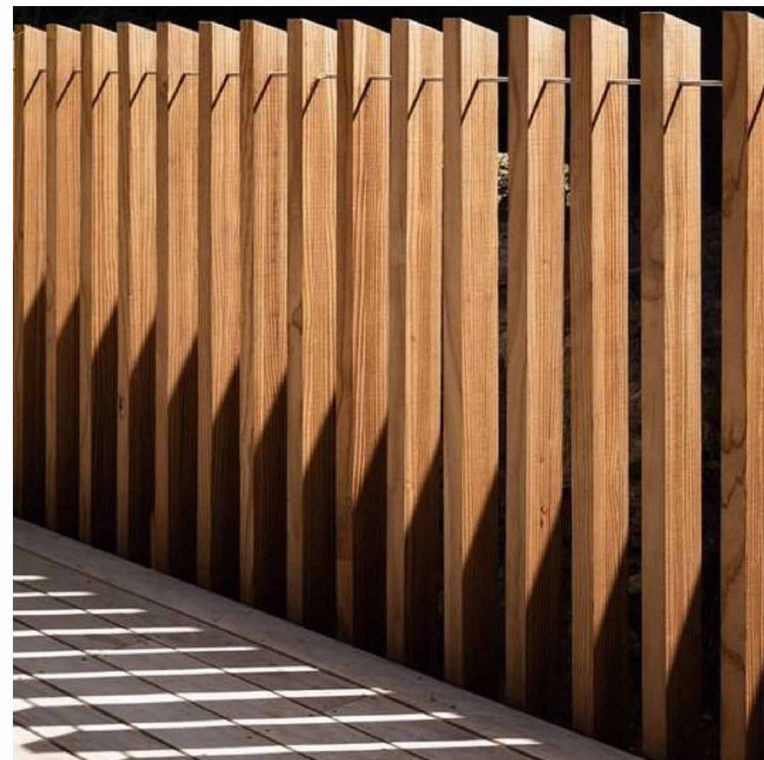
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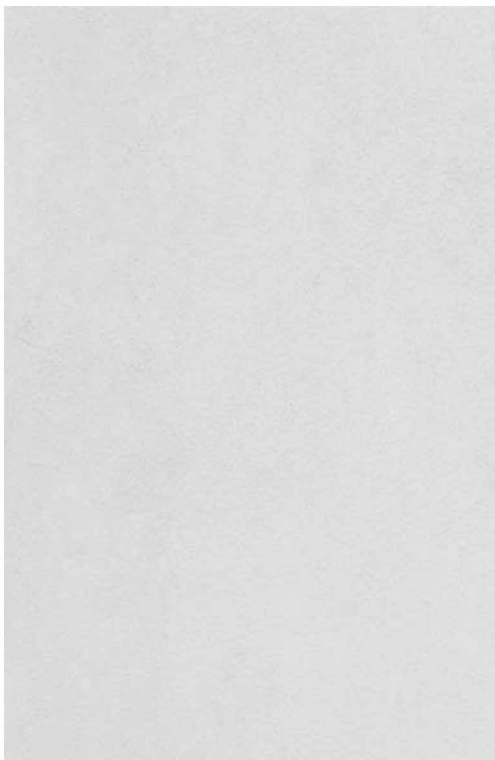
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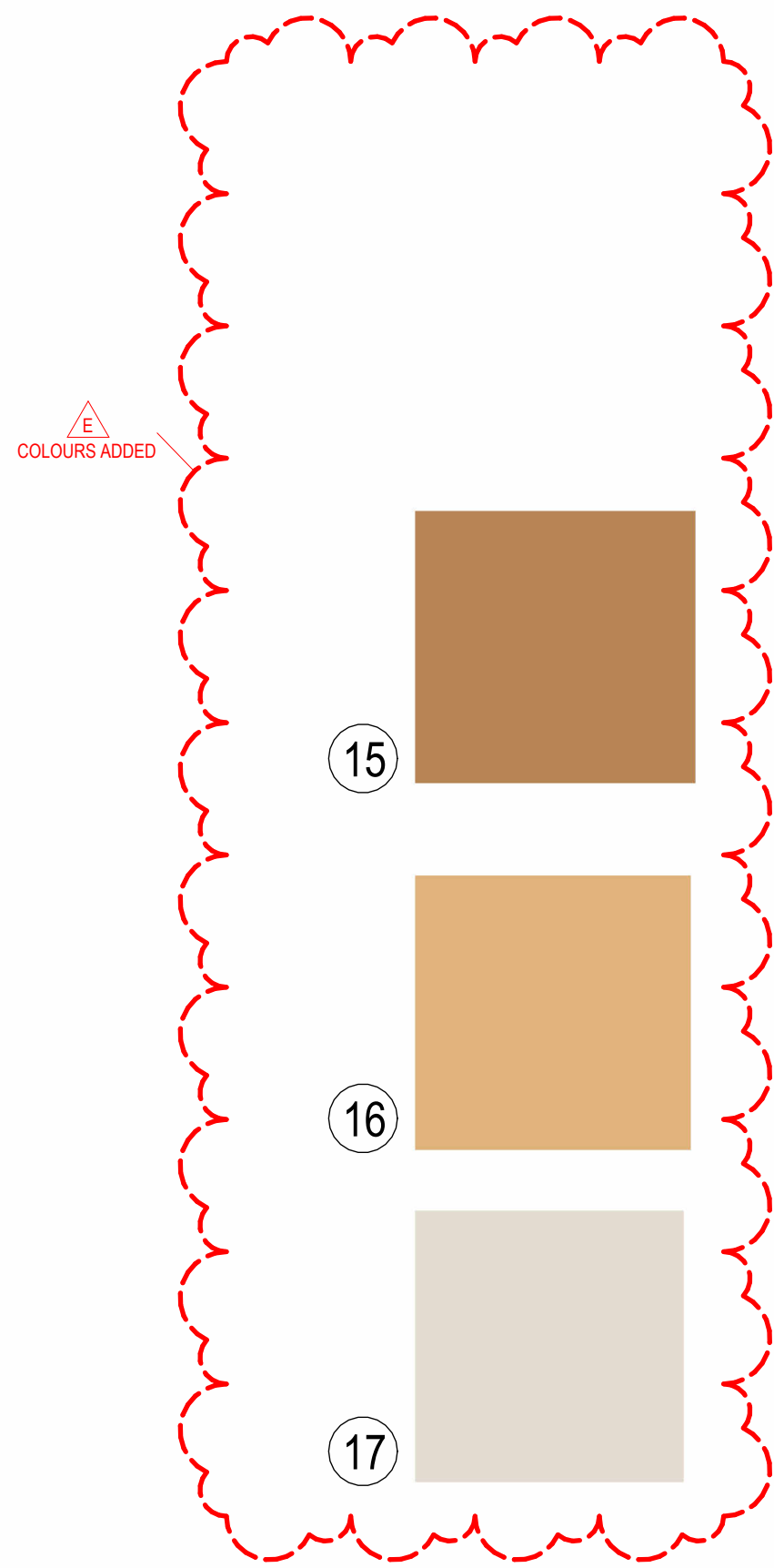
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13



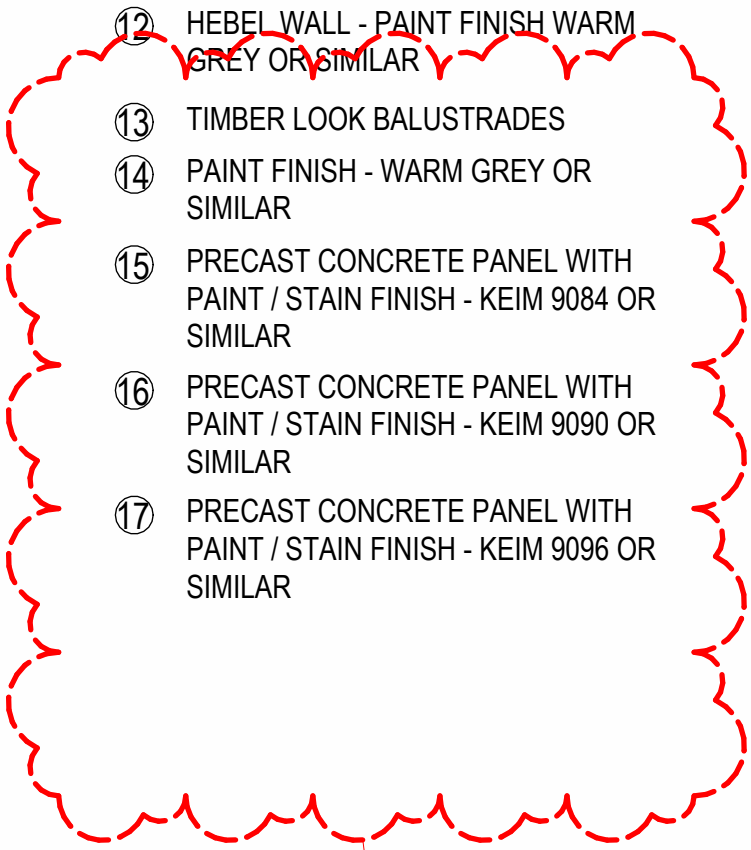
14



15

16

17



17

COLOURS ADDED; CODES REVISED

## MATERIAL LEGEND

- 1 FACE BRICKWORK - GERTRUDIS BROWN OR SIMILAR
- 2 WINDOW FRAME OR PAINT FINISH - MONUMENT OR SIMILAR COLOUR
- 3 PAINT FINISH - LIGHT BRONZE OR SIMILAR
- 4 HEBEL POWER PATTERN - PAINT FINISH CEDAR BROWN OR SIMILAR
- 5 METAL BALUSTRADE - DULUX ELECTRO BRONZE COLOUR OR SIMILAR
- 6 PRIVACY SCREEN COLOUR TO MATCH BALUSTRADE
- 7 GLASS FACADE - TRANSPARENT
- 8 GLASS FACADE - COLOUR BACK GREY OR SIMILAR
- 9 SUN SHADES LIGHT GREY
- 10 ROOF TOP LANDSCAPE
- 11 HORIZONTAL LOUVRE COLOUR TO MATCH BALUSTRADE
- 12 HEBEL WALL - PAINT FINISH WARM GREY OR SIMILAR
- 13 TIMBER LOOK BALUSTRADES
- 14 PAINT FINISH - WARM GREY OR SIMILAR
- 15 PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9084 OR SIMILAR
- 16 PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9090 OR SIMILAR
- 17 PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9096 OR SIMILAR

COLOURS ADDED



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Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING  
**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
MACQUARIE PARK**

| REV | DATE     | DESCRIPTION | DN | AP |
|-----|----------|-------------|----|----|
| E   | 27.10.23 | DA ISSUE    | RP | MR |
| D   | 05.05.23 | REVISED DA  | MR | BM |

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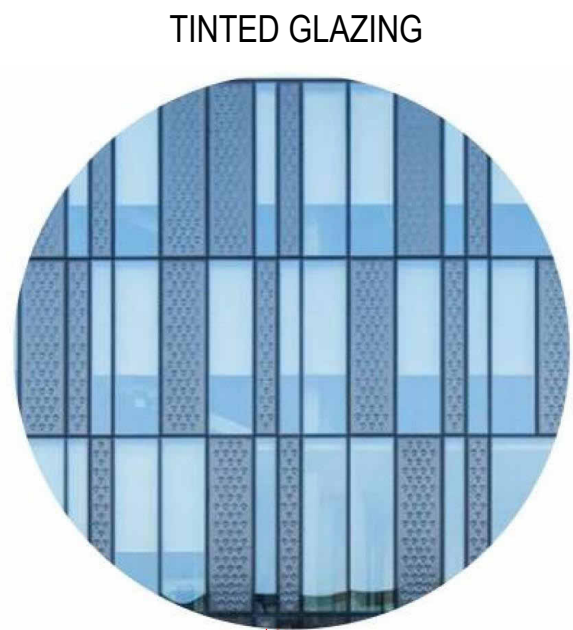
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MATERIAL BOARD

**SCALE**  
1 : 200  
@ A1

| SHEET NUMBER | REVISION |
|--------------|----------|
| DA2704       | E        |



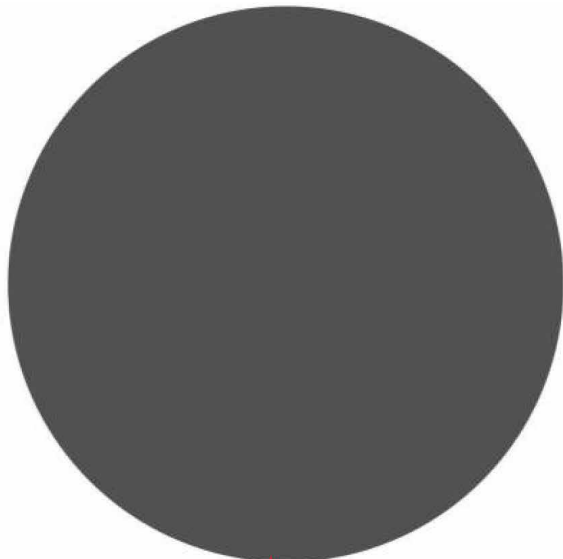
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TINTED GLAZING



PAINT FINISH BEIGE



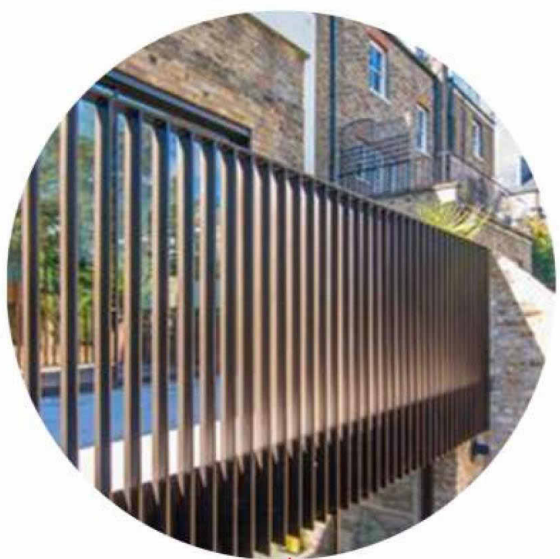
METAL CLADDING



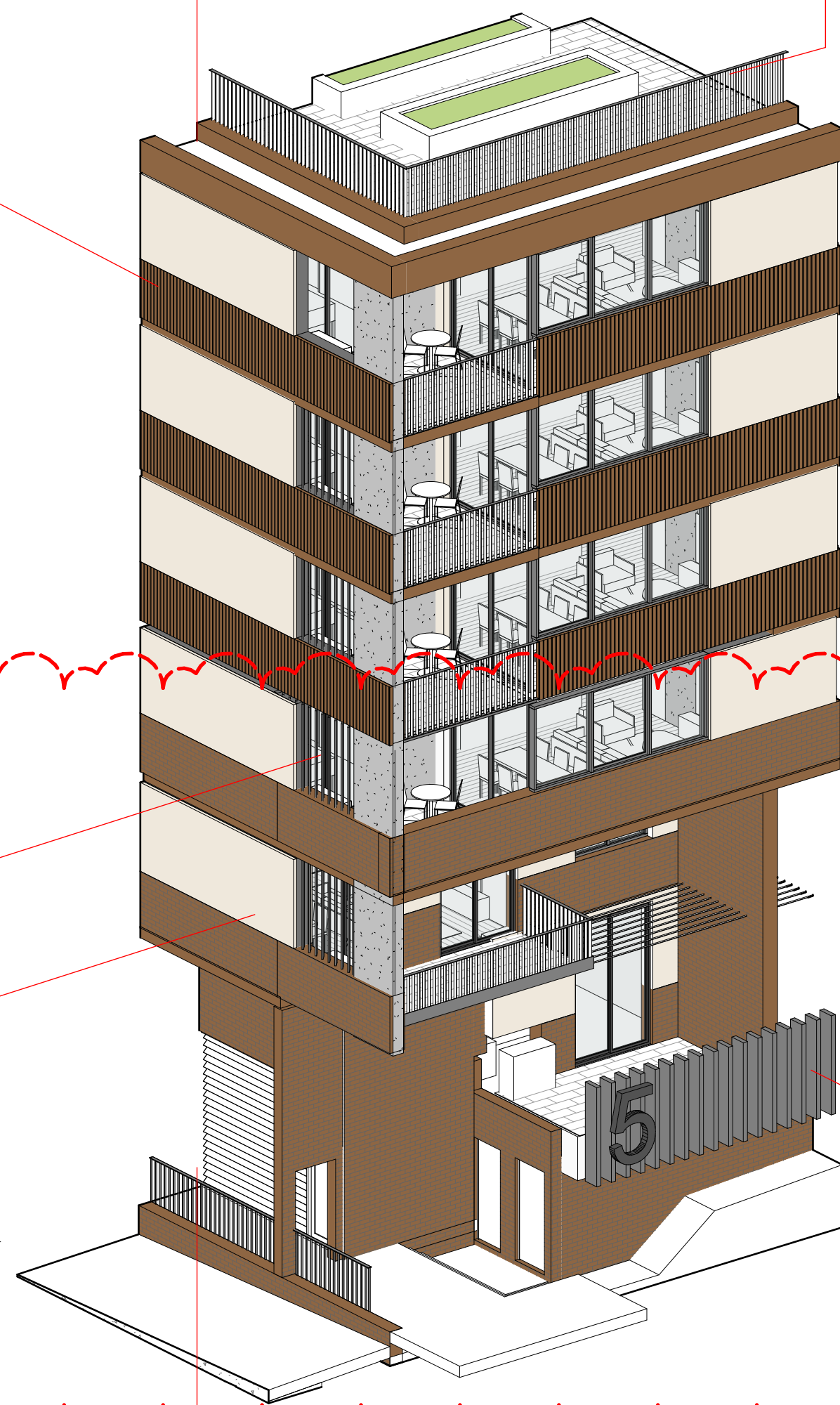
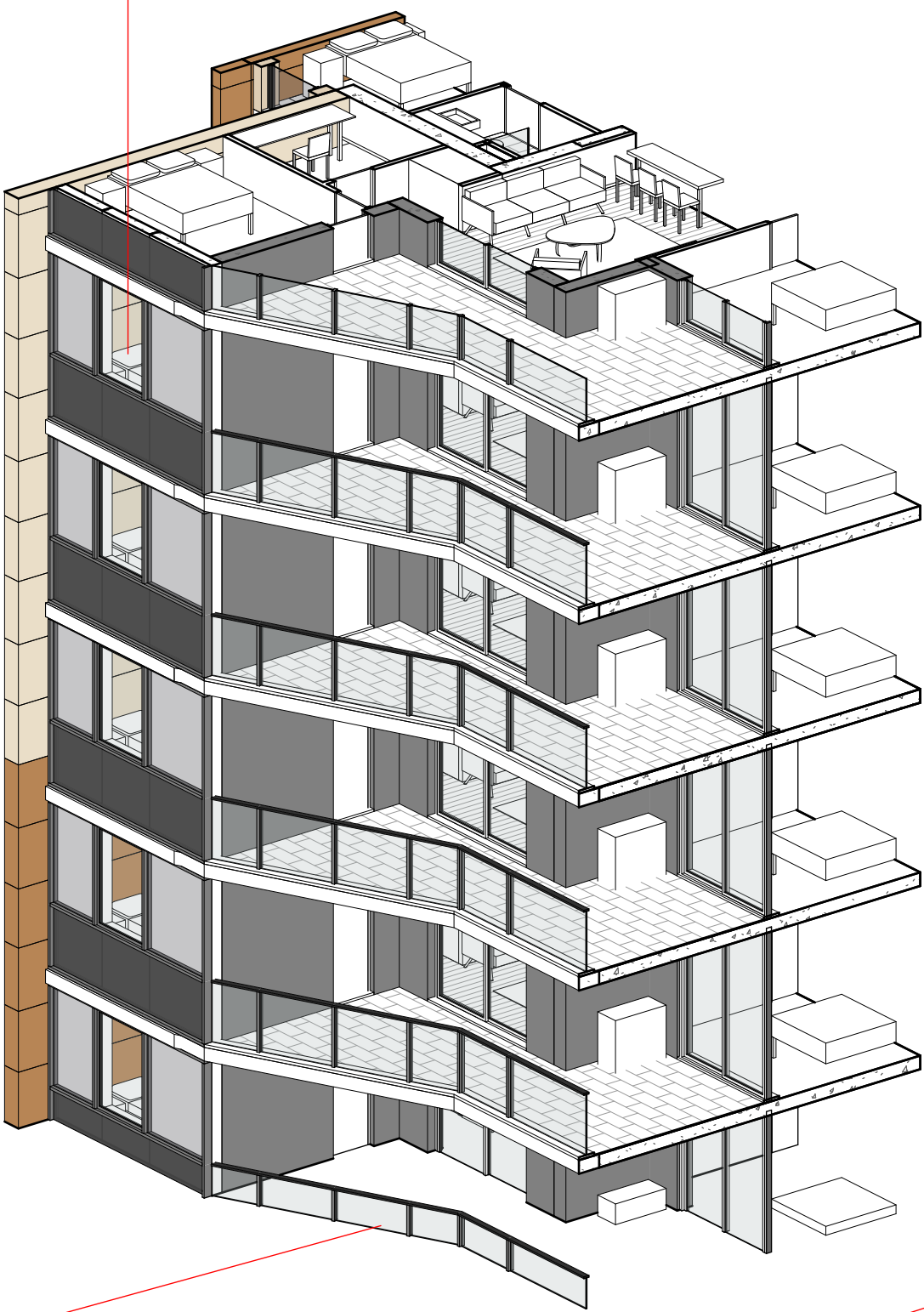
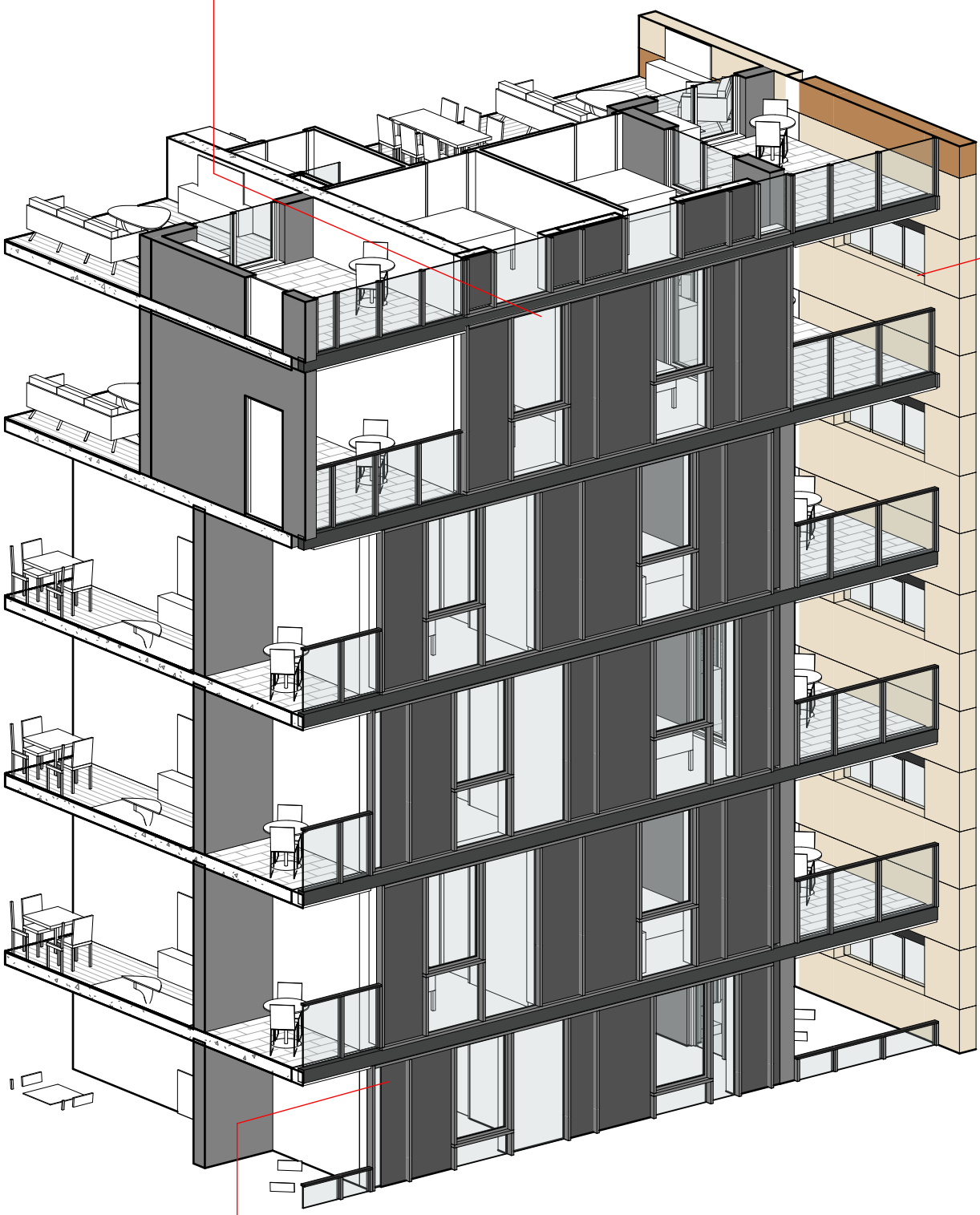
HEBEL POWER PANEL



LANDSCAPE



METAL BALUSTRADES

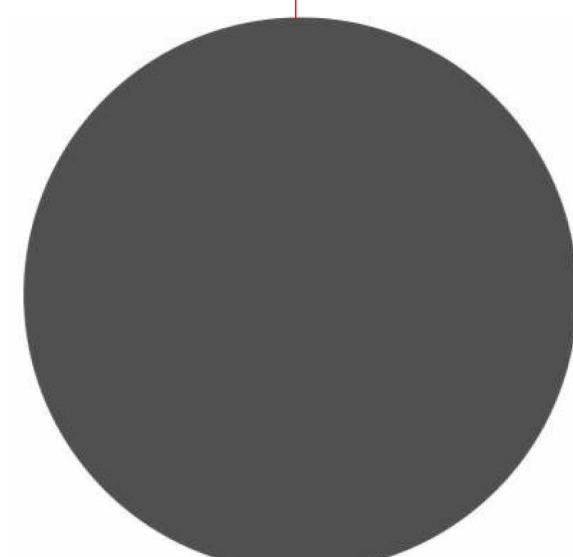


△ E  
FACADE REVISED

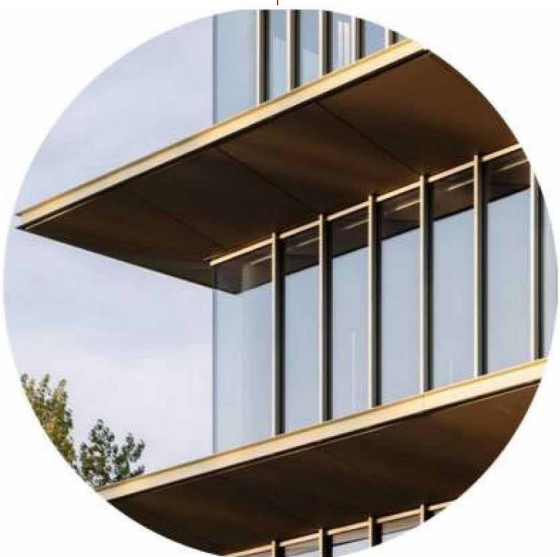
1 BUILDING 1 SOUTH FACADE

2 BUILDING 1 NORTH FACADE

3 B2 WEST FACADE



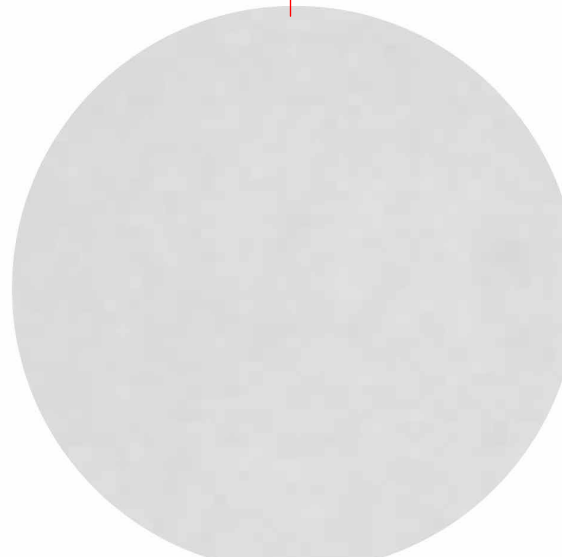
PAINT FINISH MONUMENT



CANTILEVER SPANDRELS



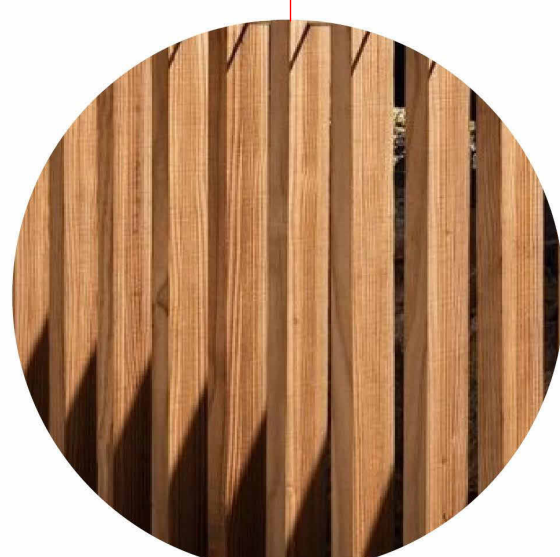
METAL SCREENS



HEBEL PANEL



FACE BRICKWORK



TIMBER BALUSTRADES



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|-----|----------|-------------|----|----|
| E   | 27.10.23 | DA ISSUE    | RP | MR |
| D   | 05.05.23 | REVISED DA  | MR | BM |

**SHEET STATUS**  
NOT FOR CONSTRUCTION

**SHEET TITLE**  
3D FACADE DETAILS

SCALE

@ A1



SHEET NUMBER

DA2705

REVISION

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| 3                                           | 06.10.23 | ISSUED FOR REVIEW | KL | MR |
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**SHEET TITLE**  
ADG BUILDING  
SEPARATION

**SCALE**  
1:200  
@ A1

**SHEET NUMBER**  
DA2706  
**REVISION**  
F

**ADG-Visual Privacy-Complies**  
Southern boundary - 4.5m setback  
consistent with the LL UDG.

Northern boundary -12m setback.

Building 2 & 3 – 9.97m – Windows are  
staggered with 600mm deep hoods,  
along with privacy screens to Building 3  
bedrooms windows to Levels 1-5.

Building 1 & 2 varies between 9.4m and  
12.67m. Windows are generally  
staggered, or adjacent non habitable  
walls, with privacy screens to Building 2  
bedroom windows Levels 1-6 and to the  
Study on Levels 5-6 .







1 DEEP SOIL DIAGRAM

1:500

|                 | PROVIDED        | ADG CONTROL |
|-----------------|-----------------|-------------|
| DEEP SOIL 6M +  | 2527.7 m² 39.5% | 7%          |
| DEEP SOIL 3M +  | 263.7 m² 4.1%   | -           |
| TOTAL DEEP SOIL | 2791.4 m² 43.6% |             |
| SITE AREA       | 6397.2 m²       |             |



2 COMMUNAL OPEN SPACE DIAGRAM

1:500

| LOT 110             | PROVIDED                  | ADG CONTROL | COMMUNAL GROUND FLOOR | 57.5 m² (BUILDING 1)  |
|---------------------|---------------------------|-------------|-----------------------|-----------------------|
| COMMUNAL OPEN SPACE | 4,307.3 m² 67.3% COMPLIES | 25%         | EXTERNAL ROOFTOP      | 359.0 m² (BUILDING 2) |
| SITE AREA           | 6397.2 m²                 |             | SKYGARDEN             | 51.5 m² x 3 LEVELS    |
|                     |                           |             | TOWER COMMUNAL        | 18.8 m² x 3 LEVELS    |

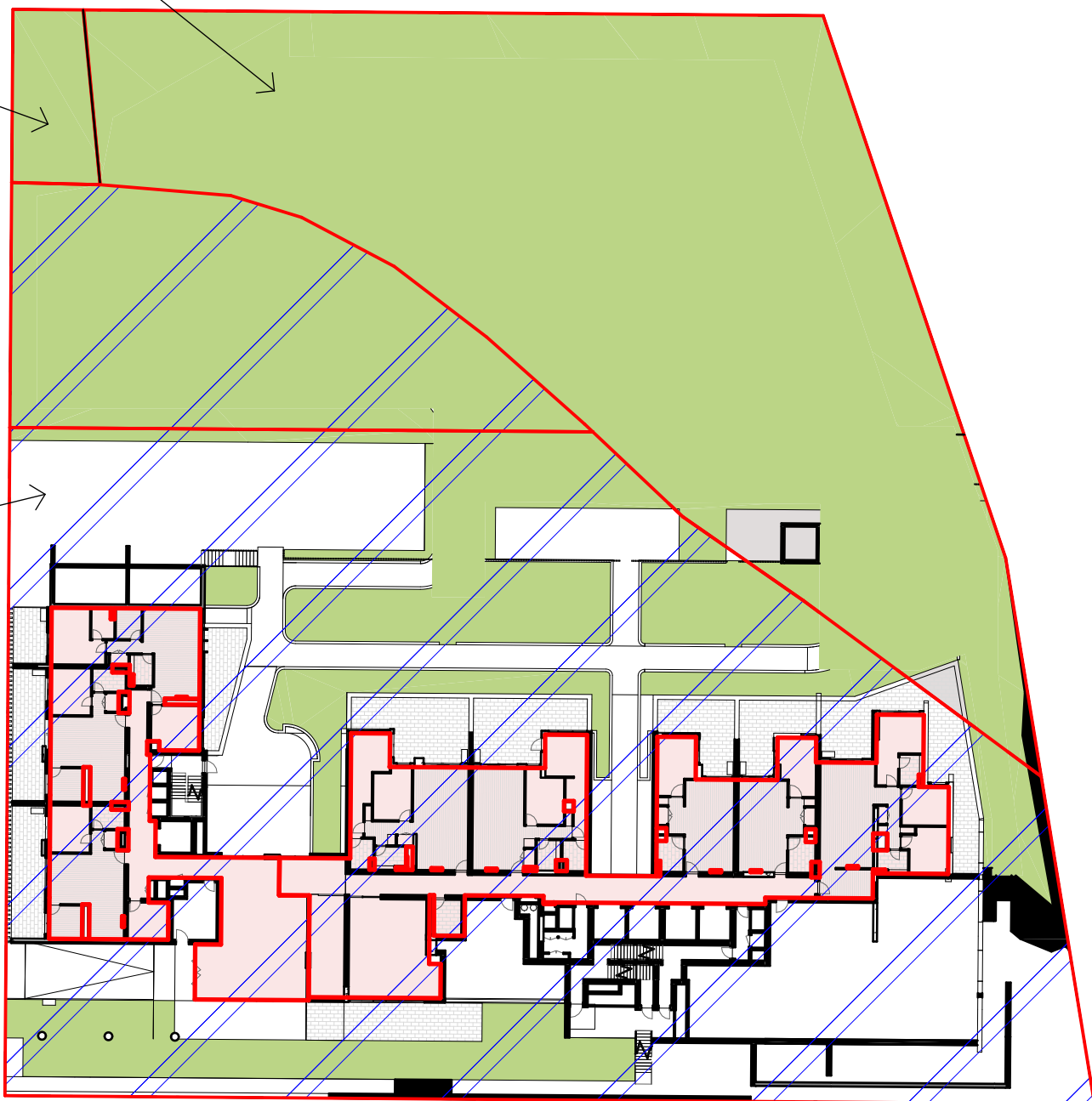
FSR CONTROL 3.5:1  
PORTION OF SITE AREA 1938.1 M²  
GFA PROPOSED 0 M²  
FSR PROPOSED 0.1

FSR CONTROL 1.15:1  
PORTION SITE AREA 83.4M²  
GFA PROPOSED 0 M²  
FSR PROPOSED 0.1

FSR CONTROL 3:1  
PORTION SITE AREA 3751 M²  
GFA PROPOSED 25,620 M²  
FSR PROPOSED 6.8:1

DIAGRAMS AND  
CALCULATIONS REVISED

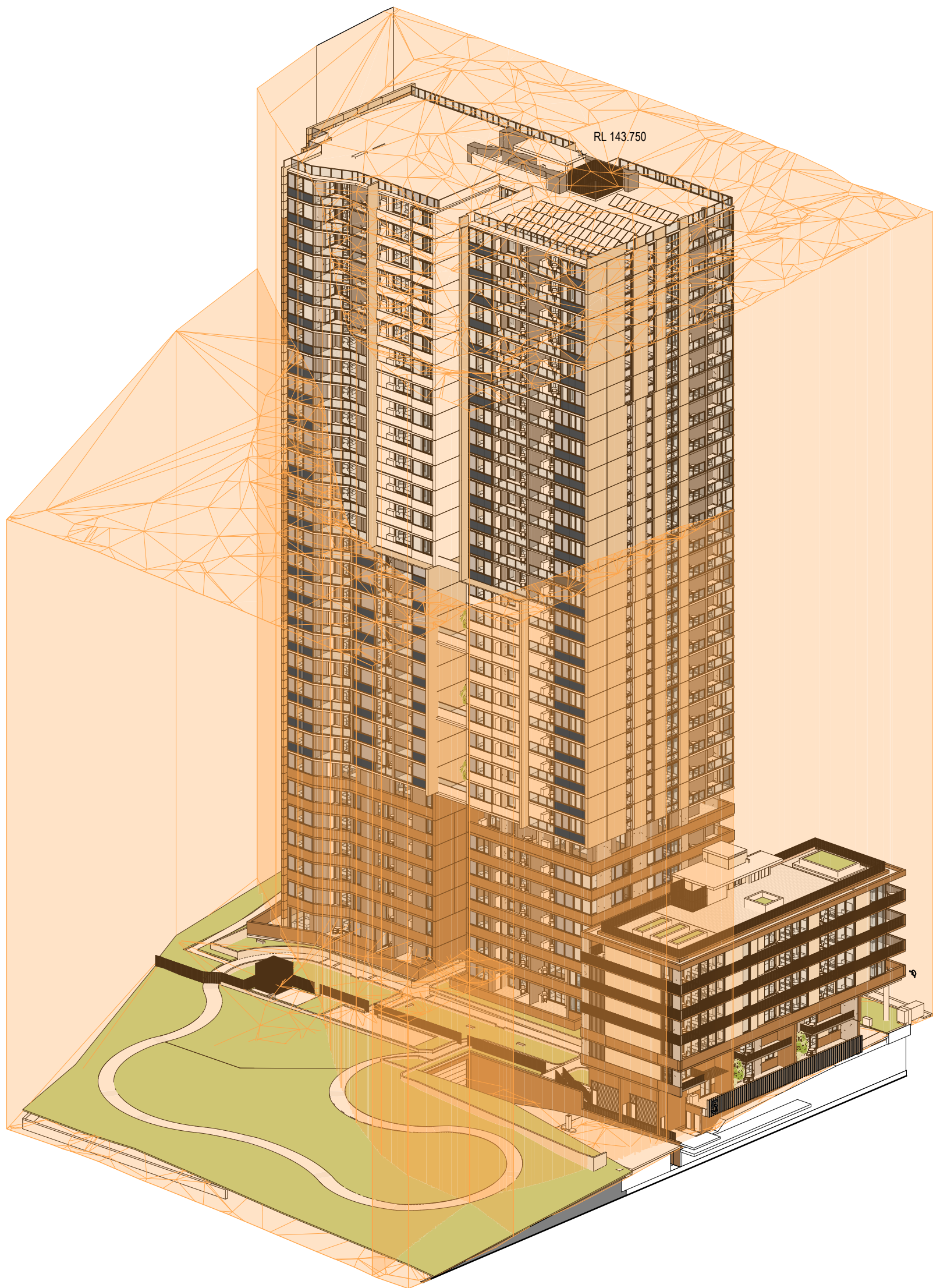
TEXT REVISED



3 FSR ANALYSIS

1:500





⚠  
BUILDING 3 DELETED;  
BUILDING 1 HEIGHT  
INCREASED (ALL  
BUILDINGS REMAIN BELOW  
HEIGHT PLANE)



**AJC ARCHITECTS**  
GADIGAL COUNTRY  
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+61 2 9311 8222 ARCHITECTSAJC.COM  
ABN 53 003 782 250

**NOMINATED ARCHITECTS**  
MICHAEL HEENAN S264,  
BRIAN MARIOTTI 9451,  
JOHN WHITTINGHAM 7030

**CLIENT**  
Lachlan's Line D1 Pty Ltd  
Level 29/2 Chifley Square  
Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING  
**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
MACQUARIE PARK**

| REV                                         | DATE     | DESCRIPTION       | DN | AP |
|---------------------------------------------|----------|-------------------|----|----|
| E                                           | 27.10.23 | DA ISSUE          | RP | MR |
| 2                                           | 06.10.23 | ISSUED FOR REVIEW | KL | MR |
| <b>SHEET STATUS</b><br>NOT FOR CONSTRUCTION |          |                   |    |    |

**SHEET TITLE**  
HEIGHT PLANE  
DIAGRAM

**SCALE**  
@ A1

**SHEET NUMBER**  
DA2711

**REVISION**  
E



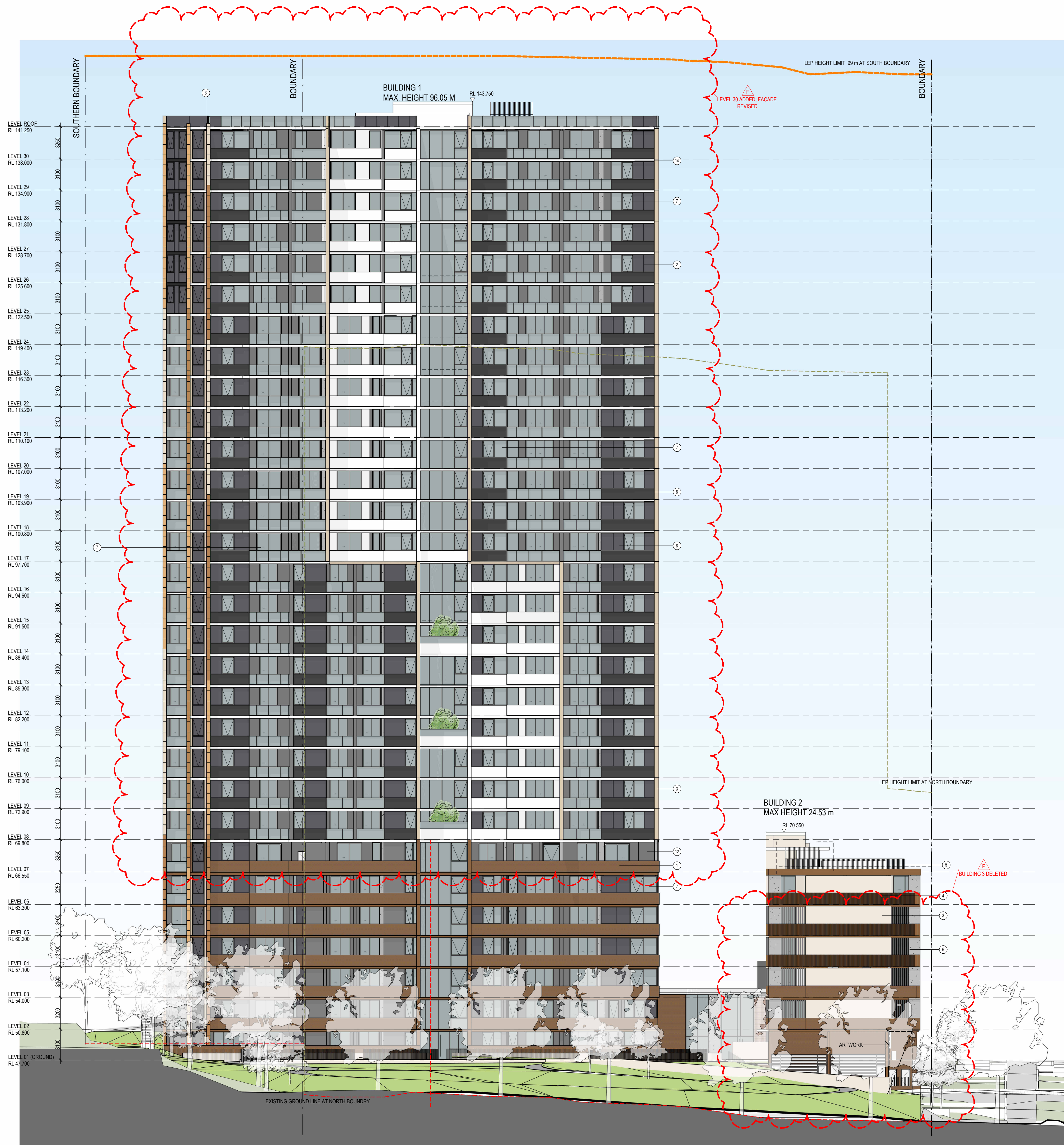


- ① FACE BRICKWORK - GERTRUDIS BROWN OR SIMILAR
- ② WINDOW FRAME OR PAINT FINISH - MONUMENT OR SIMILAR COLOUR
- ③ PAINT FINISH - LIGHT BRONZE OR SIMILAR
- ④ HEBEL POWER PATTERN - PAINT FINISH CEDAR BROWN OR SIMILAR
- ⑤ METAL BALUSTRADE - DULUX ELECTRO BRONZE COLOUR OR SIMILAR
- ⑥ PRIVACY SCREEN COLOUR TO MATCH BALUSTRADE
- ⑦ GLASS FACADE - TRANSPARENT
- ⑧ GLASS FACADE - COLOUR BACK GREY OR SIMILAR
- ⑨ SUN SHADES LIGHT GREY
- ⑩ ROOF TOP LANDSCAPE
- ⑪ HORIZONTAL LOUVRE COLOUR TO MATCH BALUSTRADE
- ⑫ HEBEL WALL - PAINT FINISH WARM GREY OR SIMILAR
- ⑬ TIMBER LOOK BALUSTRADES
- ⑭ PAINT FINISH - WARM GREY OR SIMILAR
- ⑮ PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9084 OR SIMILAR
- ⑯ PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9090 OR SIMILAR
- ⑰ PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9096 OR SIMILAR

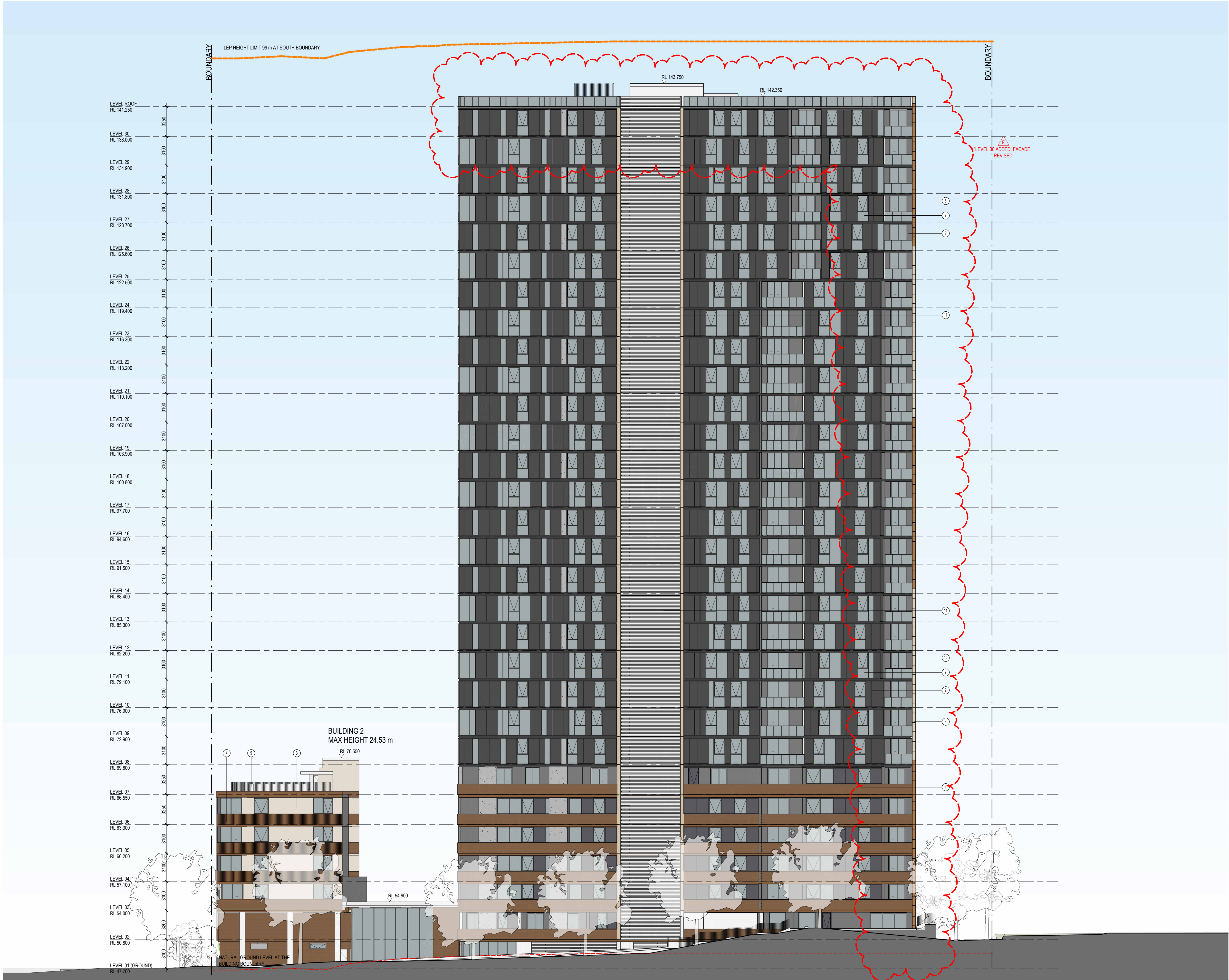
SCA  
1:2  
@

SHEET NUMBER

A







A/C ARCHITECTS  
ABN 53 003 782 350  
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NOMINATED ARCHITECTS  
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CLIENT  
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AUSTRALIA

PROJECT  
LACHLAN'S LINE LOT 110

LOCATION  
RESIDENTIAL  
APARTMENT BUILDING

PROJECT NO  
21109

5 HALIFAX STREET,  
MACQUARIE PARK

## MATERIAL LEGEND

- FACE BRICKWORK - GERTRUDIS BROWN OR SIMILAR
- WINDOW FRAME OR PAINT FINISH - MONUMENT OR SIMILAR COLOUR
- PAINT FINISH - LIGHT BRONZE OR SIMILAR
- HEBEL POWER PATTERN - PAINT FINISH CEDAR BROWN OR SIMILAR
- METAL BALUSTRADE - DULUX ELECTRO BRONZE COLOUR OR SIMILAR
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- GLASS FACADE - TRANSPARENT
- GLASS FACADE - COLOUR BACK GREY OR SIMILAR
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- HEBEL WALL - PAINT FINISH WARM GREY OR SIMILAR
- TIMBER LOOK BALUSTRADES
- PAINT FINISH - WARM GREY OR SIMILAR
- PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9084 OR SIMILAR
- PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9090 OR SIMILAR
- PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9096 OR SIMILAR

| REV | DATE     | DESCRIPTION       | DN | AP |
|-----|----------|-------------------|----|----|
| F   | 27.10.23 | DA ISSUE          | RP | MR |
| 7   | 06.10.23 | ISSUED FOR REVIEW | KL | MR |

SHEET STATUS  
NOT FOR CONSTRUCTION

SHEET TITLE  
SOUTH ELEVATION

SCALE  
1:200  
@ A1

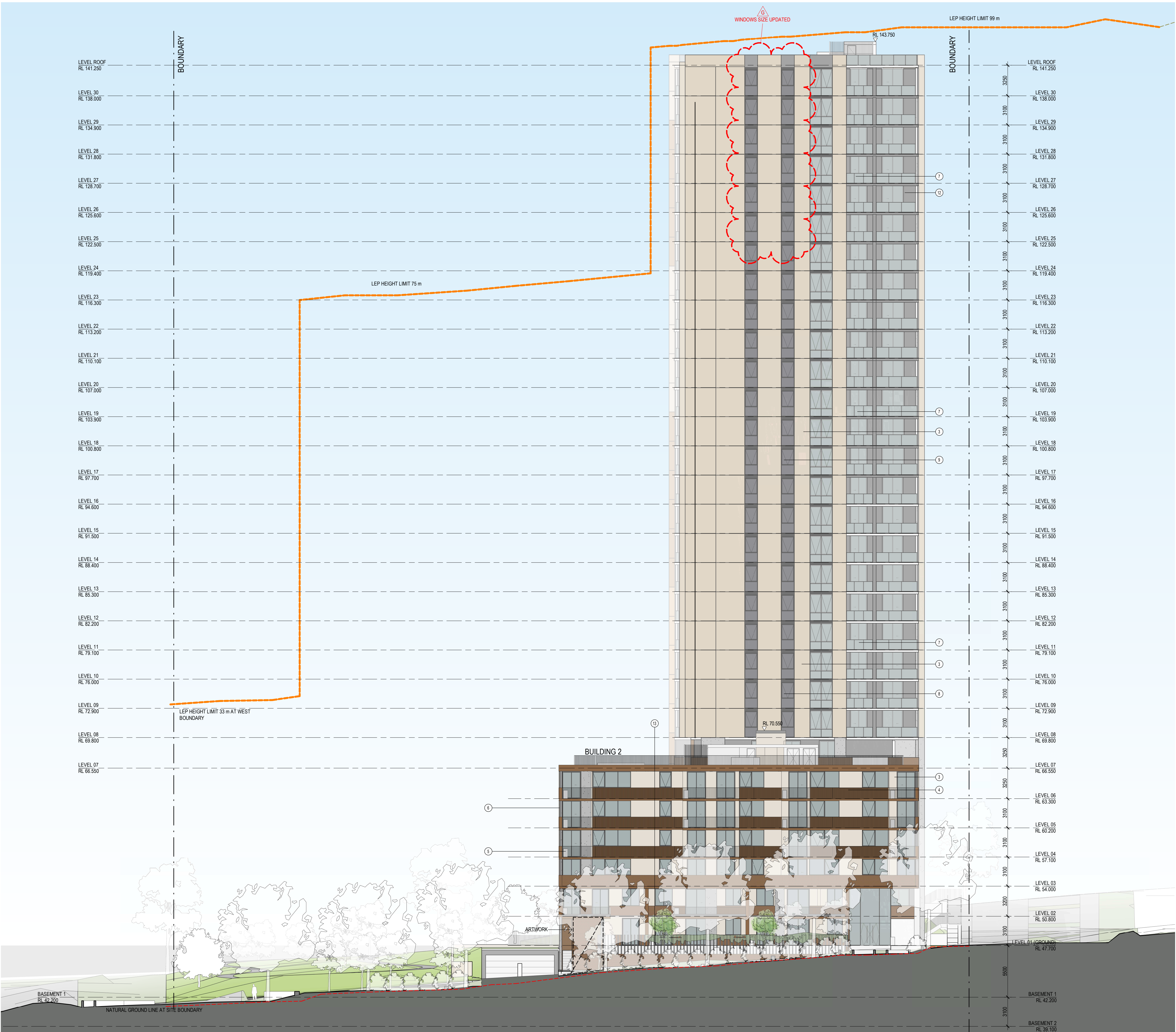
SHEET NUMBER

REVISION

DA3102

F





AJC ARCHITECTS  
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NOMINATED ARCHITECTS  
MICHAEL HEENAN 5264,  
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CLIENT  
Lochlan's Line D1 Pty Ltd  
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Sydney NSW 2000  
AUSTRALIA

PROJECT  
LACHLAN'S LINE LOT 110  
RESIDENTIAL  
APARTMENT BUILDING

PROJECT NO  
21109  
5 HALIFAX STREET,  
MACQUARIE PARK

## MATERIAL LEGEND

- FACE BRICKWORK - GERTRUDIS BROWN OR SIMILAR
- WINDOW FRAME OR PAINT FINISH - MONUMENT OR SIMILAR COLOUR
- PAINT FINISH - LIGHT BRONZE OR SIMILAR
- HEBEL POWER PATTERN - PAINT FINISH CEDAR BROWN OR SIMILAR
- METAL BALUSTRADE - DULUX ELECTRO BRONZE COLOUR OR SIMILAR
- PRIVACY SCREEN COLOUR TO MATCH BALUSTRADE
- GLASS FACADE - TRANSPARENT
- GLASS FACADE - COLOUR BACK GREY OR SIMILAR
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- PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9090 OR SIMILAR
- PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9096 OR SIMILAR

| REV | DATE     | DESCRIPTION | DN | AP |
|-----|----------|-------------|----|----|
| G   | 22.04.24 | DA ISSUE    | MR | BM |
| F   | 27.10.23 | DA ISSUE    | RP | MR |

SHEET STATUS  
NOT FOR CONSTRUCTION

SHEET TITLE  
WEST ELEVATION

SCALE  
1:200  
@ A1

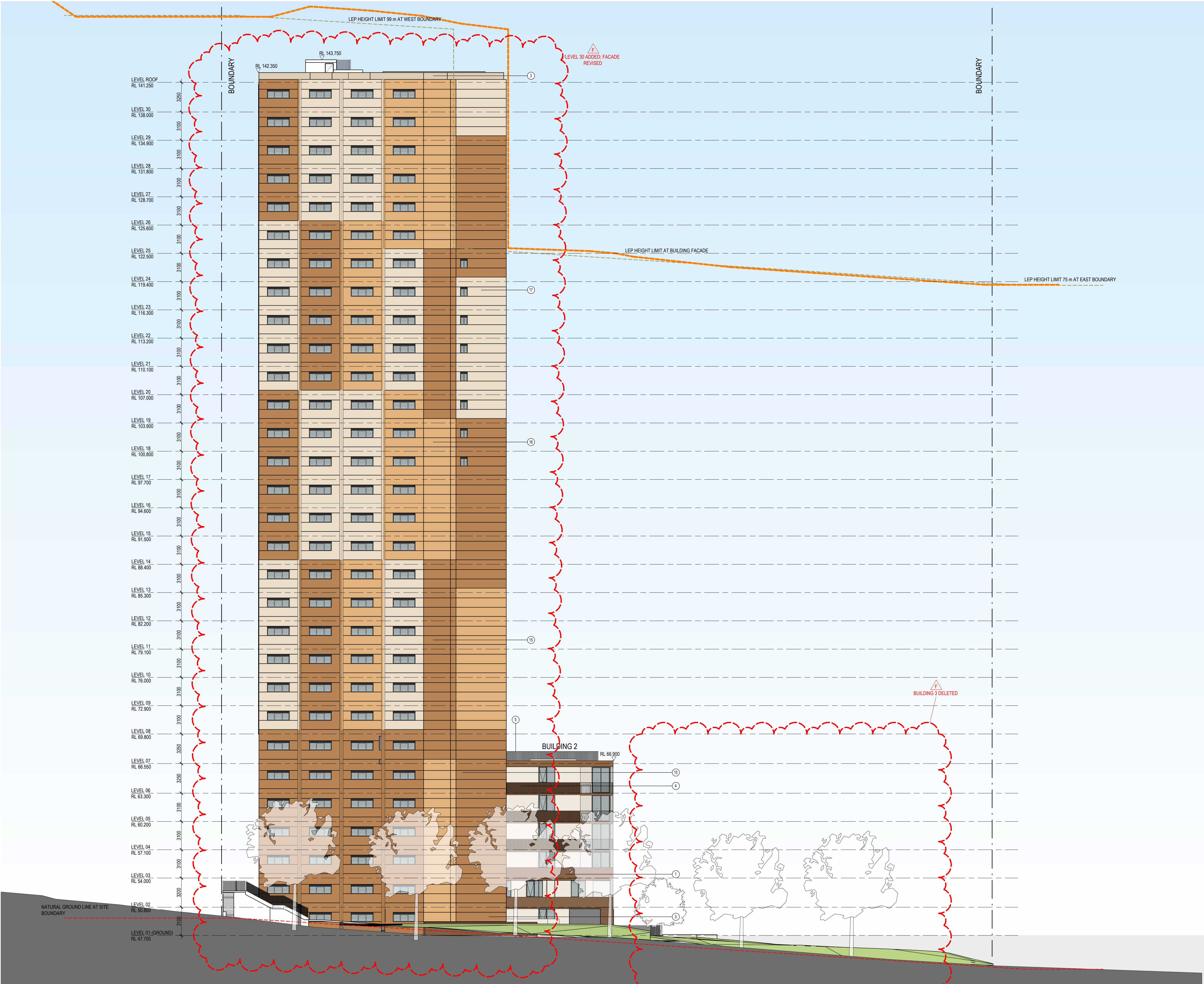
SHEET NUMBER

REVISION

DA3104

G





1 East Elevation 1:200



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+61 2 9311 8222

CLIENT  
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Level 29/2 Chifley Square  
Sydney NSW 2000  
AUSTRALIA

PROJECT  
LACHLAN'S LINE LOT 110

LOCATION  
RESIDENTIAL  
APARTMENT BUILDING

PROJECT NO  
21109

S HALIFAX STREET,  
MACQUARIE PARK

### MATERIAL LEGEND

- 1 FACE BRICKWORK - GERTRUDIS BROWN OR SIMILAR
- 2 WINDOW FRAME OR PAINT FINISH - MONUMENT OR SIMILAR COLOUR
- 3 PAINT FINISH - LIGHT BRONZE OR SIMILAR
- 4 HEBEL POWER PATTERN - PAINT FINISH CEDAR BROWN OR SIMILAR
- 5 METAL BALUSTRADE - DULUX ELECTRO BRONZE COLOUR OR SIMILAR
- 6 PRIVACY SCREEN COLOUR TO MATCH BALUSTRADE
- 7 GLASS FACADE - TRANSPARENT
- 8 GLASS FACADE - COLOUR BACK GREY OR SIMILAR
- 9 SUN SHADES LIGHT GREY
- 10 ROOF TOP LANDSCAPE
- 11 HORIZONTAL LOUVRE COLOUR TO MATCH BALUSTRADE
- 12 HEBEL WALL - PAINT FINISH WARM GREY OR SIMILAR
- 13 TIMBER LOOK BALUSTRADES
- 14 PAINT FINISH - WARM GREY OR SIMILAR
- 15 PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9084 OR SIMILAR
- 16 PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9090 OR SIMILAR
- 17 PRECAST CONCRETE PANEL WITH PAINT / STAIN FINISH - KEIM 9096 OR SIMILAR

| REV | DATE     | DESCRIPTION      | DN | AP |
|-----|----------|------------------|----|----|
| F   | 27.10.23 | DA ISSUE         | RP | MR |
| 6   | 04.10.23 | FOR COORDINATION | RP | MR |

SHEET STATUS  
NOT FOR CONSTRUCTION

SHEET TITLE  
EAST ELEVATION

SCALE  
1:200  
@ A1

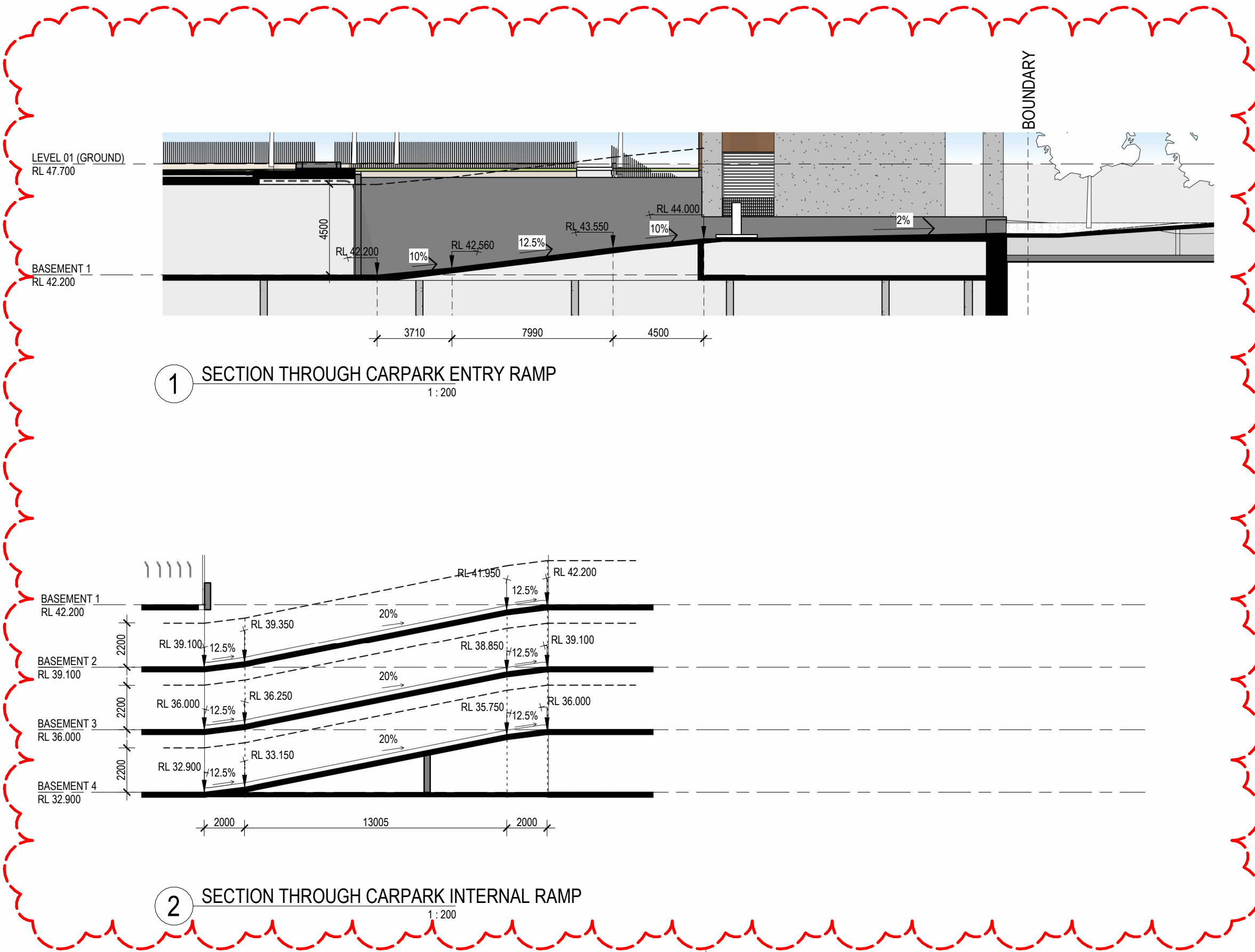
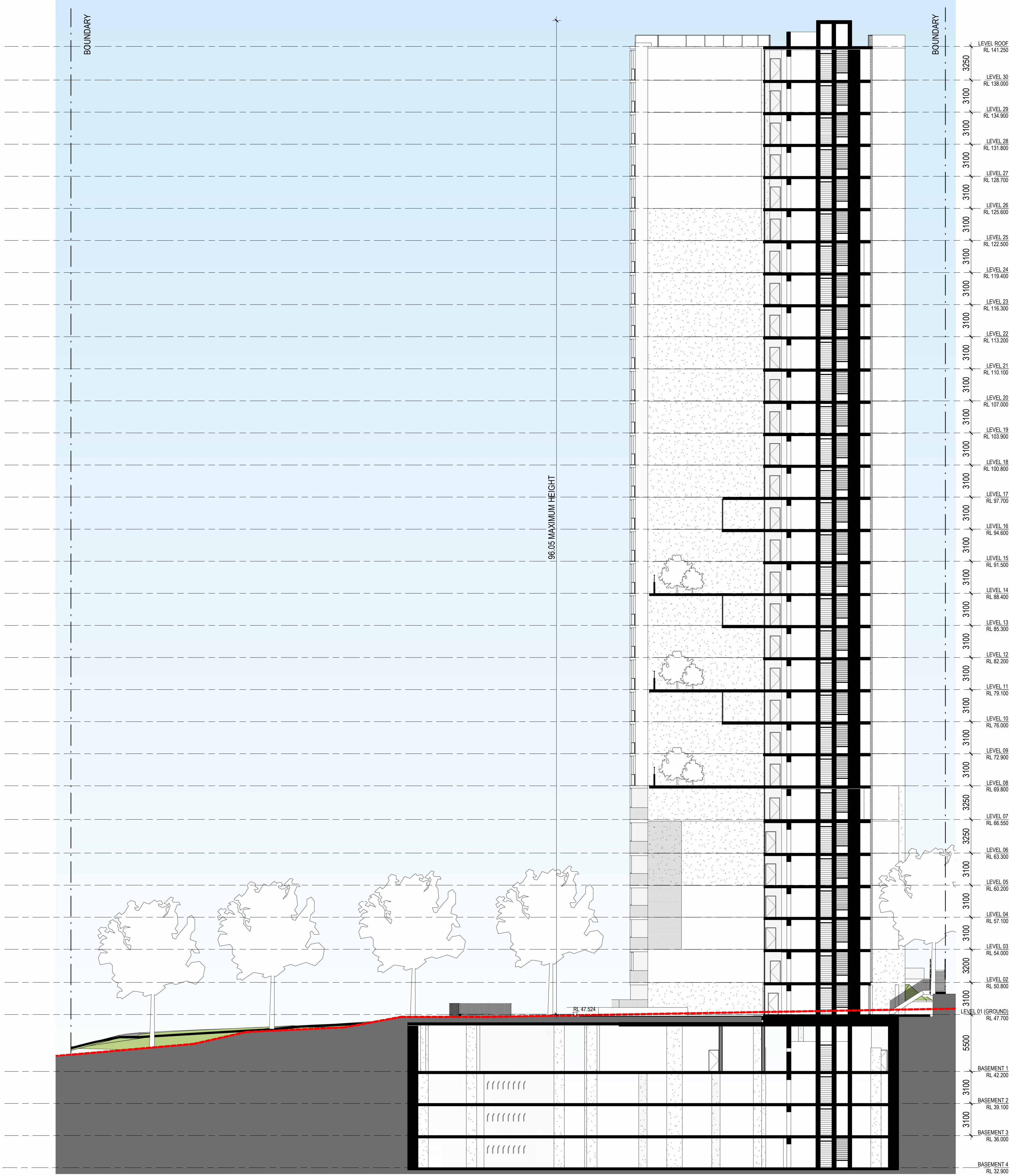
SHEET NUMBER

REVISION

DA3103

F





SECTION 1 & ELEVATIONS

**AJC ARCHITECTS**  
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JOHN WHITTINGHAM 7030

**CONTACT DETAILS**  
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+61 2 9311 8222

**CLIENT**  
Lachlan's Line D1 Pty Ltd  
Level 29/2 Chifley Square  
Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110

**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING

**PROJECT NO**  
21109

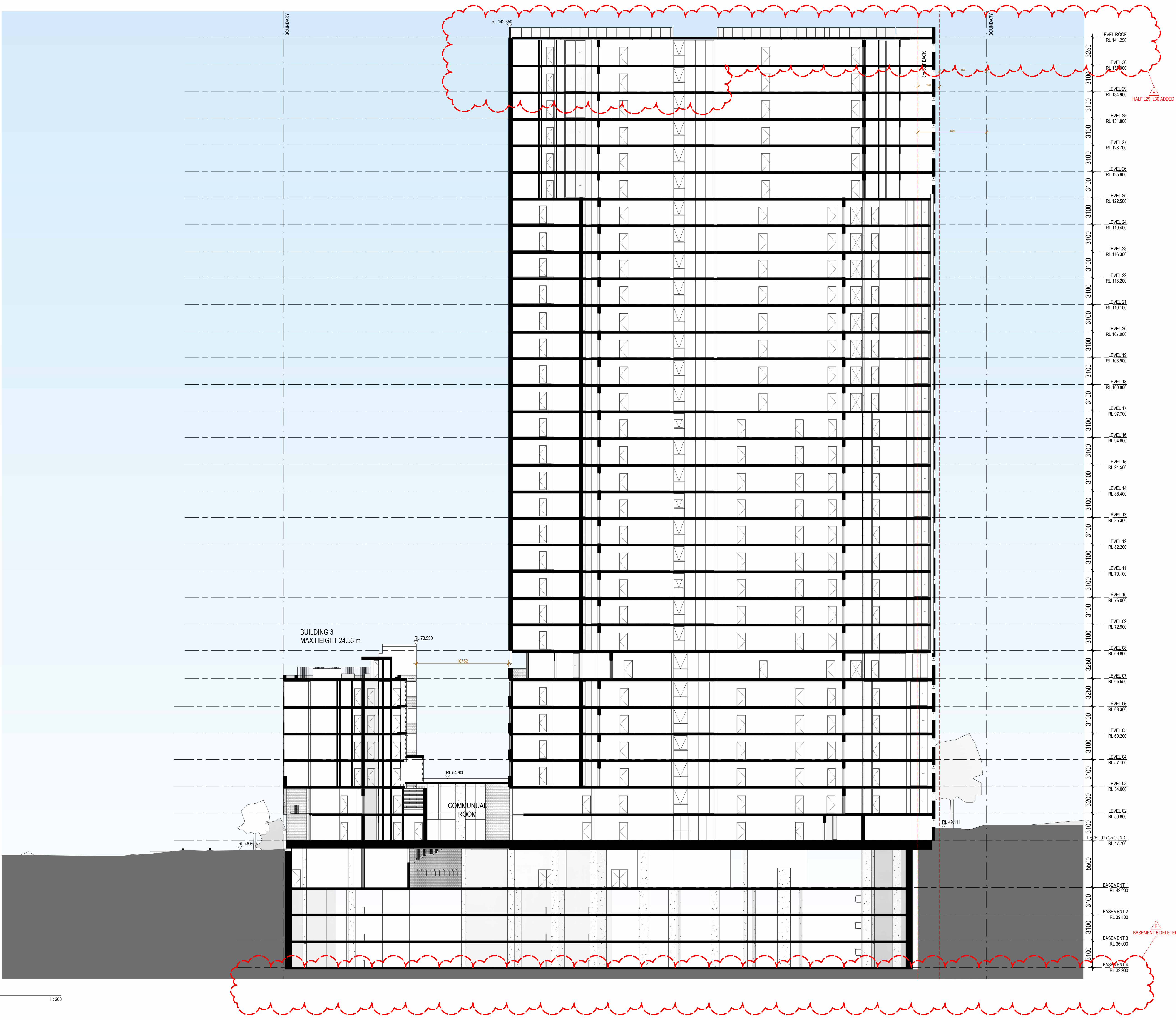
**S** HALIFAX STREET,  
MACQUARIE PARK

| REV | DATE     | DESCRIPTION | DN | AP |
|-----|----------|-------------|----|----|
| F   | 24.06.24 | DA ISSUE    | DH | MR |
| E   | 27.10.23 | DA ISSUE    | RP | MR |

| SHEET TITLE            | SCALE         |
|------------------------|---------------|
| SECTION 1 & ELEVATIONS | 1:200<br>@ A1 |

| SHEET NUMBER | REVISION |
|--------------|----------|
| DA3201       | F        |





**A/C ARCHITECTS**  
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ARCHITECTS.A/C.COM

**NOMINATED ARCHITECTS**  
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BRIAN MARIOTTI 9451,  
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**CONTACT DETAILS**  
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**CLIENT**  
Lochlan's Line D1 Pty Ltd  
Level 29/2 Chifley Square  
Sydney NSW 2000  
AUSTRALIA

|                                          |                                                      |
|------------------------------------------|------------------------------------------------------|
| <b>PROJECT</b><br>LACHLAN'S LINE LOT 110 | <b>LOCATION</b><br>RESIDENTIAL<br>APARTMENT BUILDING |
| <b>PROJECT NO</b><br>21109               | 5 HALIFAX STREET,<br>MACQUARIE PARK                  |

| REV | DATE     | DESCRIPTION      | DN | AP |
|-----|----------|------------------|----|----|
| E   | 27.10.23 | DA ISSUE         | RP | MR |
| 4   | 04.10.23 | FOR COORDINATION | RP | MR |

**SHEET STATUS**  
NOT FOR CONSTRUCTION

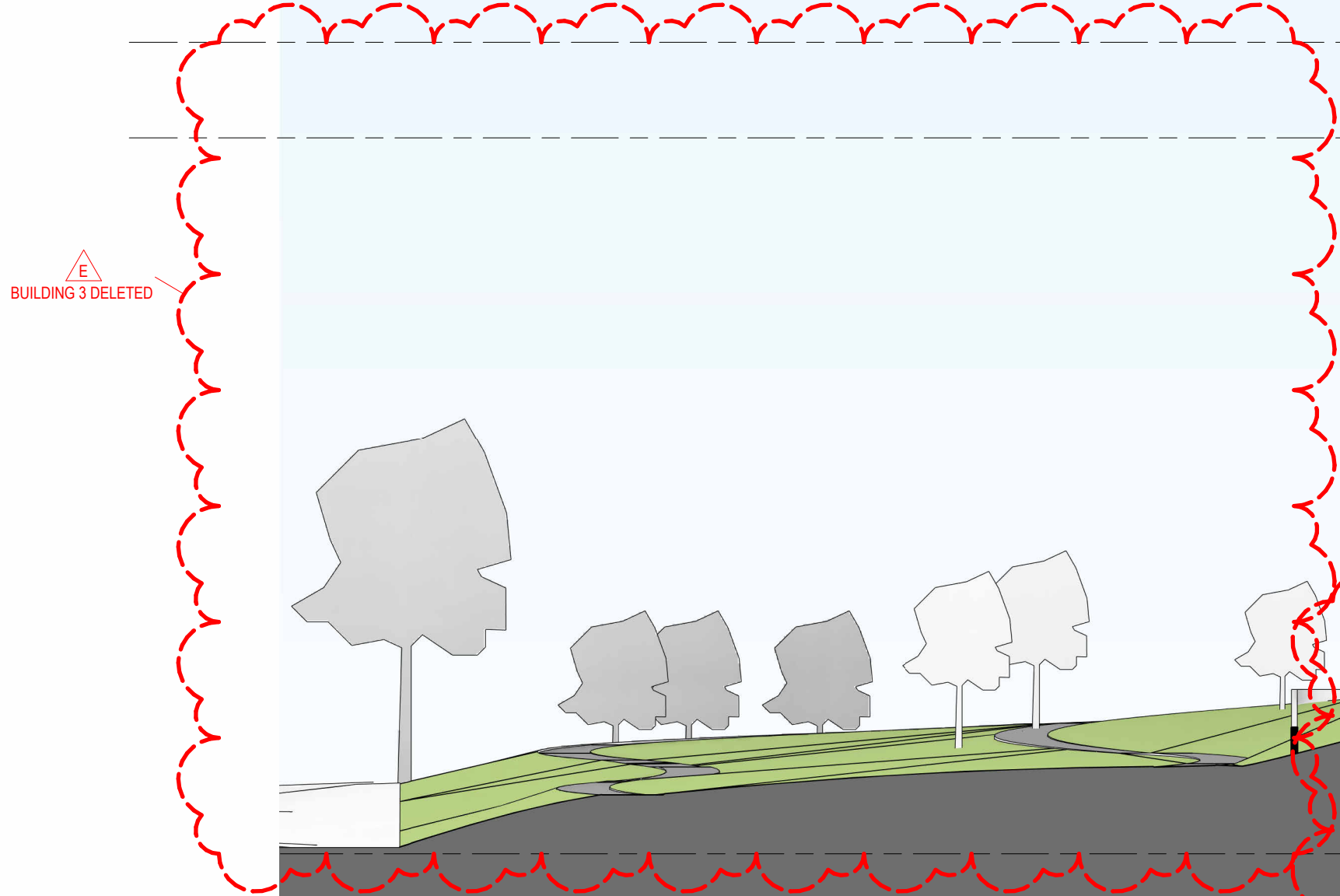
**SHEET TITLE**  
SECTION 2

**SCALE**  
1:200  
@ A1

**SHEET NUMBER**  
DA3202

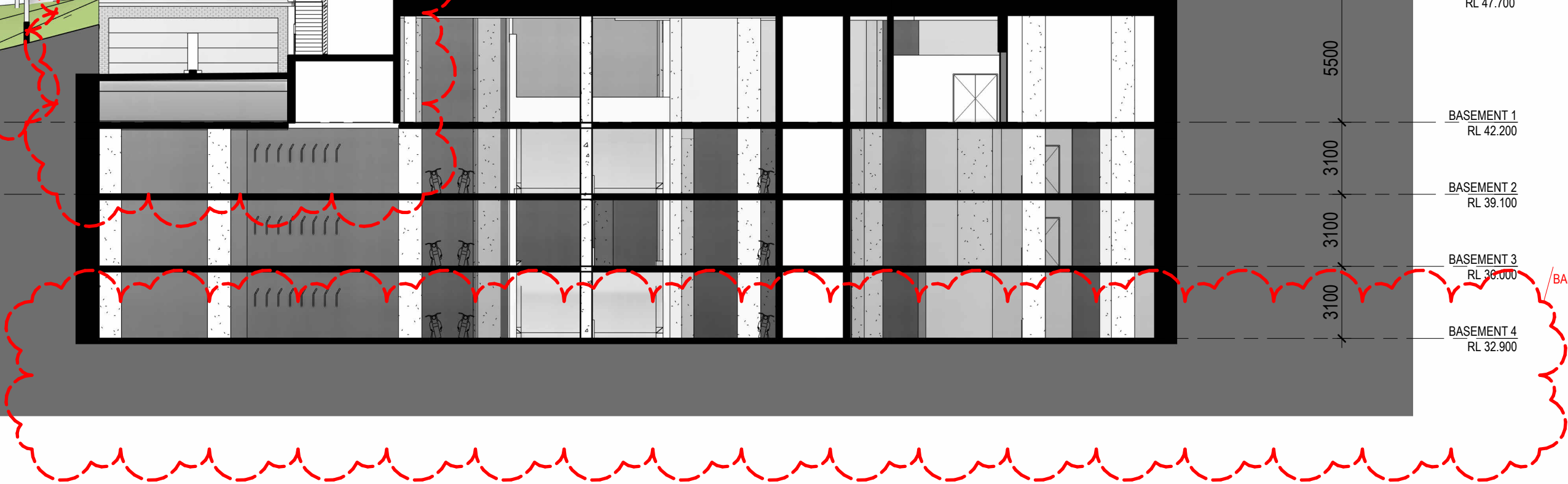
**REVISION**  
E



  
BUILDING 3 DELETED

BUILDING 2  
MAX HEIGHT 24.53 m

  
L30 ADDED

  
BASEMENT 5 DELETED

1 SECTION THROUGH BASEMENT  
1:200



A/C ARCHITECTS  
ABN 53 003 782 350  
ARCHITECTSAJC.COM

NOMINATED ARCHITECTS  
MICHAEL HEENAN 5264,  
BRIAN MARIOTTI 9451,  
JOHN WHITTINGHAM 7030

CONTACT DETAILS  
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CLIENT  
Lachlan's Line D1 Pty Ltd  
Level 29/2 Chifley Square  
Sydney NSW 2000  
AUSTRALIA

PROJECT  
LACHLAN'S LINE LOT 110  
RESIDENTIAL  
APARTMENT BUILDING

PROJECT NO  
21109  
5 HALIFAX STREET,  
MACQUARIE PARK

| REV | DATE     | DESCRIPTION      | DN | AP |
|-----|----------|------------------|----|----|
| E   | 27.10.23 | DA ISSUE         | RP | MR |
| 4   | 04.10.23 | FOR COORDINATION | RP | MR |

SHEET STATUS  
NOT FOR CONSTRUCTION

SHEET TITLE  
SECTION 3 -  
BASEMENT

SCALE  
1:200  
@ A1

SHEET NUMBER

REVISION

DA3203

E





| Revisions |          | Description       | Checked | Approved |
|-----------|----------|-------------------|---------|----------|
| No.       | Date     |                   |         |          |
| 1         | 29.09.22 | ISSUED FOR REVIEW | TP      | MR       |
| 2         | 13.10.22 | ISSUED FOR REVIEW | DL      | MR       |
| A         | 28.11.22 | ISSUED FOR DA     | MR      | MG       |
| B         | 29.11.22 | ISSUED FOR DA     | MR      | MG       |
| C         | 05.05.23 | REVISED DA        | MR      | BM       |

Key

Client



Lachlan's Line D1 Pty Ltd  
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Sydney NSW 2000 AUSTRALIA

Architect



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ABN 53 003 782 250

Project

LACHLAN'S LINE LOT 110  
RESIDENTIAL APARTMENT BUILDING  
5 HALIFAX STREET,  
MACQUARIE PARK

Proj. No. 21109

Drawing Title

PERSPECTIVE VIEWS

Drawing Status

NOT FOR CONSTRUCTION

Scale

@A1

Drawing No.

DA4002 C

Issue

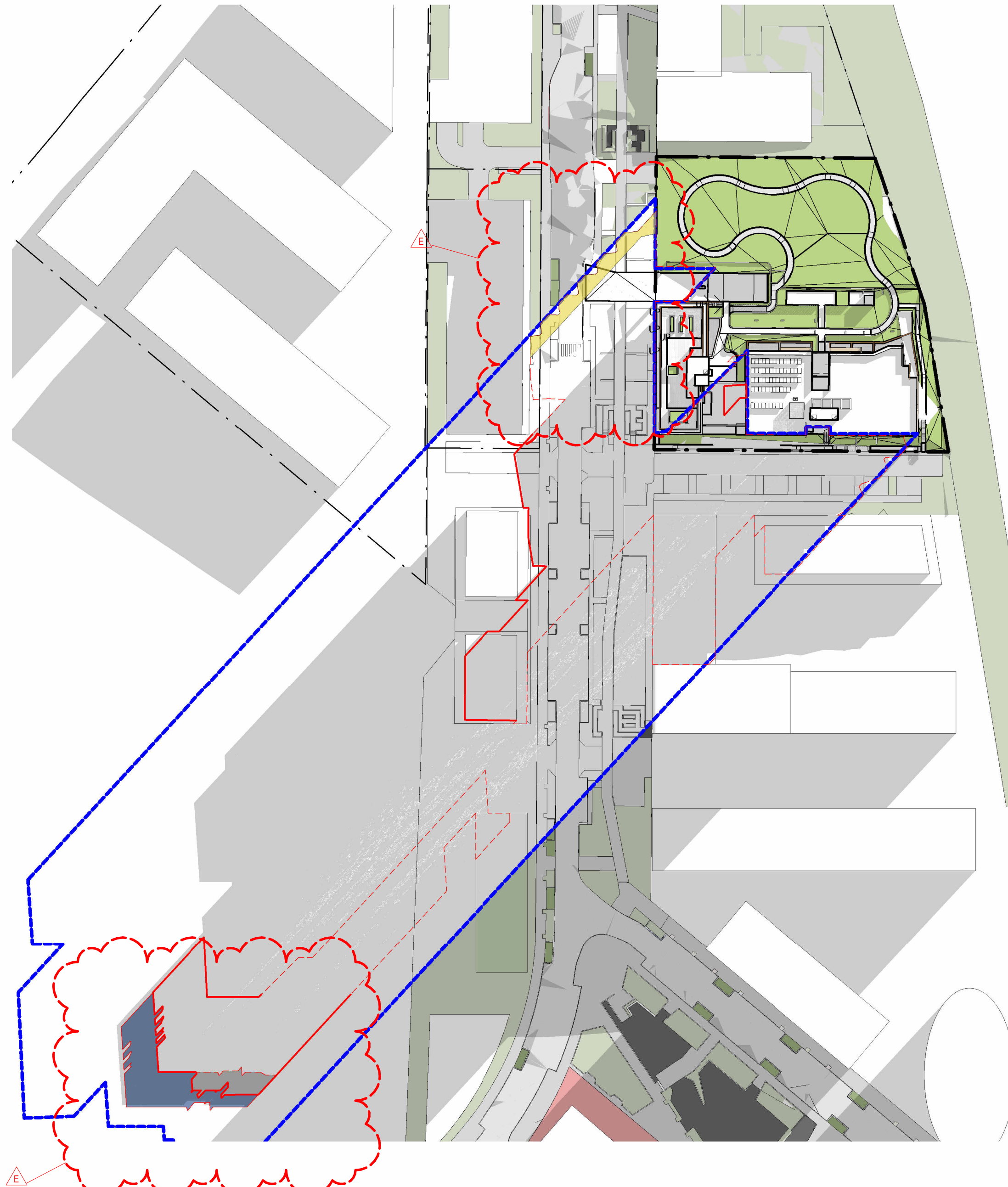




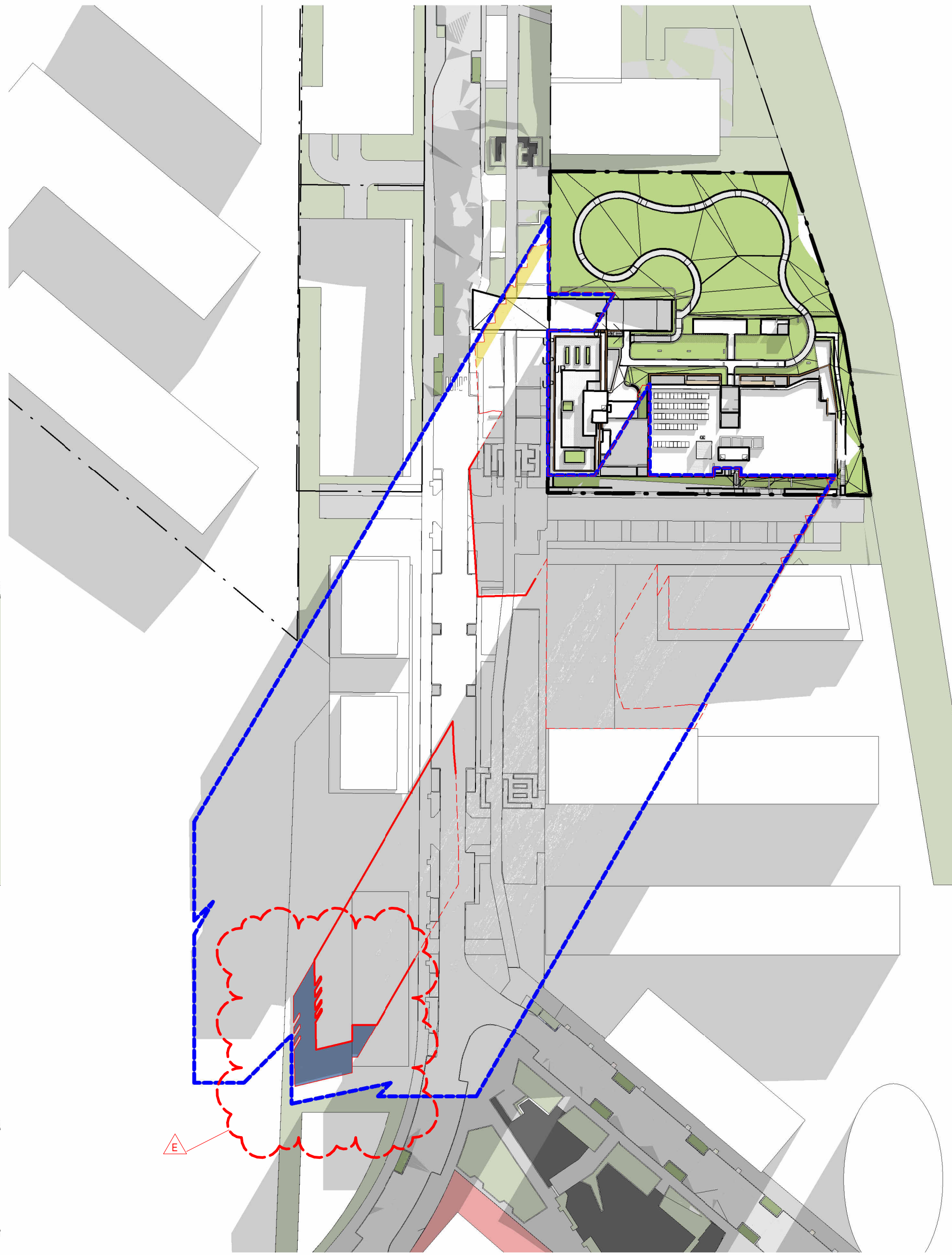
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|-----|------|-------------|---|----------|-------------------|---|----------|-------------------|---|----------|---------------|---|----------|---------------|---|----------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----|----|----|----|----|----|----|----|----|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----|----|----|----|----|----|----|----|----|----|----------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------|--|--|-----------------------------|----------------------------------------|------------------|
| No.                                                                                                                                                                                                                                                                                                                                                                                               | Date     | Description       |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                 | 29.09.22 | ISSUED FOR REVIEW |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                 | 13.10.22 | ISSUED FOR REVIEW |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| A                                                                                                                                                                                                                                                                                                                                                                                                 | 28.11.22 | ISSUED FOR DA     |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| B                                                                                                                                                                                                                                                                                                                                                                                                 | 29.11.22 | ISSUED FOR DA     |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| C                                                                                                                                                                                                                                                                                                                                                                                                 | 05.05.23 | REVISED DA        |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| TP                                                                                                                                                                                                                                                                                                                                                                                                | MR       |                   |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| DL                                                                                                                                                                                                                                                                                                                                                                                                | MR       |                   |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| MR                                                                                                                                                                                                                                                                                                                                                                                                | MG       |                   |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| MR                                                                                                                                                                                                                                                                                                                                                                                                | MG       |                   |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| MR                                                                                                                                                                                                                                                                                                                                                                                                | BM       |                   |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| DL                                                                                                                                                                                                                                                                                                                                                                                                | MR       |                   |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| DL                                                                                                                                                                                                                                                                                                                                                                                                | MR       |                   |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| MR                                                                                                                                                                                                                                                                                                                                                                                                | MG       |                   |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| MR                                                                                                                                                                                                                                                                                                                                                                                                | MG       |                   |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |
| MR                                                                                                                                                                                                                                                                                                                                                                                                | BM       |                   |     |      |             |   |          |                   |   |          |                   |   |          |               |   |          |               |   |          |            |                                                                                                                                                                                               |  |  |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                |  |  |    |    |    |    |    |    |    |    |    |    |                |  |  |                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                              |  |  |                                                                                                                                                         |  |  |                                                                                                         |  |  |                             |                                        |                  |

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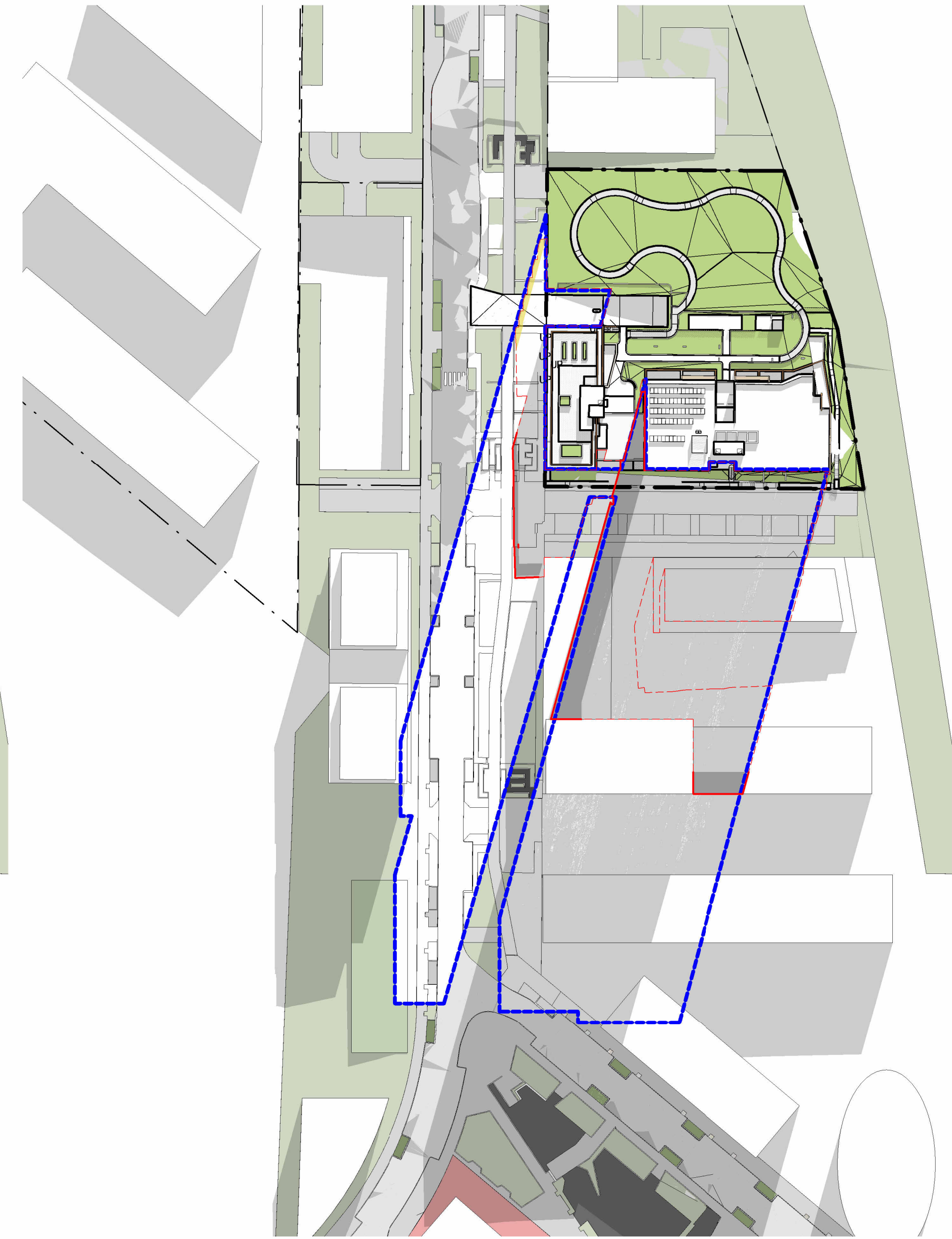




1 SHADOW DIAGRAM 9am  
1:1000



2 SHADOW DIAGRAM 10am  
1:1000

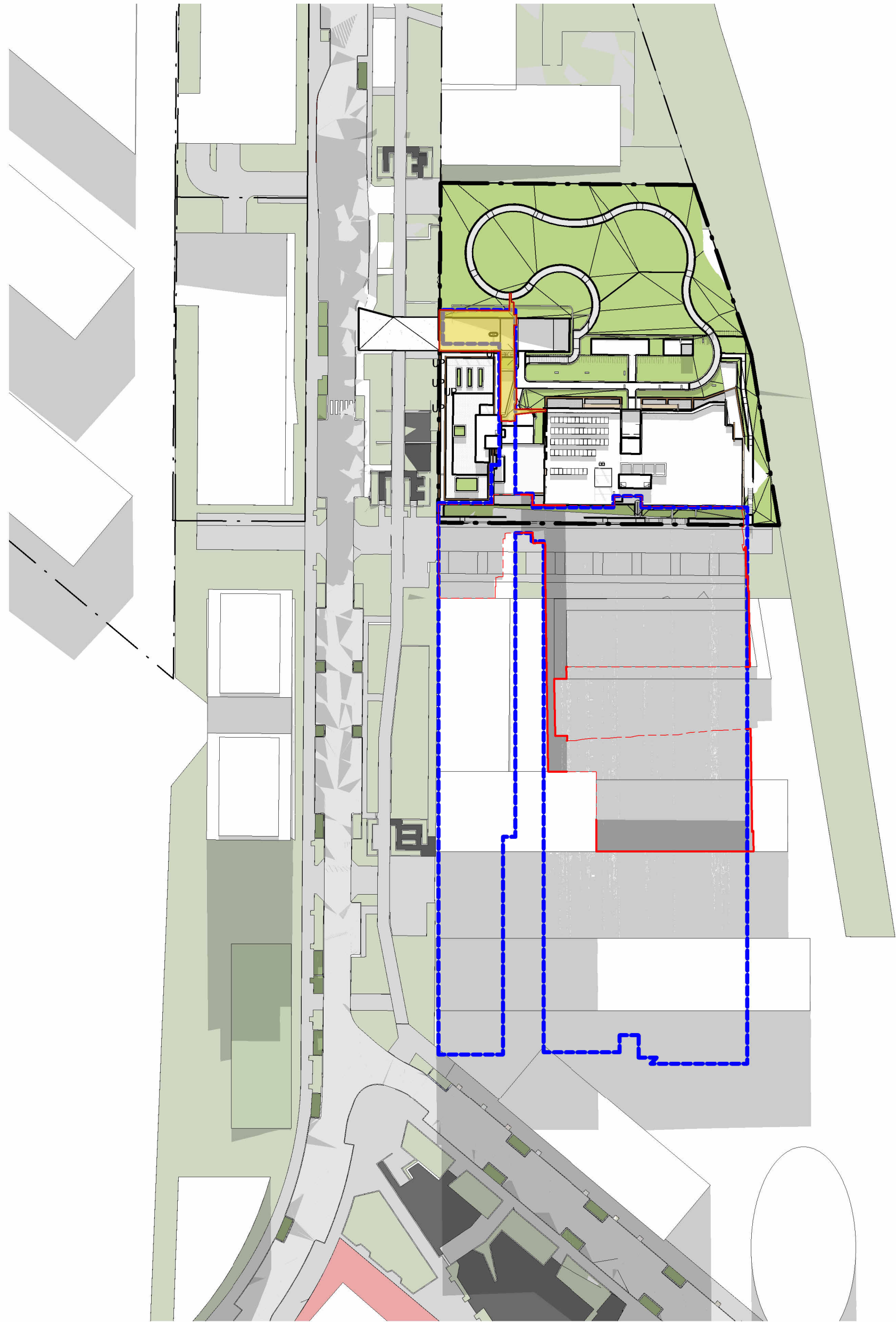


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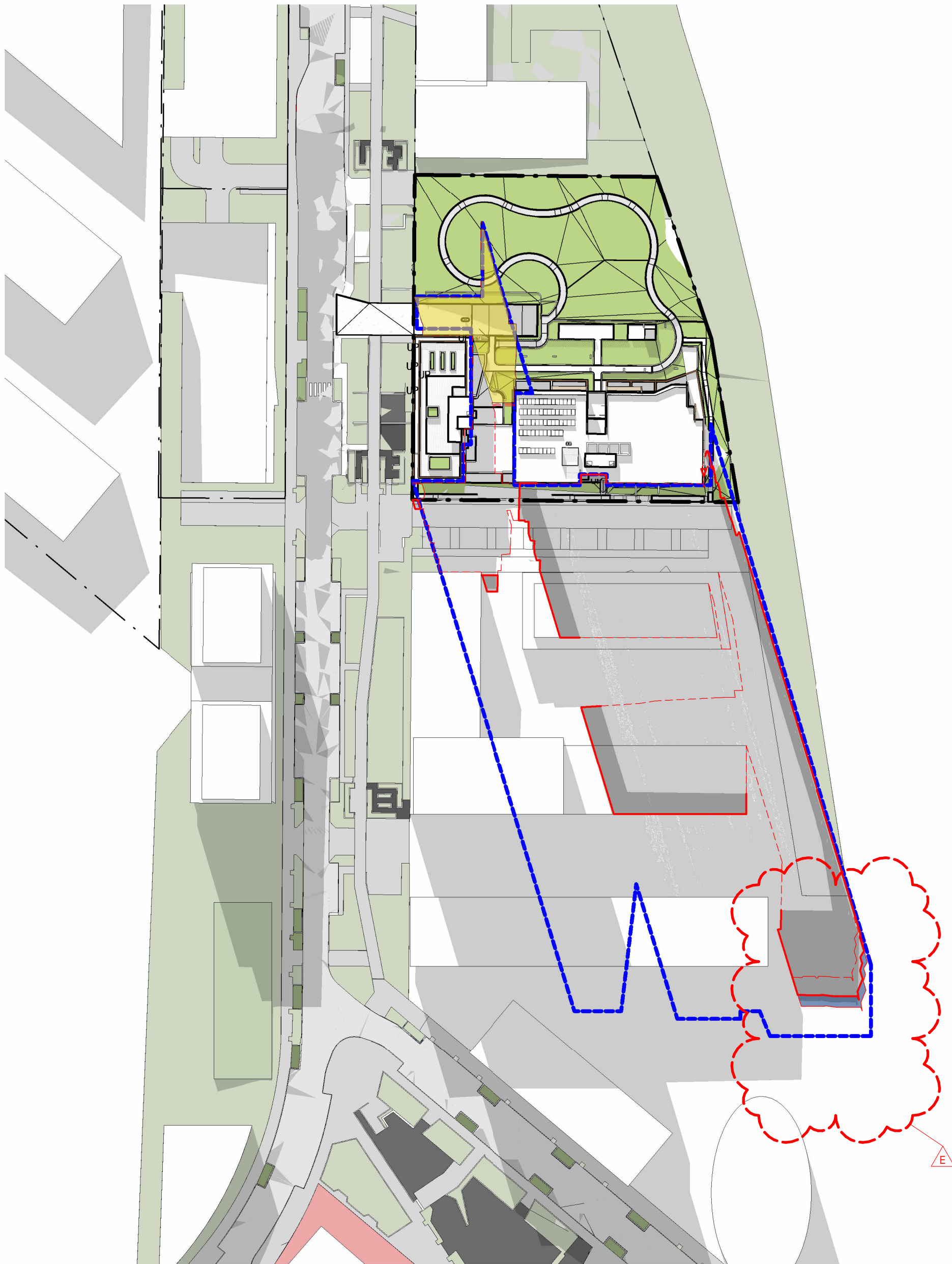
SHADOW LEGEND

- APPROVED DA BUILT FORM SHADOW
- PROPOSED DA MODIFICATION BUILT FORM ADDITIONAL SHADOW
- PROPOSED DA MODIFICATION BUILT FORM ADDITIONAL SOLAR ACCESS
- SHADOW IF PROPOSED BUILDINGS WERE AT MAXIMUM PERMISSIBLE HEIGHT





1 SHADOW DIAGRAM 12pm  
1:1000



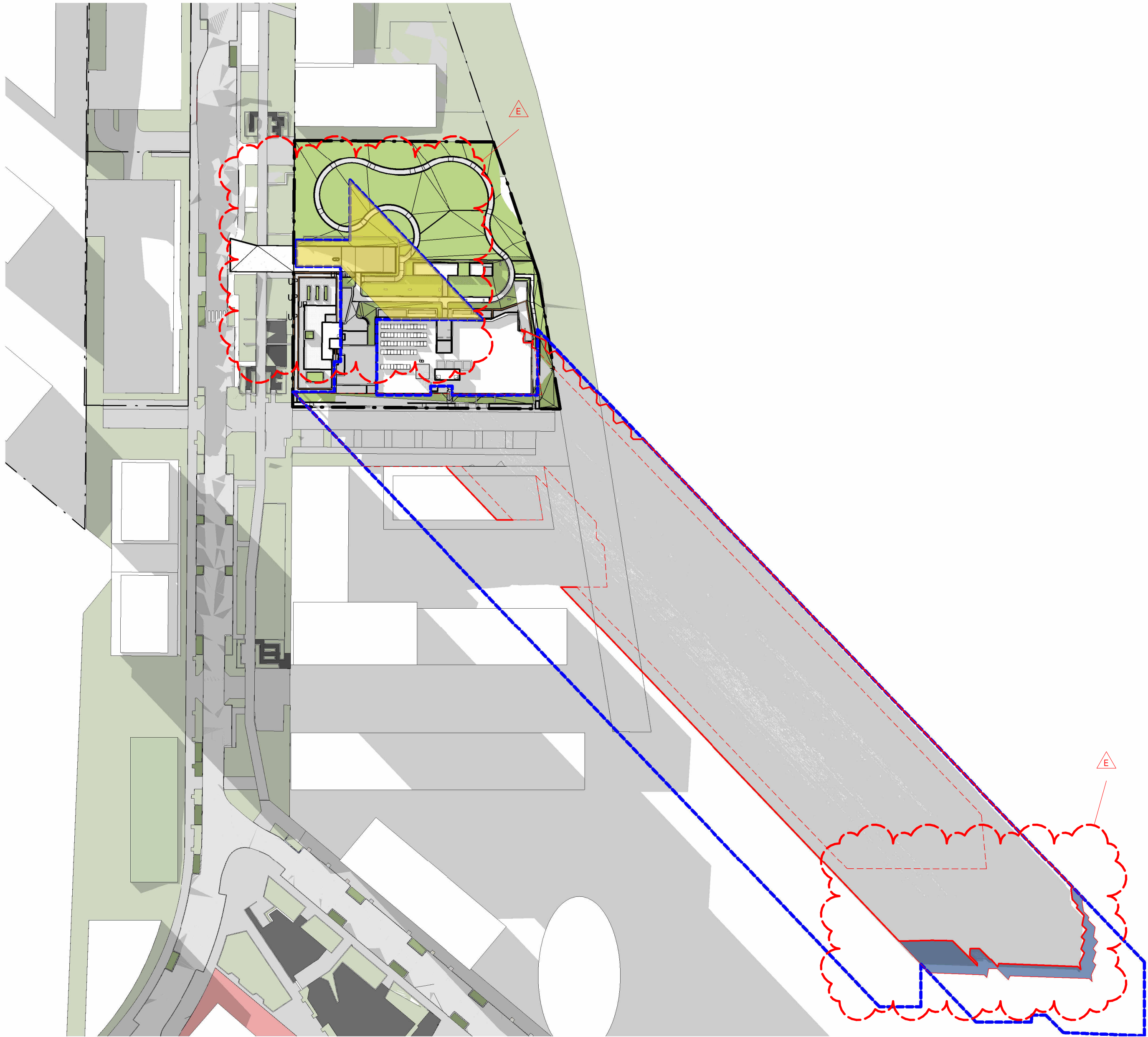
2 SHADOW DIAGRAM 1pm  
1:1000



3 SHADOW DIAGRAM 2pm  
1:1000

- SHADOW LEGEND
- APPROVED DA BUILT FORM SHADOW
  - PROPOSED DA MODIFICATION BUILT FORM ADDITIONAL SHADOW
  - PROPOSED DA MODIFICATION BUILT FORM ADDITIONAL SOLAR ACCESS
  - SHADOW IF PROPOSED BUILDINGS WERE AT MAXIMUM PERMISSIBLE HEIGHT





1 SHADOW DIAGRAM 3pm  
1:1000

- SHADOW LEGEND
- APPROVED DA BUILT FORM SHADOW
  - PROPOSED DA MODIFICATION BUILT FORM ADDITIONAL SHADOW
  - PROPOSED DA MODIFICATION BUILT FORM ADDITIONAL SOLAR ACCESS
  - SHADOW IF PROPOSED BUILDINGS WERE AT MAXIMUM PERMISSIBLE HEIGHT



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JOHN WHITTINGHAM 7030

**CLIENT**  
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Level 29/2 Chifley Square  
Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING

**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
MACQUARIE PARK**

| REV                                         | DATE     | DESCRIPTION       | DN | AP |
|---------------------------------------------|----------|-------------------|----|----|
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| 4                                           | 06.10.23 | ISSUED FOR REVIEW | KL | MR |
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**SHEET TITLE**  
SHADOW DIAGRAMS

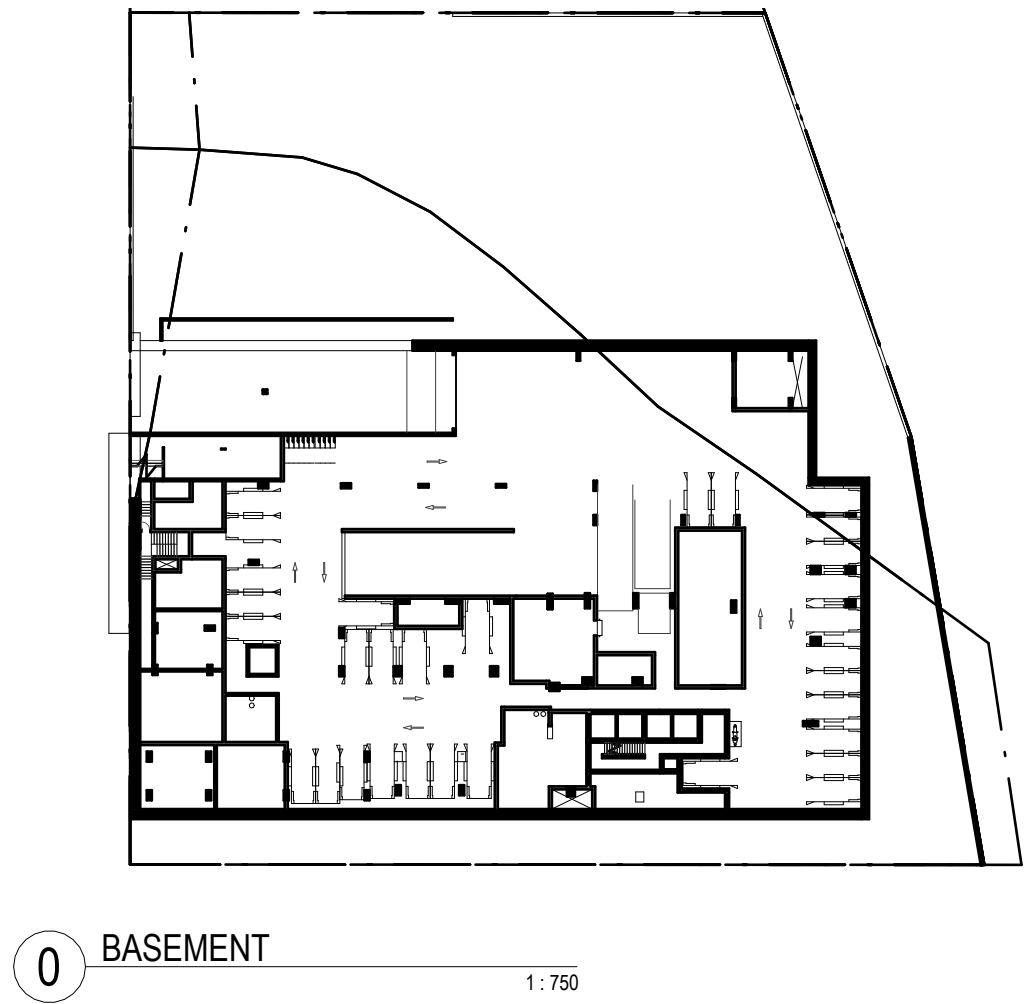
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@ A1

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E



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0 BASEMENT 1:750



1 SOLAR ACCESS\_GROUND/LEVEL 01 1:750 5/8



2 SOLAR ACCESS\_LEVEL 02 1:750 8/13



3 SOLAR ACCESS\_LEVEL 03 1:750 11/15



4 SOLAR ACCESS\_LEVEL 04 1:750 11/15



5 SOLAR ACCESS\_LEVEL 05 1:750 11/15



6 SOLAR ACCESS\_LEVEL 06 1:750 11/15



7 SOLAR ACCESS\_LEVEL 07 1:750 6/8



8 SOLAR ACCESS\_LEVEL 08 1:750 8/10



9 SOLAR ACCESS\_LEVEL 09 1:750 8/10



10 SOLAR ACCESS\_LEVEL 10 1:750 8/10



11 SOLAR ACCESS\_LEVEL 11 1:750 8/10



12 SOLAR ACCESS\_LEVEL 12 1:750 8/10



13 SOLAR ACCESS\_LEVEL 13 1:750 8/10

FLOOR PLANS REVISED;  
BUILDING 3 DELETED; L30  
ADDED

#### SOLAR ACCESS KEY

- NO DIRECT SOLAR ACCESS
- 0-2 HOUR SOLAR ACCESS
- 2 HOUR SOLAR ACCESS

#### ADG CONTROLS

##### SOLAR ACCESS CONTROL

- MINIMUM 2 HOURS OF SOLAR ACCESS MID WINTER
- REQUIRED MINIMUM 70% OF APARTMENTS

##### PROPOSED:

- APARTMENTS THAT ACHIEVE THE 2HR MINIMUM 227
- TOTAL APARTMENTS 299
- PROPOSED % OF >2HR SOLAR ACCESS APARTMENTS 75.9% **COMPLIES**

##### NO DIRECT SUNLIGHT:

- MAXIMUM 15% OF APARTMENTS

##### PROPOSED:

- APARTMENTS THAT RECEIVE NO DIRECT SUNLIGHT 34
- TOTAL APARTMENTS 299
- PROPOSED % OF NO SOLAR ACCESS APARTMENTS 11.4% **COMPLIES**

SOLAR ACCESS HAS BEEN BASED OFF THE NEIGHBOURING BUILT FORMS  
AS PER SSDA AND LACHLAN'S LINE URBAN DESIGN GUIDELINES



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Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
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APARTMENT BUILDING  
**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
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**SHEET TITLE**  
SOLAR ACCESS  
DIAGRAMS - SHEET 1

**SCALE**  
As indicated  
@ A1

| SHEET NUMBER | REVISION |
|--------------|----------|
| DA6001       | E        |

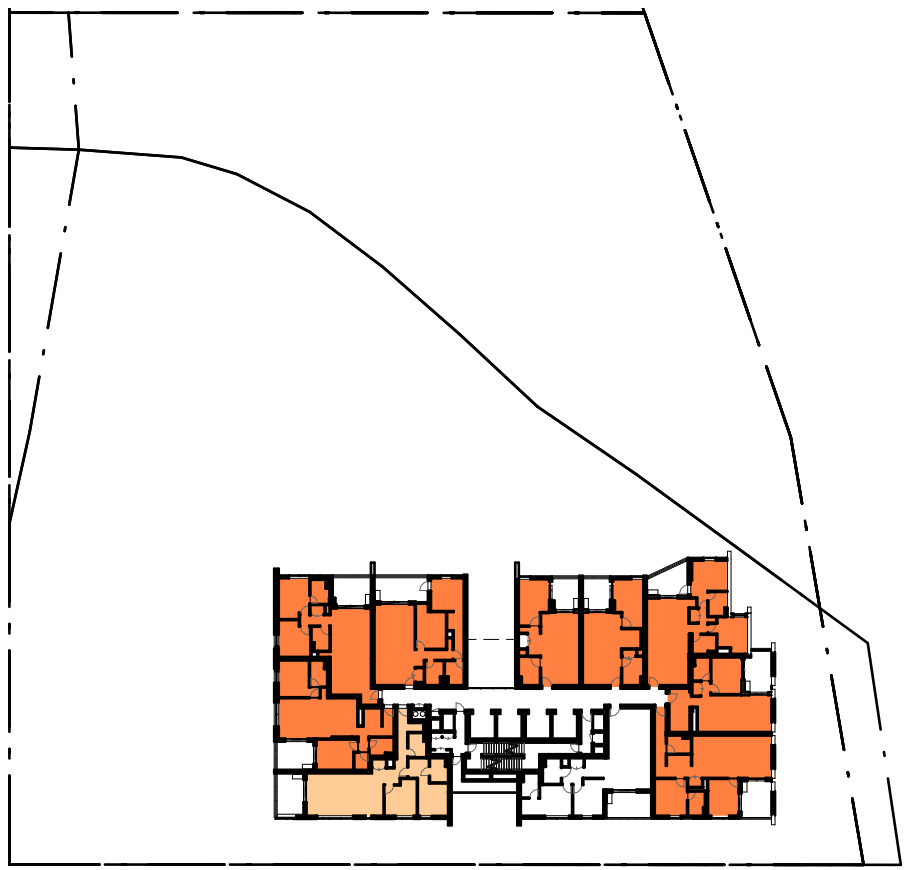


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1 SOLAR ACCESS\_LEVEL 14 1:750 8/10



2 SOLAR ACCESS\_LEVEL 15 1:750 8/10



3 SOLAR ACCESS\_LEVEL 16 1:750 8/10



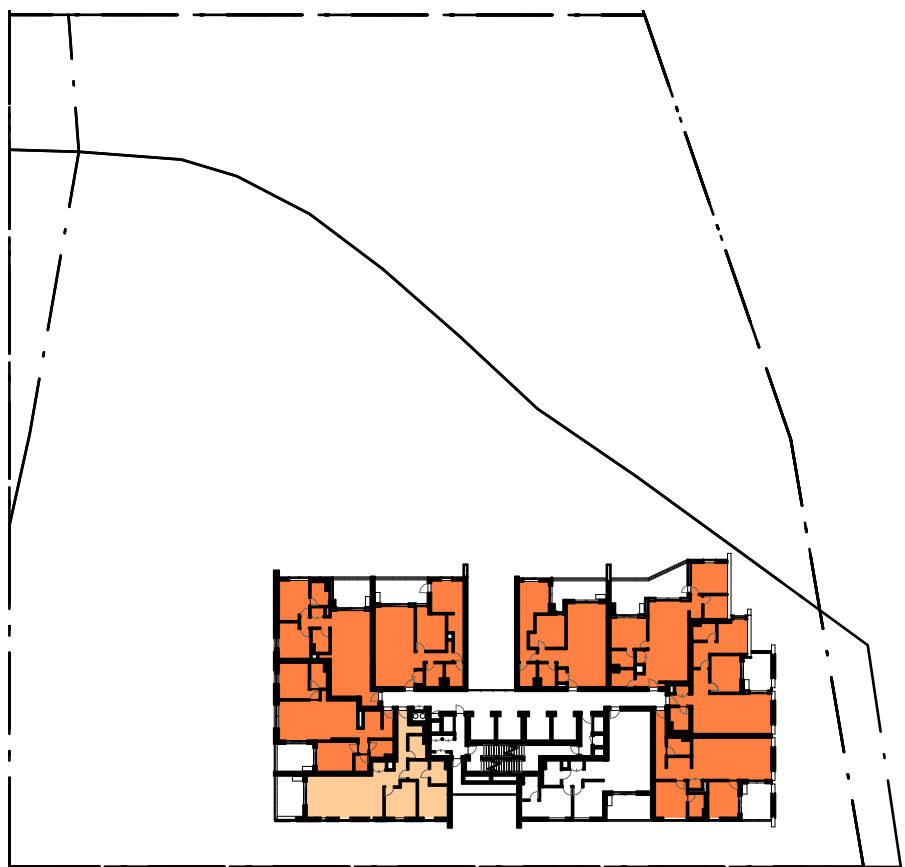
4 SOLAR ACCESS\_LEVEL 17 1:750 7/9



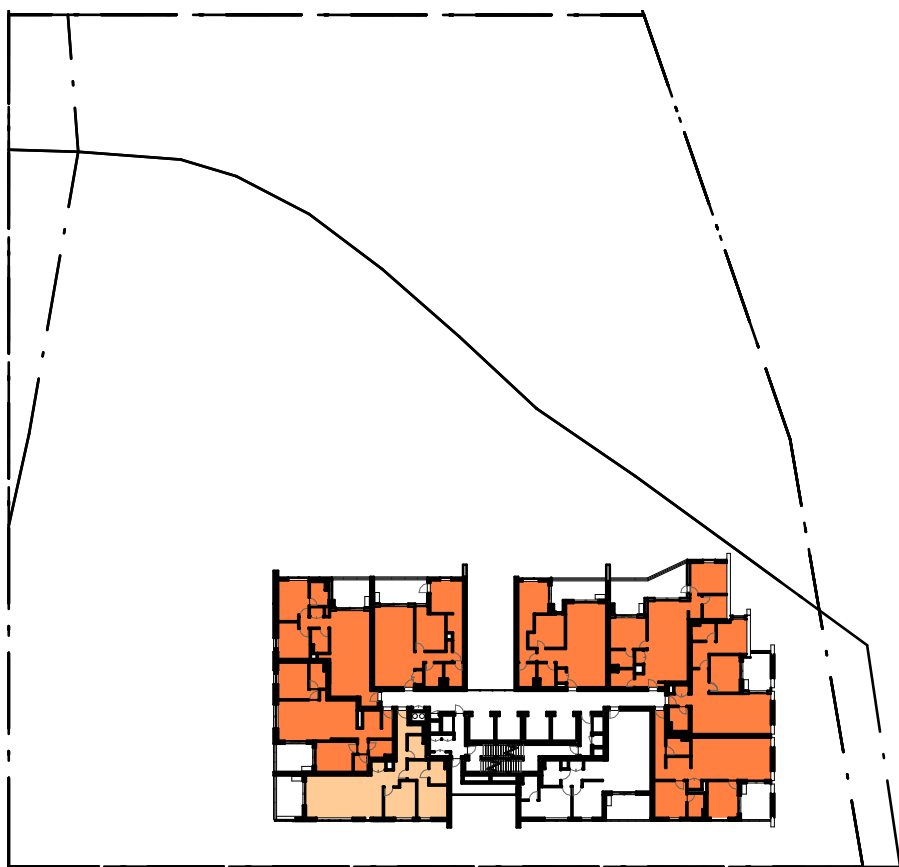
5 SOLAR ACCESS\_LEVEL 18 1:750 7/9



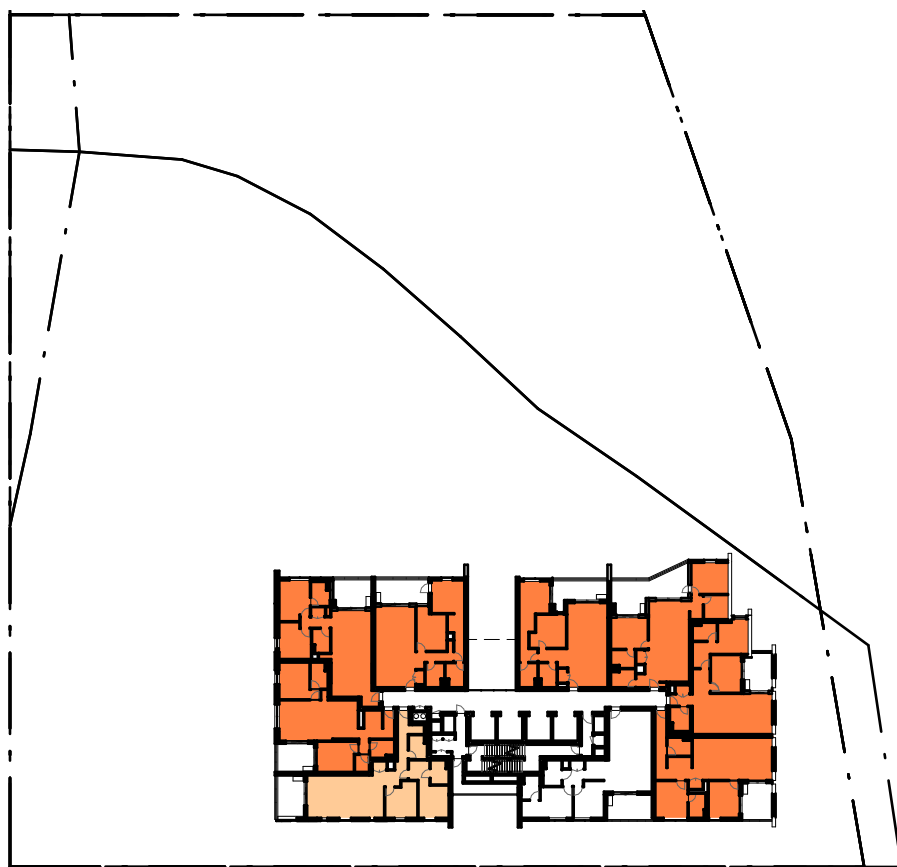
6 SOLAR ACCESS\_LEVEL 19 1:750 7/9



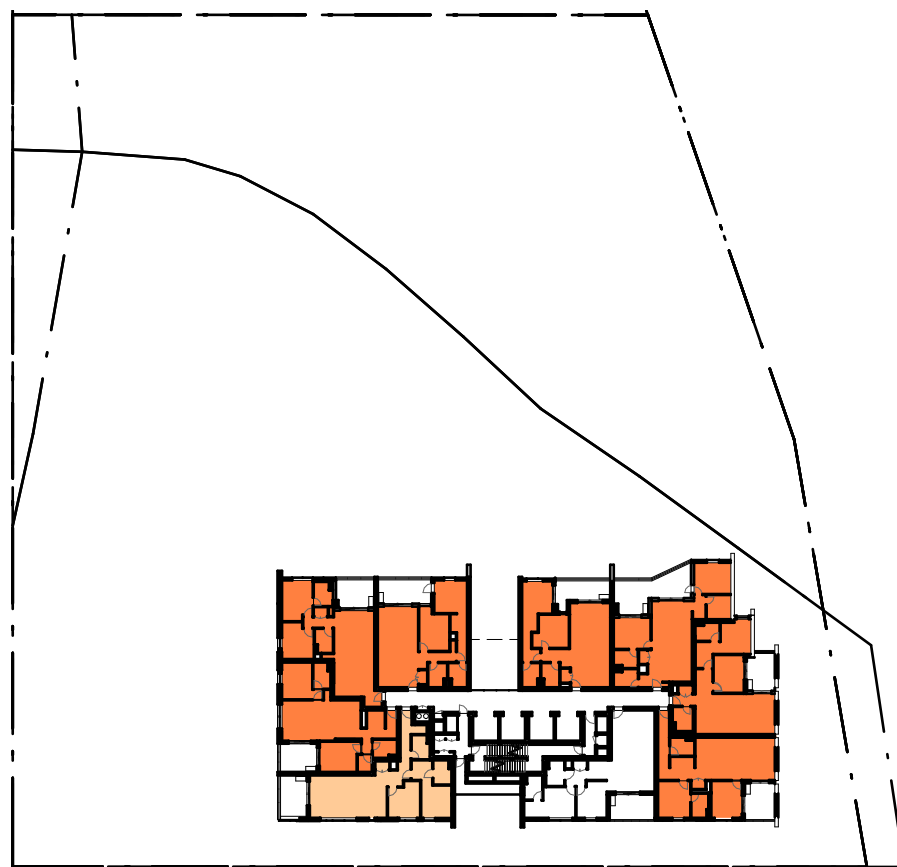
7 SOLAR ACCESS\_LEVEL 20 1:750 7/9



8 SOLAR ACCESS\_LEVEL 21 1:750 7/9



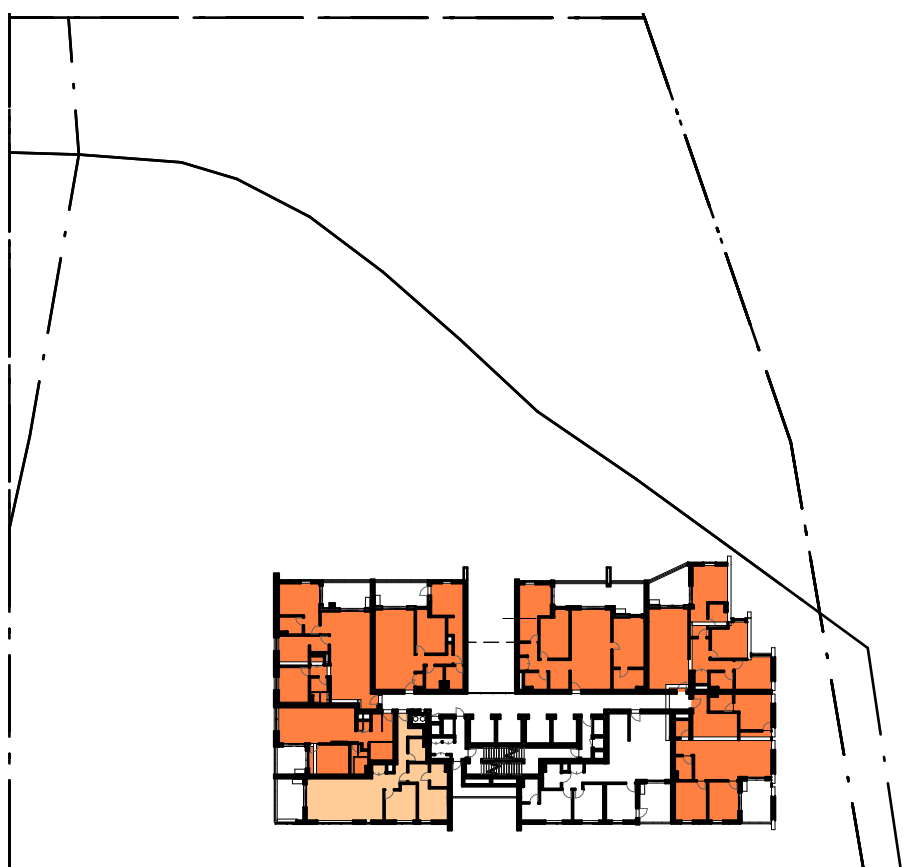
9 SOLAR ACCESS\_LEVEL 22 1:750 7/9



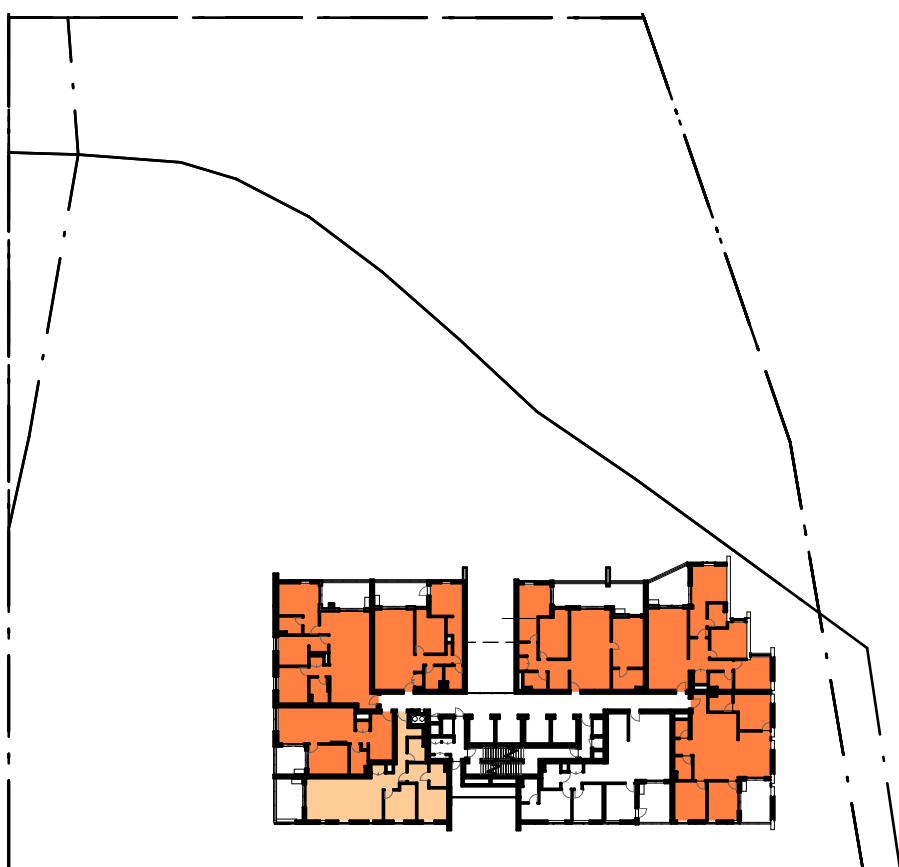
10 SOLAR ACCESS\_LEVEL 23 1:750 7/9



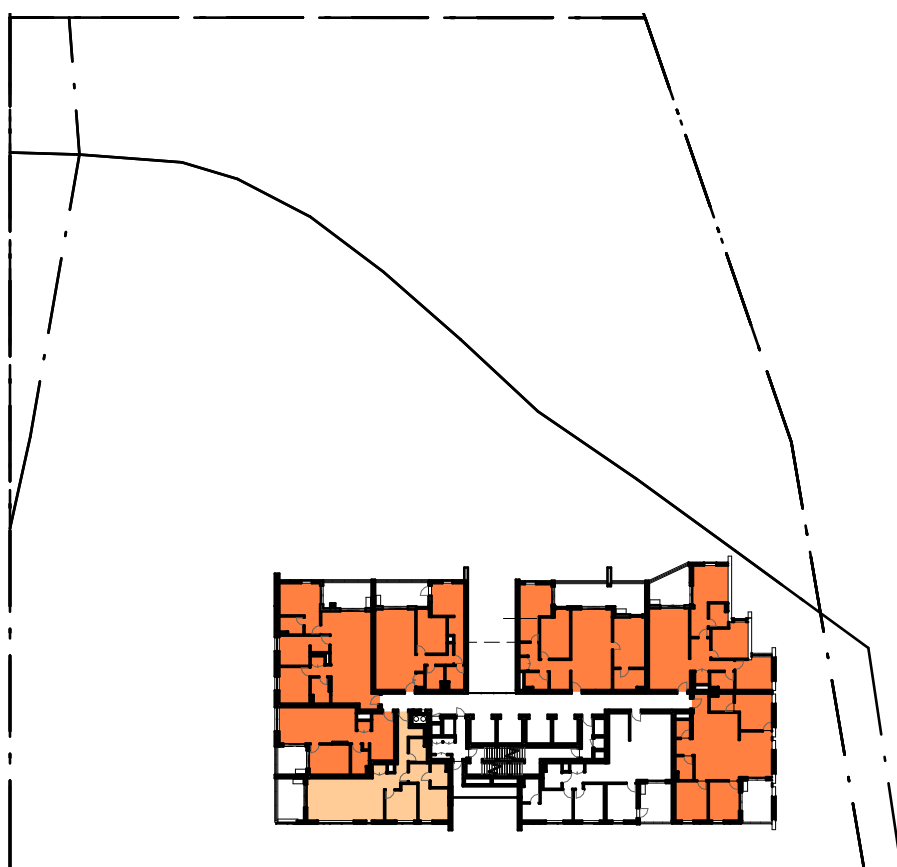
11 SOLAR ACCESS\_LEVEL 24 1:750 7/9



12 SOLAR ACCESS\_LEVEL 25 1:750 6/8



13 SOLAR ACCESS\_LEVEL 26 1:750 6/8



14 SOLAR ACCESS\_LEVEL 27 1:750 6/8

FLOOR PLANS REVISED;  
BUILDING 3 DELETED; L30  
ADDED



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Level 29/2 Chifley Square  
Sydney NSW 2000  
AUSTRALIA

**PROJECT**  
LACHLAN'S LINE LOT 110  
**LOCATION**  
RESIDENTIAL  
APARTMENT BUILDING

**PROJECT NO**  
21109  
**5 HALIFAX STREET,  
MACQUARIE PARK**

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**SHEET TITLE**  
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DIAGRAMS - SHEET 2

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FLOOR PLANS REVISED;  
BUILDING 3 DELETED; L30  
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| REV                                         | DATE     | DESCRIPTION       | DN | AP |
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DIAGRAMS - SHEET 3

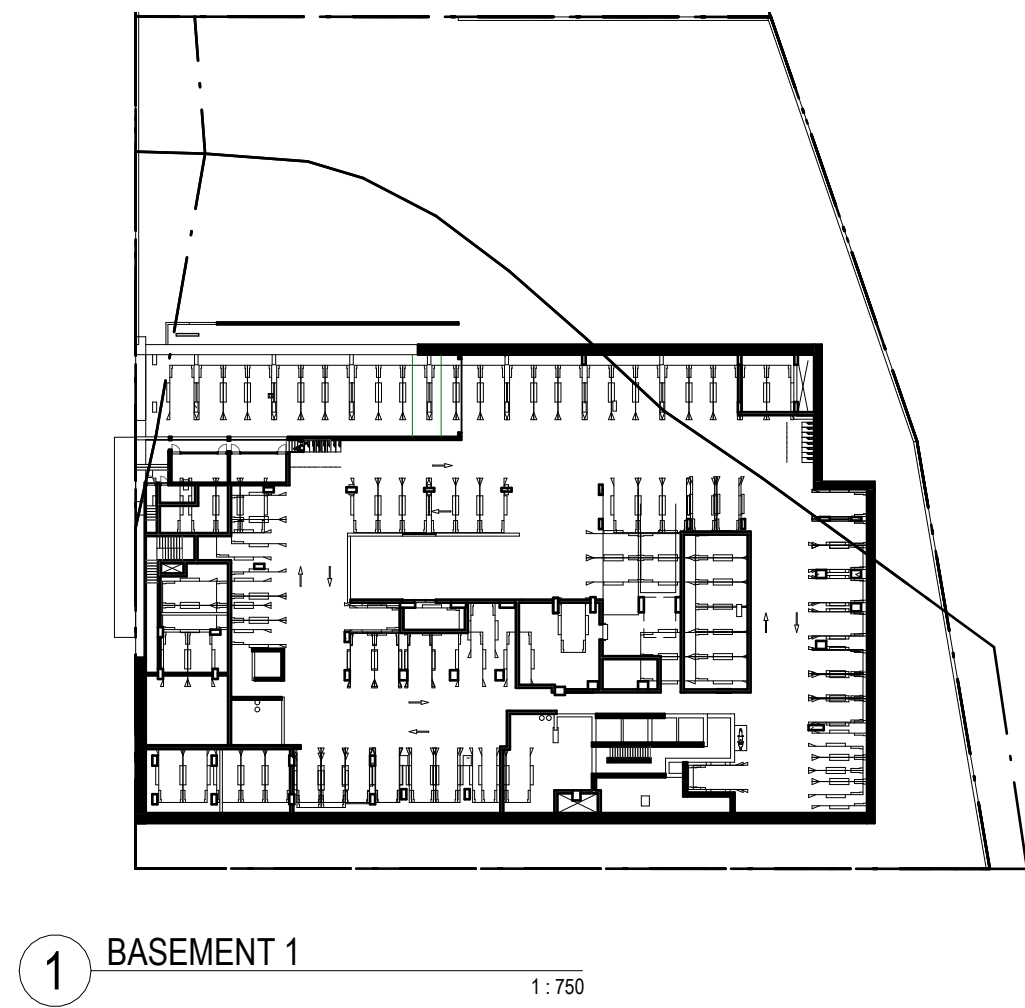
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**SHEET NUMBER**  
DA6003  
**REVISION**  
C



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FLOOR PLANS REVISED;  
BUILDING 3 DELETED; L30  
ADDED

NATURALLY CROSS-VENTILATED  
APARTMENTS

ADG CONTROL:  
REQUIRED MINIMUM 60% OF APARTMENTS IN THE FIRST NINE STOREYS

TOTAL NATURALLY CROSS-VENTILATED-LEVEL 1-9: 68  
TOTAL APARTMENTS (LEVEL 1-9): 109  
PROPOSED: 62.40% COMPLIES

CALCULATIONS UPDATED



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CROSS VENTILATION  
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| DA6101       | E        |